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Love And Ethics A Novel

**Michael Rodgers, Susan Elizabeth
Sweeney**



Love And Ethics A Novel:

Love as a Guide to Morals Andrew Fitz-Gibbon, 2012-01-01 *Love as a Guide to Morals* is an entry level introduction to the ethical importance of love. Written in conversational format, this book looks uniquely at the complexity of love in human relationships and how love can guide ethical decision making. The book suggests that love in all its intricacy—erotic, erosic, love, friendship, affection, and agapic love—is the great good of human life. The book argues that love has a unifying power for morality and is more suited to ethical thinking and practice than any other idea. *Love as a Guide to Morals* uses a modified Aristotelian argument after Alisdair MacIntyre and suggests loving relationships rather than happiness as the goal of human life.

The Love Ethic Terry Bell, 2008-07. Author discusses the question: Is there really a universal standard when it comes to morality? In view of the world's rapidly growing technologies, media influences, and the changing morals of today's society, making it difficult to keep track of acceptable behavior, how do you determine right from wrong? Dr. Bell's analysis is sometimes provocative, occasionally humorous, and at times controversial.

Love and Ethics Ivan Hill, 1986. *Love and Ethics* Ellen Key, 1912. Love and Ethics Ellen Karolina Sofia Key, 2015-06-04. Excerpt from *Love and Ethics*. In *Love and Ethics*, she deals with sex problems with the courage and the purity of mind which such themes demand, and she challenges the permanence of current ideals against the law of life which means change and growth. We must anticipate the necessity of establishing a new standard of moral values if present day social wrongs and abuses are to be remedied. Ellen Key points the way to these higher values without demanding that her revolutionary ideas of reform be translated into immediate action. Conditions are not ripe for the radical changes she suggests. A gradual transformation of moral values must lead the way to a better future founded on a higher conception of love. About the Publisher: Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com. This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Love and Ethics Ellen Key, 1911. Love and Depth in the American Novel Ashley C. Barnes, 2020-04-23. *Love and Depth in the American Novel* seeks to change how we think about the American love story and how we imagine the love of literature. By examining classics of nineteenth-century American literature, Ashley Barnes offers a new approach to literary theory that encompasses both New Historicism and the ethical turn in literary studies. Couples like Huck and Jim and Ishmael and Queequeg have grounded the classic account of the American novel as exceptionally gothic and antisocial. Barnes argues instead for a model of shared intimacy that connects the evangelical sentimental best seller to the high art of psychological realism. In her reading of works by Harriet Beecher Stowe, Nathaniel Hawthorne, Herman Melville, Elizabeth Stoddard, Henry James, and others in the context of

nineteenth century Protestant Catholic debates about how to know and love God what emerges is an alternate tradition of the American love story that pictures intimacy as communion rather than revelation Barnes uses that unacknowledged love story to propose a model of literary critical intimacy that depends on reading fiction in its historical context

Love, Reason and Morality Katrien Schaubroeck, Esther Kroeker, 2019-12-10 This book brings together new essays that explore the connection between love and reasons The observation that considerations of love carry significant weight in the deliberative process opens up new perspectives in the classic discussion about practical reasons and gives rise to many interesting questions about the nature of love's reasons about their source and legitimacy about their relation to moral and epistemic reasons and about the extent to which love is sensitive to reasons The contributors to this volume orient questions related to love within the broader context of the contemporary discussion on practical reasons and move forward the conversation about the normative dimensions of love Love Reason and Morality will be of interest to philosophers working on issues of normativity meta ethics and moral psychology and especially those interested in the source of practical reasons and the role of attachments in practical deliberation

Love and Narrative Form in Toni Morrison's Later Novels Jean Wyatt, 2017-03 In Love and Narrative Form in Toni Morrison's Later Novels Jean Wyatt explores the interaction among ideas of love narrative innovation and reader response in Toni Morrison's seven later novels Love comes in a new and surprising shape in each of the later novels for example Love presents it as the deep friendship between little girls in Home it acts as a disruptive force producing deep changes in subjectivity and in Jazz it becomes something one innovates and recreates each moment like jazz itself Each novel's unconventional idea of love requires a new experimental narrative form Wyatt analyzes the stylistic and structural innovations of each novel showing how disturbances in narrative chronology surprise endings and gaps mirror the dislocated temporality and distorted emotional responses of the novels' troubled characters and demand that the reader situate the present day problems of the characters in relation to a traumatic African American past The narrative surprises and gaps require the reader to become an active participant in making meaning And the texts' complex narrative strategies draw out the reader's convictions about love about gender about race and then prompt the reader to reexamine them so that reading becomes an active ethical dialogue between text and reader Wyatt uses psychoanalytic concepts to analyze Morrison's narrative structures and how they work on readers Love and Narrative Form devotes a chapter to each of Morrison's later novels Beloved Jazz Paradise Love A Mercy Home and God Help the Child

