

LOVE AND POWER IN THE PEASANT FAMILY



Martine Segalen

Love Power In The Peasant Family

Susan Broomhall, Andrew Lynch



Love Power In The Peasant Family:

Love and Power in the Peasant Family Martine Segalen, 1983 A Millennium of Family Change Wally Seccombe, 1995-10-17 How do changes in family form relate to changes in society as a whole In a work which combines theoretical rigour with historical scope Wally Seccombe provides a powerful study of the changing structure of families from the Middle Ages to the beginning of the Industrial Revolution Responding to feminist critiques of sex blind historical materialism Seccombe argues that family forms must be seen to be at the heart of modes of production He takes issue with the mainstream consensus in family history which argues that capitalism did not fundamentally alter the structure of the nuclear family and makes a controversial intervention in the long standing debate over European marriage patterns and their relation to industrialization Drawing on an astonishing range of studies in family history historical demography and economic history A Millennium of Family Change provides an integrated overview of the long transition from feudalism to capitalism illuminating the far reaching changes in familial relations from peasant subsistence to the making of the modern working class

Women in France Since 1789 Susan Foley, 2017-03-14 This compelling study traces the changes in women s lives in France from 1789 to the present Susan K Foley surveys the patterns of women s experiences in the socially segregated society of the early nineteenth century and then traces the evolution of their lifestyles to the turn of the twenty first century when many of the earlier social distinctions had disappeared Focusing on women s contested place within the political nation Women in France since 1789 examines The on going strength of notions of sexual difference Recurrent debates over gender The anxiety created by women s perceived departure from ideals of womanhood Major controversies over matters such as reproductive rights significant cultural changes and women s often under estimated political roles By addressing and exploring these key issues Foley demonstrates women s efforts over two centuries to create a place in society on their own terms

Historical Anthropology of the Family Martine Segalen, 1986-11-28 Over the past decade or so the social scientific sociological analysis of the family has been obliged to reconsider its traditional view that industrialisation triggered a shift within society from the large family which fulfilled all social functions from socialising the children to caring for the sick and the old to the modern nuclear family which was regarded solely as being the locus for emotional relationships Historians have shown that in the past there was a variety of family structures within a range of varying demographic economic and cultural frameworks distinctive for each society At the same time the interaction between sociology and social anthropology has led to a clearer conceptual analysis of that vague polysemic term family and notions of dwelling place descent marriage the relative roles of husband and wife and parent child relations as well as the more general relations between generations have in a variety of past and present social contexts been taken apart and analysed In this book the author synthesises European and North American historical and social anthropological material on the family that shows the reversal of the frequently held view of the family as an institution in decline showing it instead to be both dynamic and resistant *Women*

in the Medieval English Countryside Judith M. Bennett, 1987-03-12 Unlike most histories of European women which have typically focused on the 19th and 20th century elite this study reconstructs the public lives of peasant women and men during the six decades before the Black Death of 1348-49 Drawing on the extensive records of the forest manor of Brigstock Judith Bennett challenges the myth of a golden age of equality for medieval men and women Instead she ably shows that women faced profound political legal economic and social disadvantages in their dealings with men These disadvantages stemmed more from women's household status as dependents of their husbands than from any notion of female inferiority consequently adolescents and widows participated much more actively than wives in the public life of Brigstock Women in the Medieval English Countryside demonstrates not only how enduring the subordination of women has been throughout English history but also how firmly that subordination has been rooted in the conjugal household **French Society** Sharon Kettering, 2014-08-21 This book provides a birds eye view of social change in France during the long seventeenth century from 1589-1715 One of the most dynamic phases of French history it covers the reigns of the first three Bourbon kings Henri IV Louis XIII and Louis XIV The author explores the upheavals in French society during this period through an examination of the bonds which tied various classes and groupings together including rank honour and reputation family household and kinship faith and the Church and state and obedience to the King Acting as a social glue against instability and fragmentation in periods of great transformation some of these social solidarities are eroded whilst new ones emerge Sharon Kettering shows how nuclear family ties emerged at the expense of extended kinship ties while traditional rural ties were eroded by a combination of demographic crisis and agricultural stagnation Urban ties of neighbourhood sociability and work increased with rapid urbanisation By 1715 France had become a more peaceful and civilised place and this book discusses some of the reasons why *Marriage Choices and Class Boundaries* Marco H. D. van Leeuwen, Ineke Maas, Andrew Miles, 2005 Endogamy the custom forbidding marriage outside one's social class is central to social history This study considers the factors determining who married whom whether partner selection changed over the past three hundred years and regional differences between Europe and South America **The Routledge History of Emotions in Europe** Susan Broomhall, Andrew Lynch, 2019-06-25 The Routledge History of Emotions in Europe 1100-1700 presents the state of the field of pre-modern emotions during this period placing particular emphasis on theoretical and methodological aspects of current research This book serves as a reference to existing research practices in emotions history and advances studies in the field across a range of scholarly approaches It brings together the work of recognized experts and new voices and represents a wide range of international and interdisciplinary perspectives from different schools of research practice including art history literature and culture philosophy linguistics archaeology and music Throughout the book central and recurrent themes in emotional culture within medieval and early modern Europe are highlighted from different angles and each chapter pays specialist attention to illustrative examples showing theory and method in application Exploring topics such as love war sex

