



Muslim Women Sing

Hausa
Popular
Song



Beverly B. Mack

Muslim Women Sing Hausa Popular Song

Tiffany K. Wayne



Muslim Women Sing Hausa Popular Song:

Muslim Women Sing Beverly Blow Mack, 2004 An intimate portrait of life and artistry among Hausa women singers

Emotions in Muslim Hausa Women's Fiction Umma Aliyu Musa, 2019-03-07 This book examines the emotions expressed in Hausa women's prose fiction in northern Nigeria showing how Hausa Muslim women writers use fiction in their indigenous language to demonstrate and express their anger about the problems they face in a patriarchal society Umma Aliyu Musa shows how Hausa women authors use literature as a subversive instrument to voice their anger and draw attention to their plight and what they perceive to be unfair traditional authority in a male dominated society Their stories about women protagonists who rebel against existing traditional structures enable women readers to understand the anger experienced by other women who have gone through similar situations Issues at the heart of these women's narratives include forced marriage polygyny family honor and the effects of love The authors use of metaphorical expressions of anger particularly those registered through body parts provides insight into Hausa women's thoughts culture and socialization within their private spheres Thus writing by these women in the Hausa language creates an effective communication network that offers insight into domestic ecology as it affects women Emotions in Muslim Hausa Women's Fiction will be of interest to scholars and students of African literature postcolonial literature gender studies in African society womanism emotions and indigenous African fiction studies

Velvet Jihad Faegheh Shirazi, 2009-09-27 There are numerous conflicts ensuing in the Middle East but not all are being fought with rockets and rifles While the Internet has proven invaluable to those who wish to uphold a patriarchal society and spread the message of Islamic fundamentalism Muslim women have used the Web to build a transnational community intent on growing women's rights in the Middle East There is a large disparity between a Muslim woman's role according to the Qur'an and her role as some corners of Muslim society have interpreted it In *Velvet Jihad* Faegheh Shirazi reveals the creative strategies Muslim women have adopted to quietly fight against those who would limit their growing rights Shirazi examines issues that are important to all women from routine matters such as daily hygiene and clothing to controversial subjects like abortion birth control and virginity As a woman with linguistic expertise and extensive life experience in both Western and Middle Eastern cultures she is uniquely positioned as an objective observer and reporter of changes and challenges facing Muslim women globally

Educating Muslim Women Beverley Mack, Jean Boyd, 2013-09-23 Nana Asma'u was a devout learned Muslim who was able to observe record interpret and influence the major public events that happened around her Daughters are still named after her her poems still move people profoundly and the memory of her remains a vital source of inspiration and hope Her example as an educator is still followed the system she set up in the first quarter of the nineteenth century for the education of rural women has not only survived in its homeland through the traumas of the colonization of West Africa and the establishment of the modern state of Nigeria but is also being revived and adapted elsewhere notably among Muslim women in the United States This book richly illustrated

with maps and photographs recounts Asma u s upbringing and critical junctures in her life from several sources mostly unpublished her own firsthand experiences presented in her writings the accounts of contemporaries who witnessed her endeavors and the memoirs of European travelers For the account of her legacy the authors have depended on extensive field studies in Nigeria and documents pertaining to the efforts of women in Nigeria and the United States to develop a collective voice and establish their rights as women and Muslims in today s societies Beverley Mack is an associate professor of African studies at the University of Kansas She is co editor with Catherine Coles of *Hausa Women in the Twentieth Century* and co author with Jean Boyd of *The Collected Works of Nana Asma u 1793 1864* and *One Woman s Jihad* Nana Asma u Scholar and Scribe Jean Boyd is former principal research fellow of the Sokoto History Bureau and research associate of the School of Oriental and African Studies at the University of London She is the author **Women's Songs from West Africa** Thomas A. Hale,Aissata G. Sidikou,2013-12-02 Exploring the origins organization subject matter and performance contexts of singers and singing Women s Songs from West Africa expands our understanding of the world of women in West Africa and their complex and subtle roles as verbal artists Covering C te d Ivoire the Gambia Mali Niger Nigeria Senegal and beyond the essays attest to the importance of women s contributions to the most widespread form of verbal art in Africa [Equals in Learning and Piety](#) Beverly Mack,2023-07-11 Through a detailed history of Muslim women s education in Hausaland and contemporary North America Mack brings her deep knowledge of Hausa poetry and Islam to bear on how we understand Muslim women as educators poets and essential actors in their societies This is an important book that will change how people think about Muslim women Katrina Daly Thompson author of *Zimbabwe s Cinematic Arts Language Power Identity*

