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MERLEAU-PONTY
ON LANGUAGE AND SOCIAL SCIENCE:
THE DIALECTIC OF PHENOMENOLOGY
AND STRUCTURALISM

INTRODUCTION:

MERLEAU-PONTY AND THE SOCIAL SCIENCES

What is the relation between philosophy and science? For Kant, philosophy

deals with the conditions of possibility and science operates within the conditioned actuality. If one analyzes an existing science philosophically, one begins with its established laws and uses a regressive method that uncovers its conditions of possibility for human subjects. If one seeks to establish a science, one must determine its conditions of possibility for the human subject and employ a progressive method that indicates within what parameters it is to be actualized. While Kant's regressive and progressive methods are not now widely employed, they indicate the necessary relationship between scientific investigation and human cognition. This relationship is important if philosophy of science is to be understood properly, because philosophy of science deals with two very different instances. On the one hand, philosophy of science can pertain to paradigmatic or actual sciences. If a science is paradigmatic, the relationship of philosophy to this science largely concerns the clarification of its concepts. On the other hand, philosophy of science can pertain to non-paradigmatic or emerging sciences. If a science is non-paradigmatic, philosophy addresses the foundation of the potential science. Here, generally speaking, the physical and natural sciences are paradigmatic and the social sciences are non-paradigmatic. Philosophy of the physical and natural sciences has a different purpose from philosophy of the social sciences. Whereas philosophy of the physical and natural sciences is primarily logical, philosophy of the social sciences is largely epistemological in the sense that it seeks to establish the type of knowledge that can be gained of social phenomena.

THE DIALECTIC OF PHENOMENOLOGY

Two points follow from this situation. First, until the method whereby knowledge of social phenomena is established, the logical clarification of social-scientific concepts does not really advance the social sciences. Second, even with the establishment of the social sciences along side the physical and natural sciences, the relationship of scientific investigation to human cognition remains as a relevant philosophical topic. Particularly for the social sciences, the relationship of social phenomena to human cognition is important precisely because social phenomena always carry a reference to human subjects. The social sciences must show not only how cognition of these objects is possible but also how such cognition takes into account both the objectively conditioned social phenomena and the subjective conditions that pertain to the social actors involved. In other words, the social sciences are concerned with both the objective and subjective status of social phenomena.

In this article I wish to address the relevance of the terminology of Merleau-Ponty to the philosophy of the social sciences. However, in order to make this point, I will be focusing for the most part upon his investigations on language *per se*. While his analysis of language does not serve as a complete foundation for the social sciences, it does provide a possible relation to one of the key problems associated with the endeavor to use phenomenology as the foundation for the social sciences. Whether a phenomenological approach to the social sciences is ultimately satisfactory, I submit that Merleau-Ponty's analysis of language bridges the gap between the objective and subjective aspects of social-scientific explanation.

In a more article,¹ I proposed that methodological studies pertaining to social-scientific explanation need to proceed in two directions, viz., toward a more adequate theory of objective probability and a more adequate theory of subjective probability. By objective probability, I refer to the external causal factors determinative of social action insofar as they can be isolated by the social sciences, and by subjective probability I refer to the internal motivations of the social actors involved insofar as they can be determined by the social sciences making the observation. Controlled that social-scientific explanation aims at both the probable objective and subjective determinants of social phenomena. First, I argued that explanation in the social sciences, like explanation in the physical and natural sciences, is refutable to degrees of probability, i.e., no science that is other than partly formal can claim apodicticity for its explanations. Under such conditions,

Merleau Pontys Philosophy Of Language Structuralism And Dialectics

Maurice Merleau-Ponty



Merleau Pontys Philosophy Of Language Structuralism And Dialectics:

Merleau-Ponty's Philosophy of Language James M. Edie,1987 *Merleau-Ponty's Phenomenology of Language* Dimitris Apostolopoulos,2019-09-06 Merleau Ponty's status as a philosopher of perception is well established but his distinctive contributions to the philosophy and phenomenology of language have yet to be fully appreciated Through detailed clear and accessible analyses of Merleau Ponty's views of linguistic meaning expression and understanding and by tracing the evolution and development of these views throughout the course of his philosophical career Merleau Ponty's *Phenomenology of Language* offers a global and comprehensive picture of his engagement with the philosophy of language This book demonstrates that the phenomenology of language is essential for grasping the meaning and motivations behind some of Merleau Ponty's most celebrated philosophical contributions It argues that his philosophy of language should take on a central role in our appraisal of the development and basic goals of his thought And it suggests that the success of phenomenology's return to the things themselves must be judged not only by the evidence of intuition but also by the labour of expression **Merleau-Ponty** Stephen Priest,2002-11 In this wide ranging and penetrative study Stephen Priest uses clear and direct language to explain the thoughts and ensuing importance of one of the greatest contemporary thinkers

In Defense of Phenomenology Douglas Low,2017-07-12 French phenomenological philosopher Maurice Merleau Ponty argued for the primary role perception plays in understanding the world as well as engaging with it As a contributor to phenomenology Merleau Ponty faced his fair share of criticisms In this new book Douglas Low comes to the defence of both Merleau Ponty and phenomenology In *Defence of Phenomenology* uses Merleau Ponty's philosophy to counter the criticisms raised in Vincent Descombes's *Modern French Philosophy* point by point arguing that it often misunderstood or misrepresented Merleau Ponty's philosophy Low clarifies Merleau Ponty's claims then makes the case for them He also argues against Renaud Barbaras's well known positions that there is a break in the development of Merleau Ponty's thought that Merleau Ponty abandoned his earlier phenomenology and that Merleau Ponty equated being with phenomena Low also clarifies Merleau Ponty's complex relationship to Hegel and Marx Finally Low addresses the later works of Jean Baudrillard and their move away from phenomenology toward a more postmodernist philosophy in which language and mass media images dominate culture and even construct our worldview In *Defence of Phenomenology* asserts that Merleau Ponty more sensibly argued that even though humanity's interpretation of the world is influenced by language and the media these linguistic and media messages are first suggested by a person's needful embodied encounters with the world and with others These messages would make little sense if they did not relate back to this more primordial encounter **Thinking between Deleuze and Merleau-Ponty** Judith Wambacq,2018-01-03 *Thinking between Deleuze and Merleau Ponty* is the first book length examination of the relation between these two major thinkers of the twentieth century Questioning the dominant view that the two have little of substance in common Judith Wambacq brings them into a compelling dialogue to reveal a shared

historically grounded concern with the transcendental conditions of thought Both Merleau Ponty and Deleuze propose an immanent ontology differing more in style than in substance Wambacq s synthetic treatment is nevertheless critical she identifies the limitations of each thinker s approach to immanent transcendental philosophy and traces its implications through their respective relationships with Bergson Proust C zanne and Saussure for ontology language artistic expression and the thinking of difference Drawing on primary texts alongside current scholarship in both French and English Thinking between Deleuze and Merleau Ponty is comprehensive and rigorous while remaining clear accessible and lively It is certain to become the standard text for future scholarly discussion of these two major influences on contemporary thought A *Companion to Continental Philosophy* Simon Critchley, William R. Schroeder, 1998-06-08 Covering the complete development of post Kantian Continental philosophy this volume serves as an essential reference work for philosophers and those engaged in the many disciplines that are integrally related to Continental and European Philosophy Modern Movements in European Philosophy Richard Kearney, 1995-01-15 In this now classic textbook Richard Kearney surveys the work of nineteen of this century s most influential European thinkers The second edition has a new chapter devoted to Julia Kristeva whose work in the fields of semiotics and psychoanalytic theory has made a significant contribution to recent continental thought