Love's Knowledge Martha C. Nussbaum, 1990-11-15 This volume brings together Nussbaum's published papers on the relationship between literature and philosophy especially moral philosophy The papers many of them previously inaccessible to non specialist readers deal with such fundamental issues as the relationship between style and content in the exploration of ethical issues the nature of ethical attention and ethical knowledge and their relationship to written forms and styles and the role of the emotions in deliberation and self knowledge Nussbaum investigates and defends a conception of ethical understanding which involves

emotional as well as intellectual activity and which gives a certain type of priority to the perception of particular people and situations rather than to abstract rules She argues that this ethical conception cannot be completely and appropriately stated without turning to forms of writing usually considered literary rather than philosophical It is consequently necessary to broaden our conception of moral philosophy in order to include these forms Featuring two new essays and revised versions of several previously published essays this collection attempts to articulate the relationship within such a broader ethical inquiry between literary and more abstractly theoretical elements Sex, Love and Morality William Josephus Robinson,1928 **Loves Me, Loves Me Not** Laura Smit,2005-11 This well researched and accessible book explores the experience of unrequited love in light of the biblical witness to God's love for humanity Secrecy and Community in 21st-Century Fiction María J. López,Pilar Villar-Argáiz,2021-01-14 Secrecy and Community in 21st Century Fiction examines the relation between secrecy and community in a diverse and international range of contemporary fictional works in English In its concern with what is called communities of secrecy it is fundamentally indebted to the thought of Jacques Derrida Jean Luc Nancy and Maurice Blanchot who have pointed to the fallacies and dangers of identitarian and exclusionary communities arguing for forms of being in common characterized by non belonging singularity and otherness Also drawing on the work of J Hillis Miller Derek Attridge Nicholas Royle Matei Calinescu Frank Kermode and George Simmel among others this volume analyses the centrality of secrets in the construction of literary form narrative sequence and meaning together with their foundational role in our private and interpersonal lives and the public and political realms In doing so it engages with the Derridean ethico political value of secrecy and Derrida's conception of literature as the exemplary site for the operation of the unconditional secret *Destruction, Ethics, and Intergalactic Love* Peter Admirand,2022-12-30 *Destruction Ethics and Intergalactic Love* Exploring Y The Last Man and Saga offers a creative and accessible exploration of the two comic book series examining themes like nonviolence issues of gender and war heroes and moral failures forgiveness and seeking justice and the importance of diversity and religious pluralism Through close interdisciplinary reading and personal narratives the author delves into the complex worlds of Y and Saga in search of an ethics meaning and a path resonant with real world struggles Reading these works side by side the analysis draws parallels and seeks common themes around the four central ideas of seeking and making meaning in a meaningless world love and parenting through oppression and grief peacefulness when surrounded by violence and the perils and hopes of diversity and communion This timely and thoughtful study will resonate with scholars and students of comic studies media and cultural studies philosophy theology literature psychology and popular culture studies **Nabokov and the Question of Morality** Michael Rodgers,Susan Elizabeth Sweeney,2016-08-31 The first collection to address the vexing issue of Nabokov's moral stances this book argues that he designed his novels and stories as open ended ethical problems for readers to confront In a dozen new essays international Nabokov scholars tackle those problems directly while addressing such questions as whether Nabokov was a bad reader how

he defined evil if he believed in God and how he constructed fictional works that led readers to become aware of their own moral positions In order to elucidate his engagement with aesthetics metaphysics and ethics Nabokov and the Question of Morality explores specific concepts in the volume s four sections Responsible Reading Good and Evil Agency and Altruism and The Ethics of Representation By bringing together fresh insights from leading Nabokovians and emerging scholars this book establishes new interdisciplinary contexts for Nabokov studies and generates lively readings of works from his entire career

Poetics of Love in the Arabic Novel Wen-chin Ouyang,2012-06-20 Considers the Arabic novel within the triangle of the nation state modernity and tradition Wen Chin Ouyang explores the development of the Arabic novel especially the ways in it engages with aesthetics ethics and politics in a cross cultural context and from a transnational perspective Taking love and desire as the central tropes the story of the Arabic novel is presented as a series of failed illegitimate love affairs all tainted by its suspicion of the legitimacy of the nation modernity and tradition and above all by its misgiving about its own propriety