Women and Islamic Revival in a West African Town Adeline Masquelier,2009-10-02 In the small town of Dogondoutchi Niger Malam Awal a charismatic Sufi preacher was recruited by local Muslim leaders to denounce the practices of reformist Muslims Malam Awal s message has been viewed as a mixed blessing by Muslim women who have seen new definitions of Islam and Muslim practice impact their place and role in society This study follows the career of Malam Awal and documents the engagement of women in the religious debates that are refashioning their everyday lives Adeline Masquelier reveals how these women have had to define Islam on their own terms especially as a practice that governs education participation in prayer domestic activities wedding customs and who wears the veil and how Masquelier s richly detailed narrative presents new understandings of what it means to be a Muslim woman in Africa today [Women in Music](#) Karin Pendle,Melinda Boyd,2012-07-26 *Women in Music* A Research and Information Guide is an annotated bibliography emerging from more than twenty five years of feminist scholarship on music This book testifies to the great variety of subjects and approaches represented in over two decades of published writings on women their work and the important roles that feminist outlooks have played in formerly male oriented academic scholarship or journalistic musings on women and music **Telling Stories, Making Histories** Mary Wren Bivins,2007-03-30 Through reconstruction of oral testimony folk

stories and poetry the true history of Hausa women and their reception of Islam's vision of Muslim in Western Africa have been uncovered Mary Wren Bivins is the first author to locate and examine the oral texts of the 19th century Hausa women and challenge the written documentation of the Sokoto Caliphate The personal narratives and folk stories reveal the importance of illiterate non elite women to the history of jihad and the assimilation of normative Islam in rural Hausaland The captivating lives of the Hausa are captured shedding light on their ordinary existence as wives mothers and providers for their family on the eve of European colonial conquest Rethinking the Anthropology of Islam Katja Föllmer, Lisa Maria Franke, Ramzi Ben Amara, 2024-07-01 The contributions of this volume discuss the broad field of transformation processes in Muslim societies from different perspectives with various disciplinary approaches Apart from methodological questions the authors investigate religious and social developments in Africa and the Near and Middle East while focusing e g on the production of meaning negotiation of religious values and spaces gendered agency and debates of identity **Women's Voices from West Africa** Aissata G. Sidikou, Thomas A. Hale, 2012-02-23 Aissata G Sidikou and Thomas A Hale reveal the world of women's songs and singing in West Africa This anthology collected from 17 ethnic traditions across West Africa introduces the power and beauty of the intimate expressions of African women The songs many translated here for the first time reflect all stages of the life cycle and all walks of life They entertain give comfort and encouragement and empower other women to face the challenges imposed on them by their families men and society Women's Voices from West Africa opens a new window on women's changing roles in contemporary Africa *Protest Arts, Gender, and Social Change* Ousseina D. Alidou, 2024-04-23 *Protest Arts Gender and Social Change Fiction Popular Songs and the Media in Hausa Society across Borders* by Ousseina Alidou examines how a new generation of novelists popular songwriters and musical performers in contemporary Hausa society are using their creative works to effect social change This book empathizes with the reality of the forms of oppression social isolation and marginalization that vulnerable and underprivileged communities in contemporary Hausa society in Northern Nigeria and the Niger Republic have been experiencing from the mid 1980s to the present It also highlights the ways in which song performances produce an intertextual dialogue between their lyrics and visual dramatic narratives to raise awareness against social ills including gender based violence and social inequalities exposed by biomedical health pandemics such as HIV and COVID 19 In these creative Hausa narratives the oppressed and marginalized have agency in articulating their own experiences While there is an abundance of social science studies giving voice to the dominant actors of hegemonic violence in Hausa society there is a dearth of works that center the voices of the afflicted unprivileged and marginalized class among whom are women and youth One aim of this book is to examine the ways popular songs and fiction fill up the humanistic urgency to capture the dignity of the life of those dehumanized by local national and international hegemonic religious and secular forces The book focuses on the resistance narratives of one female novelist and six song composers and performers that generate alternative counterhegemonic responses to dominant

patriarchal discourses produced by cultural religious and political elites thus reaching out to marginalized local and national communities and global audiences Alidou interweaves the social political and biomedical epidemics with the concept of Hausa interiority to create a unique perspective on contemporary Hausa culture and politics through the lens of artistic productions

A World Full of Women Martha C. Ward, Monica D. Edelstein, 2015-10-14 Takes a cross cultural approach to the study of women A World Full of Women 6 e combines descriptive ethnography gender theory and international statistics to present a comprehensive picture of the lives of women Readers will better comprehend and contextualize women s issues and experiences in today s world This title explores the diversity of women s lives from class to culture with examples ranging from women s work to marriage patterns health issues violence against women and grassroots organizing

The Cambridge Companion to Sufism Lloyd Ridgeon, 2015 This book traces the evolution of Sufism from the formative period to the present