Routledge History of Philosophy Volume VIII Richard Kearney, 2003-12-23 Continental philosophy as it has emerged in the twentieth century is less a seamless fabric than a patchquilt of diverse strands Phenomenology hermeneutics existentialism structuralism critical theory deconstruction these are some of the salient movements which have developed in continental Europe between 1900 and the 1990 s though their influence is by no means confined to geographic location Continental thought has proved highly exportable circulating far beyond the frontiers of Europe to provoke strong responses in the intellectual world at large The fifteen articles in this volume outline and assess some of the issues and experiments of continental philosophy The first five span the twin movements of phenomenology and existentialism running from Husserl and Heidegger to Sartre Merleau Ponty and Levinas Subsequent essays deal with specific currents of continental thought in such areas as science Marxism linguistics politics aesthetics feminism and hermeneutics A final chapter on postmodernism highlights the manner in which so many concerns of continental thought culminate in a radical anti foundationalism This volume provides a broad scholarly introduction to this period for students of philosophy and related disciplines as well as some original interpretations of these authors It includes a glossary of technical terms and a chronological tube of philosophical scientific and other cultural events *Merleau-Ponty and the Art of Perception* Duane H. Davis, William S. Hamrick, 2016-03-01 Philosophers and artists consider the relevance of Maurice Merleau Ponty s philosophy for understanding art and aesthetic experience This collection of essays brings together diverse but interrelated perspectives on art and perception based on the philosophy of Maurice Merleau Ponty Although Merleau Ponty focused almost exclusively on painting in his writings on aesthetics this collection also considers poetry literary works theater and relationships between

art and science In addition to philosophers the contributors include a painter a photographer a musicologist and an architect This widened scope offers important philosophical benefits testing and providing evidence for the empirical applicability of Merleau Ponty s aesthetic writings The central argument is that for Merleau Ponty the account of perception is also an account of art and vice versa In the philosopher s writings art and perception thus intertwine necessarily rather than contingently such that they can only be distinguished by abstraction As a result his account of perception and his account of art are organic interdependent and dynamic The contributors examine various aspects of this intertwining across different artistic media each ingeniously revealing an original perspective on this intertwining

Phenomenology 2005. Volume 3: Selected Essays from Euro-Mediterranean Area, part 2 Copoeru, Ion, Sepp, Hans Rainer, 2007-01-01 *Merleau-Ponty's Reading of Husserl* Ted Toadvine, Lester Embree, 2013-03-09 Merleau Ponty s Reading of Husserl explores the relationship between two of the greatest thinkers of the twentieth century Edmund Husserl the father of modern phenomenology and Maurice Merleau Ponty considered by many to be his greatest philosophical heir While Merleau Ponty s influence on the dissemination and reception of Husserl s thought is indisputable unresolved questions remain concerning the philosophical projects of these two thinkers Does phenomenology first reach its true potential in Merleau Ponty s hands guided by his appreciation of the tacit goals underlying Husserl s philosophical project Or is Merleau Ponty s phenomenology a creative but ultimately misdirected appropriation of Husserl s work In this volume the first devoted to a comparison of the work of these two philosophers ten leading scholars draw on the latest research and newly available manuscripts to offer novel insights into Merleau Ponty s reading of Husserl with implications for our understanding of phenomenology s significance its method and the future of philosophy

The Merleau-Ponty Dictionary Donald A. Landes, 2013-06-06 Maurice Merleau Ponty 1908 1961 is one of the central figures of 20th century Continental philosophy and his work has been hugely influential in a wide range of fields His writings engage in the study of perception language politics aesthetics history and ontology and represent a rich and complex network of exciting ideas The Merleau Ponty Dictionary provides the reader and student of Merleau Ponty with all the tools necessary to engage with this key thinker a comprehensive A to Z that provides summaries of all his major texts and articles clear and straightforward explanations of his terminology and innovative concepts and detailed discussions of the figures and philosophies that influenced his work The book also includes a philosophical introduction a chronology of Merleau Ponty s life and works and suggestions for further reading This dictionary is the ideal reading and research companion for students at all levels