and sexuality death time the body and the family in the context of emotional culture The Routledge History of Emotions in Europe 1100 1700 reflects the sharp rise in scholarship relating to the history of emotions in recent years and is an essential resource for students and researchers of the history of pre modern emotions

Handbook of Marriage and the Family Marvin B. Sussman, Suzanne K. Steinmetz, Gary W. Peterson, 2013-06-29 To know where we are going as scholars educators and practitioners in the field of marriage and family life we first need to know where we have been A perusal of early texts on marriage and family life provides some thought provoking insights into the accuracy of the saying what goes around comes around It is interesting to note who has been considered to be in a position to provide information on marriage and family life Included in the eclectic collection of texts we reviewed were ministers whose focus was on spirituality doctors who emphasized medical aspects of child and adult health and public health professionals and home economists concerned with fighting disease who emphasized cleanliness order fighting germs and eliminating rodents and insects There are also philosophers who drew from ancient texts when discussing family life and a count who assembled a group of German intellectual elites to address various topics An insightful essay of this type is by Marta Karlweis 1926 in which she notes There is no other fetish that society holds to so firmly as the conception woman with all its usual associations of infantilism and dependence The child requires protection is a minor and consequently a serf but above all it possesses no spiritual existence Neither doctorates or other distinctions nor the right to vote have as yet been able to dispel this sweet idea of the childishness of woman which man cherishes p

Revolution in the House Margaret H. Darrow, 2014-07-14 To what extent did the French Revolution revolutionize the French family In examining the changes in inheritance laws brought on by the Revolution Margaret Darrow gives a lively account of the mixed effects legislation had on families of this period As a test case she has chosen the southern city of Montauban whose Roman based law enabling testators to appoint their heirs was contradicted by the new laws instituting equal inheritance Filled with vivid anecdotes this book shows how Montauban families in varying social classes adapted their financial strategies to cope with rapidly shifting circumstances often creating solutions not envisioned by the legislators With family history as its focus Revolution in the House also provides a detailed social history of Montauban during the French Revolution Its sources are archival and its argument rests upon a statistical study of the making and unmaking of family fortunes across several generations Darrow shows that in the eighteenth and nineteenth centuries the transmission of wealth expressed a way of life on the social political religious and economic levels not only at the top of society but throughout the entire social order Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its

founding in 1905 *Voices of the People in Nineteenth-Century France* David Hopkin, 2012-04-26 This innovative study of the lives of ordinary people peasants fishermen textile workers in nineteenth century France demonstrates how folklore collections can be used to shed new light on the socially marginalized David Hopkin explores the ways in which people used traditional genres such as stories songs and riddles to highlight problems in their daily lives and give vent to their desires without undermining the two key institutions of their social world the family and the community The book addresses recognized problems in social history such as the division of power within the peasant family the maintenance of communal bonds in competitive environments and marriage strategies in unequal societies showing how social and cultural history can be reconnected through the study of individual voices recorded by folklorists Above all it reveals how oral culture provided mechanisms for the poor to assert some control over their own destinies *Engendering Hong Kong Society* Fanny M. Cheung, 1997 This book provides a scholarly overview of women s status in Hong Kong from a gender perspective The contributors are associated with the Gender Research Programme at the Chinese University of Hong Kong The chapters offer substantive analyses on the indicators of women s status including education work division of domestic labour gender roles women s movement and public policies affecting women The historical cultural context of women s status and the cross cultural relevance of women s studies are also examined This book embraces both longitudinal as well as cross sectional perspectives and includes both quantitative and qualitative materials It is not only a scholarly document on Chinese women in Hong Kong but also a statement marking their changing status Readers interested in women s issues gender studies and Chinese studies will find this book a useful reference **Subversive Family** Ferdinand Mount, 2010-06-15 British politician and writer Ferdinand Mount challenges contemporary beliefs about society and family including the history of divorce childcare and the concept of the nuclear family In *Subversive Family* politician and writer Ferdinand Mount argues that society is shaped by a series of powerful revolutionary movements the leaders of which whether they be political ideologues theologians feudal lords or feminist writers have done their utmost to render the family a subordinate instrument of their purpose but that in spite of it all the family endures Mount maintains that many widely held contemporary beliefs about the family are based on a willful misreading of the evidence among the myths are that arranged marriages were the norm until this century that child care is a modern innovation that in earlier societies children were treated as expendable objects that the nuclear family is not a 20th century invention and that romantic love never existed before the troubador poets glorified adultery Divorce he contends is no great novelty either he shows that in many times and places it has been almost as easy to obtain as it is today Far from diminishing the general desire and respect for family life Mount contends that the provision for divorce has been popularly regarded as an integral part of any sensible system of family law This study should jolt the reader into a re assessment of one of the most familiar and ancient institutions and encourage greater consideration for policies today that support the family **Women and Power in the Middle Ages** Mary Erler, Maryanne Kowaleski, 1988 Power in