The Palgrave Handbook of Islam in Africa Fallou Ngom, Mustapha H. Kurfi, Toyin Falola, 2020-09-26 This handbook generates new insights that enrich our understanding of the history of Islam in Africa and the diverse experiences and expressions of the faith on the continent The chapters in the volume cover key themes that reflect the preoccupations and realities of many African Muslims They provide readers access to a comprehensive treatment of the past and current traditions of Muslims in Africa offering insights on different forms of Islamization that have taken place in several regions local responses to Islamization Islam in colonial and post colonial Africa and the varied forms of Jih d movements that have occurred on the continent The handbook provides updated knowledge on various social cultural linguistic political artistic educational and intellectual aspects of the encounter between Islam and African societies reflected in the lived experiences of African Muslims and the corpus of African Islamic texts

The Routledge Companion to

Black Women's Cultural Histories Janell Hobson, 2021-03-16 In the social and cultural histories of women and feminism Black women have long been overlooked or ignored The Routledge Companion to Black Women s Cultural Histories is an impressive and comprehensive reference work for contemporary scholarship on the cultural histories of Black women across the diaspora spanning different eras from ancient times into the twenty first century Comprising over 30 chapters by a team of international contributors the Companion is divided into five parts A fragmented past an inclusive future Contested histories subversive memories Gendered lives racial frameworks Cultural shifts social change Black identities feminist formations Within these sections a diverse range of women places and issues are explored including ancient African queens Black women in early modern European art and culture enslaved Muslim women in the antebellum United States Sally Hemings Phillis Wheatley Black women writers in early twentieth century Paris Black women civil rights South African apartheid and sexual violence and resistance in the United States in recent history The Routledge Companion to Black Women s Cultural Histories is essential reading for students and researchers in Gender Studies History Africana Studies and Cultural Studies

The Oxford Handbook of Nigerian History Toyin Falola, Matthew M. Heaton, 2022 Thirty six chapters

covering the history of Nigeria from prehistoric times to the twenty first century Accessible overviews of both the political narrative as well as the deeper histories of social organization identity formation and inter group relationships cutting edge analysis of key themes from highly respected scholars in a single forward facing volume Book jacket **Feminist Writings from Ancient Times to the Modern World** Tiffany K. Wayne, 2011-10-17 Collecting more than 200 sources in the global history of feminism this anthology supplies an insightful record of the resistance to patriarchy throughout human history and around the world From writings by Enheduana in ancient Mesopotamia 2350 BCE to the present day manifesto of the Association of Women for Action and Research in Singapore Feminist Writings from Ancient Times to the Modern World A Global Sourcebook and History excerpts more than 200 feminist primary source documents from Africa to the Americas to Australia Serving to depict feminism as much broader and older than simply the modern struggle for political rights and equality this two volume work provides a more comprehensive and varied record of women s resistance cross culturally and throughout history The author s goal is to showcase a wide range of writers thinkers and organizations in order to document how resistance to patriarchy has been at the center of social political and intellectual history since the infancy of human civilization This work addresses feminist ideas expressed privately through poetry letters and autobiographies as well as the public and political aspects of women s rights movements *Women and Resistance in the Maghreb* Nabil Boudraa, Joseph Ohmann Krause, 2021-07-29 This book studies women s resistance in the three countries of the Maghreb concentrating on two questions First what has been the role of women artists since the 1960s in unlocking traditions and emancipating women on their own terms Second why have Maghrebi women rarely been given the right to be heard since Algeria Morocco and Tunisia gained national independence Honouring the artistic voices of women that have been largely eclipsed from both popular culture and political discourse in the Maghreb the work specifically examines resistance by women since 1960s in the Maghreb through cinema politics and the arts In an ancillary way the volume addresses a wide range of questions that are specific to Maghrebi women related to upbringing sexuality marriage education representation exclusion and historical memory These issues in their broadest dimensions opened the gates to responses in different fields in both the humanities and the social sciences The research presents scholarship by not only leading scholars in Francophone studies cultural history and specialists in women studies but also some of the most important film critics and practicing feminist advocates The variety of periods and disciplines in this collection allow for a coherent and general understanding of Maghrebi societies since decolonization The volume is a key resource to students and scholars interested in women s studies the Maghreb and Middle East studies **Women in the Middle East and North Africa** Fatima Sadiqi, Moha Ennaji, 2013-09-05 This book examines the position of women in the contemporary Middle East and North Africa MENA region Although it is culturally diverse this region shares many commonalities with relation to women that are strong deep and pervasive a space based patriarchy a culturally strong sense of religion a smooth co existence of tradition and modernity a transitional stage in

development and multilingualism multiculturalism Experts from within the region and from outside provide both theoretical angles and case studies drawing on fieldwork from Egypt Oman Palestine Israel Turkey Iran Tunisia Algeria Morocco and Spain Addressing the historical socio cultural political economic and legal issues in the region the chapters cover five major aspects of women s agency political agency civil society activism legal reform cultural and social agencies religious and symbolic agencies Bringing to light often marginalized topics and issues the book underlines the importance of respecting specificities when judging societies and hints at possible ways of promoting the MENA region As such it is a valuable addition to existing literature in the field of political science sociology and women s studies

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