THE

ODD-FELLOW'S IMPROVED MANUAL:

CONTAINING

THE HISTORY, DEFENCE, PRINCIPLES, AND GOVERNMENT OF THE ORDER; THE INSTRUCTIONS OF EACH DEGREE, AND DUTIES OF EVERY STATION AND OFFICE

IN

ODD-FELLOWSHIP;

TO WHICH IS ADDED

RATIONALE OF ODD-FELLOWSHIP.

ALSO, ODES, WITH MUSIC, FOR VARIOUS OCCASIONS, AND THE MOST NEEDED BUSINESS FORMS.

EMBELLISHED WITH PORTRAITS OF GRAND SECRETARY JAS. L. RIDGELY, AND OF THE AUTHOR, AND ENGRAVINGS OF THE EMBLEMS, ETC.

REV. A. B. GROSH,

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Finding List ... Buffalo Library, 1896 Catalogue of the Books Belonging to the Young Men's Association of the City of Chicago Young Men's Association of the City of Chicago. Library, 1865 Finding list, central library. [With] Baltimore Enoch Pratt free libr.1887 The Making of Tocqueville's America Kevin Butterfield, 2024-05-31 Alexis de Tocqueville was among the first to draw attention to Americans propensity to form voluntary associations and to join them with a fervor and frequency unmatched anywhere in the world For nearly two centuries we have sought to understand how and why early nineteenth century Americans were in Tocqueville's words forever forming associations In The Making of Tocqueville's America Kevin Butterfield argues that to understand this we need to first ask what did membership really mean to the growing number of affiliated Americans Butterfield explains that the first generations of American citizens found in the concept of membership in churches fraternities reform societies labor unions and private business corporations a mechanism to balance the tension between collective action and personal autonomy something they accomplished by emphasizing law and procedural fairness As this post Revolutionary procedural culture developed so too did the legal substructure of American civil society Tocqueville then was wrong to see associations as the training ground for democracy where people learned to honor one another s voices and perspectives Rather they were the training ground for something no less valuable to the success of the American democratic experiment increasingly formal and legalistic relations among people

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