medieval society has traditionally been ascribed to figures of public authority violent knights and conflicting sovereigns who altered the surface of civic life through the exercise of law and force The wives and consorts of these powerful men have generally been viewed as decorative attendants while common women were presumed to have had no power or consequence Reassessing the conventional definition of power that has shaped such portrayals *Women and Power in the Middle Ages* reveals the varied manifestations of female power in the medieval household and community from the cultural power wielded by the wives of Venetian patriarchs to the economic power of English peasant women and the religious power of female saints Among the specific topics addresses are Griselda s manipulation of silence as power in Chaucer s *The Clerk s Tale* the extensive networks of influence devised by Lady Honor Lisle and the role of medieval women book owners as arbiters of lay piety and ambassadors of culture In every case the essays seek to transcend simple polarities of public and private male and female in order to provide a more realistic analysis of the workings of power in feudal society Family, Gender, and Law in Early Modern France Suzanne Desan, Jeffrey Merrick, 2010-11-01 *Sex and Gender Hierarchies* Barbara D. Miller, 1993-02-18 This edited collection attempts to revive a unified anthropological approach to the study of sex and gender hierarchies Seventeen distinguished contributors from cultural anthropology physical anthropology archaeology and anthropological linguistics have produced a wealth of fascinating data on human and primate ancient and contemporary and primitive and developed societies covering topics such as mothering and child care work health intrafamily relationships and public power The interdisciplinary approach successfully contributes to the development of better theory and methodology in anthropology *Women, State, and Party in Eastern Europe* Sharon L. Wolchik, Alfred G. Meyer, 2013-07-22 These essays by American Canadian and East European scholars provide a comprehensive look at the status of women in Eastern Europe with particular emphasis on the postwar situation The Origins of Modern Feminism Jane Rendall, 1985-01-24 This comparative study analyses the emergence of feminist movements and their differing characters in Britain France and the United States Jane Rendall examines the social economic and cultural factors which affected women s status in society and led some women to act individually and collectively to seek to change it The Enlightenment emphasis on women s nature and the evangelical stress on the moral potential of women contributed to a framework of ideas which could be used by conservatives and by feminists Among the middle classes discussion focused on the need to improve women s education and on the strengths and limitations of domesticity Patterns of paid employment for women were shifting and Jane Rendall suggests that the weak position of women in the labor market during the early stages of industrialisation restricted their ability to associate together Yet involvement in religious political and philanthropic movements could provide a means by which women might come together to identify their common concerns and learn the necessary political skills Jane Rendall places the origins of feminism in the broader context of social and political change in the nineteenth century looking both at the changing relationship between paid work and domestic life and at the links between feminism and class and political conflict

in three different societies *The Routledge History of Women in Europe Since 1700* Deborah Simonton, 2006-04-27 This landmark publication collects the essays of the leading women's historians and provides the most coherent overview of women's role and place in Western Europe from the beginning of the eighteenth century to the twentieth century **The Carpathians, the Hutsuls, and Ukraine** Anthony J. Amato, 2020-12-02 This book examines the relationship between Ukraine's Galician Hutsuls and the Carpathian landscape between 1848 and 1939. The author analyzes the intersections of ecology and culture in the history of the Carpathian Mountains with a focus on the region's economy and biodiversity.

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