Making Love Paul Kelleher,2015-07-16 In Making Love Sentiment and Sexuality in Eighteenth Century British Literature Paul Kelleher revises the history of sexuality from the vantage point of the literary history of sentimentalism Kelleher demonstrates how eighteenth century British philosophers essayists and novelists fundamentally reconceived the relations among sentiment sexuality and moral virtue It is his contention that sentimental discourse both philosophical and literary posited heterosexual desire as the precondition of moral feeling and conduct The author further suggests that sentimental writers fashioned the ideal of conjugal love as an ideological antidote to the theories of self love and self interest found in the works of Thomas Hobbes and Bernard Mandeville Heterosexual desire and its culmination in conjugal love in other words were represented as the privileged means for an individual to transcend self love and to develop a moral sensibility attuned to the thoughts and feelings of others At the same time Kelleher suggests other pleasures and desires particularly those rooted in same sex eroticism were increasingly depicted as antithetical to conjugal love and thus were morally devalued and socially disenfranchised Kelleher s argument unfolds through close readings of a variety of texts including Shaftesbury s Characteristics of Men Manners Opinions Times Joseph Addison and Richard Steele s the Tatler and the Spectator Eliza Haywood s Love in Excess Samuel Richardson s Pamela and Henry Fielding s Tom Jones Although these texts embody diverse rhetorical strategies and thematic concerns he shows how they collectively reinforce an overarching sentimental ideology on the one hand heterosexual desire and conjugal love become synonymous with sympathy benevolence and moral goodness while on the other hand same sex desire is pathologized as a selfish withdrawal from procreation domesticity sociability and ultimately humanity itself

The Girl Who Kept Falling in Love Rheea Mukherjee,2023-09-25 The very fact of being loved seems to be proof of Kaya s worth her purpose But at age forty her past stretches out behind her in a long string of loves lost and she is weary of being broken hearted Desperately seeking purpose elsewhere Kaya finds it in the world of activism where she becomes greatly invested in resisting the growing fascist and Islamophobic forces of present

day India However she is rudely reminded that much of the middle class social activism she is part of is fuelled by a collective saviour complex A high caste Hindu with a US passport Kaya is no exception Still the marginal danger and the instability are addictive and the sense of righteousness is quite validating When Kaya meets and falls deeply in love with a fellow activist from the very religious community the country is actively trying to erase her twin purposes are miraculously aligned in an intoxicating combination that she becomes immediately fearful of losing In the midst of spirited protests and rising violence Kaya bears witness to vast human suffering while experiencing profound joy It is time to make a choice Kaya knows if she chooses love this time she will betray everything she has claimed to believe in If she is willing to do that can Kaya truly be loved by the person she most desires Told through the lens of urban myths accounts of past lovers bared confessions and half truths that make up Kaya s world *The Girl Who Kept Falling in Love* dives deep into the futilities of being attached to global aspiration and fighting institutionalized hate while chasing a universal need for love and acceptance **The Poetics of**

Otherness and Transition in Naomi Alderman's Fiction José M. Yebra, 2020-01-28 This is the first book on Naomi Alderman s literary production and highlights the writer s transcultural recasting of British and Jewish traditions The four novels analysed here prove to be relevant not only from a literary viewpoint but also from the fields of ethics spirituality and politics The analysis thus focuses on issues such as alterity and respect towards the other in a globalized context As such the book will be of interest to literary critics researchers and students in the fields of literature ethics and social and cultural studies The reader will find in the text a comprehensive approach to a young writer who undoubtedly deserves attention given her interrogation of varied and socially relevant topics including gender and sexual orientation in the early twenty first century the rewriting of the Sacred Scriptures and the discourse of feminist posthuman dystopias Love in the

Post-Reconceptualist Era of Curriculum Work Allan Michel Jales Coutinho, 2023-03-08 By employing the autobiographical method of currere and bifocalization this book sheds light on the significance of love and the ethics of caregiving as means to transform curriculum studies into a post reconceptualist and collective endeavor Advancing an understanding of curriculum as a collective public moral enterprise it critically asks whether we can build a world where love is not negotiated but only proliferated Through the creation of short and interconnected autobiographical narratives about the meanings of love the author provides pivotal insights for curricularists who labor in conflicting and paradoxical contexts As such the book seeks to demonstrate how the labor of love fortification may be accomplished in a world of agonistic antagonistic and competitive becoming s Highlighting the role of caregiving this book questions the role of evaluations in post reconceptualization and provides insights for educators and policymakers on how to promote actualization and reconciliation in schools in contexts across the global north and south Engaging with a long scholarly tradition that ultimately seeks to understand the meanings of love in our lives and in our work supporting the historization of the field of curriculum and with an international focus this book will appeal to scholars and students with interests in curriculum studies and curriculum theory

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