Phenomenology or Deconstruction? Christopher Watkin, 2009-03-03 Phenomenology or Deconstruction challenges traditional understandings of the relationship between phenomenology and deconstruction through new readings of the work of Maurice Merleau Ponty Paul Ricur and Jean Luc Nancy A constant dialogue with Jacques Derrida s engagement with phenomenological themes provides the impetus to establishing a new understanding of being and presence that exposes significant blindspots inherent in traditional readings of both phenomenology and

deconstruction In reproducing neither a stock phenomenological reaction to deconstruction nor the routine deconstructive reading of phenomenology Christopher Watkin provides a fresh assessment of the possibilities for the future of phenomenology along with a new reading of the deconstructive legacy Through detailed studies of the philosophy of Merleau Ponty Ricur and Nancy he shows how a phenomenological tradition much wider and richer than Husserlian or Heideggerean thought alone can take account of Derrida s critique of ontology and yet still hold a commitment to the ontological This new reading of being and presence fundamentally re draws our understanding of the relation of deconstruction and phenomenology and provides the first sustained discussion of the possibilities and problems for any future deconstructive phenomenology

Profiles in Contemporary Social Theory Anthony Elliott, Bryan S Turner, 2001-07-23 This comprehensive book provides an indispensable introduction to the most significant figures in contemporary social theory Grounded strongly in the European tradition the profiles include Michel Foucault Jürgen Habermas Roland Barthes Jean Baudrillard Pierre Bourdieu Zygmunt Bauman Martin Heidegger Frederic Jameson Richard Rorty Nancy Chodorow Anthony Giddens Stuart Hall Luce Irigaray and Donna Haraway In guiding students through the key figures in an accessible and authoritative fashion the book provides detailed accounts of the development of the work of major social theorists and charts the relationship between different traditions of social cultural and political thought

The Intersubjectivity of Embodiment, *The Columbia History of Western Philosophy* Richard Henry Popkin, 1999 Richard Popkin has assembled 63 leading scholars to forge a chronological account of the development of Western philosophical traditions From Plato to Wittgenstein and from Aquinas to Heidegger this volume provides lively in depth and up to date historical analyses of all the key figures schools and movements of Western philosophy Each chapter includes an introductory essay and Popkin provides notes that draw connections among the separate articles The rich bibliographic information and the indexes of names and terms make the volume a invaluable resource

Fifty Major Philosophers Kathryn Plant, Diane Collinson, 2007-01-24 A comprehensive update of the best selling first edition this revitalized new text presents readers with a series of clear well written entries focusing on fifty of the most influential philosophers from the last two thousand years Chosen to present the traditional mainstream of European philosophy the text also provides a critical survey that meets the needs of readers seeking a broad basic understanding as well as a foundation for further philosophical enquiry Encompassing a wide range of ancient medieval and modern philosophers features of the second edition include new entries on Dewey Collingwood Popper Quine Merleau Ponty Ayer and Rawls a thorough revision of existing entries a complete update of the further reading section an expanded glossary the addition of an alphabetical table of contents and an index for ease of use Authoritative and highly readable this book is a vital reference tool for all those wishing to improve their understanding of some of the world s most fascinating intellectual figures

The Merleau-Ponty Reader Maurice Merleau-Ponty, 2007-10-19 This title offers a comprehensive view of Maurice Merleau Ponty s work this selection collecting in one volume the foundational essays necessary for understanding

the core of this critical 20th century philosopher's thought *Dictionary Of Modern American Philosophers* John R. Shook, 2005-05-15 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought **Immersing in the Concrete** Anna-Teresa Tymieniecka, S. Matsuba, 2013-04-17 The world was first introduced to the expertise and originality of Japanese scholars in phenomenology in *Analecta Husserliana* Vol IX 1979 The third generation of Japanese scholars belonging to the newly founded Merleau Ponty Japanese Circle are now presented Following Merleau Ponty's tendency the studies collected here seem to make a fresh phenomenological start in relation to classical Husserlian phenomenology turning deliberately towards the concrete the wild world flesh embodiment natural signs primal nature The rule of intentionality natural language is thereby devalued The wealth of insights the freshness of intuition and the seminal power of these fascinating enquiries well merit a close reading

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