
LOVE & CONFLICT

A Covenantal Model
of Christian Ethics

JOSEPH L. ALLEN



Love And Conflict A Covenantal Model Of Christian Ethics

Thomas John Hastings



Love And Conflict A Covenantal Model Of Christian Ethics:

Love & Conflict Joseph L. Allen, 1990 Love and Conflict Joseph L. Allen, 1995 In *Love and Conflict* Joseph L. Allen offers an understanding of Christian ethics that centers around the idea of covenant First Allen interprets human relationships as covenantal and second he proposes covenant love patterned after God's steadfast love as the basic moral standard *Love and Conflict* proposes covenant love as the central theme in Christian ethics and argues that the reality of conflict is a significant factor in ethical dilemmas a factor often overlooked in proposed standards of conduct In attempting to identify priorities among various claims Allen adds an important feature to *Love and Conflict* by distinguishing four types of moral conflict He also discusses the interrelation of love and conflict in marriage political community and church Originally published in 1984 by Abingdon Press Rights and Christian Ethics Kieran Cronin, 1992 Kieran Cronin helps philosophers and theologians to understand each other's perspectives on rights making this book a significant contribution to Christian ethics and moral philosophy *Christian Ethics* Judith Caron, 2001-12-27 *Christian Ethics* focuses on understanding the relationship between one's ethical self society's rules and the consequences of one's actions It operates from a Judeo-Christian perspective that also takes into account the ethical system of other major world religions *Christian Ethics* draws from philosophy theology and psychology It considers the roles of personality development conscience formation gender difference religious values and social structures in ethical decision making It probes the questions and dilemmas of good vs evil personal vs communal values authority vs conscience religion vs society and civil vs moral law Examples and case studies drawn from the fields of social medical sexual business political environmental and personal ethics are used throughout the book and illuminate the process for personal decision making A New Protestant Labor Ethic at Work Ken Estey, 2011-01-01 Estey proposes a labor ethic that emphasizes the protest in Protestantism The purpose of this ethic is to interrupt the drudgery of the Protestant work ethic which Estey asserts is the dominant cultural ideal in the U S Protestantism must not be about capitulation to capitalism and a Protestant ethic that works must be one that questions and confronts authority in order to undo the newest and oldest forms of dehumanization as they pertain to workers labor issues and conditions in the workplace **Covenantal Biomedical Ethics for Contemporary Medicine** James J. Rusthoven, 2014-04-29 Principles based biomedical ethics has been a dominant paradigm for the teaching and practice of biomedical ethics for over three decades Attractive in its conceptual and linguistic simplicity it has also been criticized for its lack of moral content and justification and its lack of attention to relationships This book identifies the modernist and postmodernist worldviews and philosophical roots of principlism that ground the moral minimalism of its common morality premise Building on previous work by prominent Christian bioethicists an alternative covenantal ethical framework is presented in our contemporary context Relationships constitute the core of medicine and understanding the ethical meaning of those relationships is important in providing competent and empathic care While the notion of covenant is articulated

through the richness of meaning taught in the Christian Scriptures covenantal commitment is also appreciated in Islamic Jewish and even pagan traditions as well In a world of increasing medical knowledge and consequent complexity of care such commitment can help to resist enticements toward the pursuit of self interest It can also improve relationships among caregivers each of whose specific expertise must be woven into a matrix of care that constitutes optimal medical practice for each vulnerable and needy patient

Christian Ethics in the Protestant Tradition Waldo Beach,1988-01-01 With Christian Ethics in the Protestant Tradition Waldo Beach provides a basic introductory text on Christian ethics He has designed a challenging work that grapples with the ethical questions surrounding modern day problems from the perspective of Protestant theology and tradition His two part format is especially helpful for study

Welcome to Theological Field Education! Lee Carroll,Jaco Hamman,Barbara J. Blodgett,Lorraine Ste-Marie,Joanne Lindstrom,Sarah B.

Drummond,2010-12-21 Field education is an opportunity for students to develop ministry skills practice ministerial reflection discern their call experience professional collegiality and undergo personal transformation Field education offers them a place to practice ministry and a space to reflect on it to integrate theory and practice and grow towards competency In Welcome to Theological Field Education eleven directors of field education in seminaries and divinity schools across North America pass on their wisdom to both students and their supervisors Edited by Matthew Floding director of field education at Western Seminary in Holland Michigan this volume covers critical topics such as the art of supervision and formation the use of case studies and peer reflection groups self care and ministerial ethics and assessment Formation for ministry is especially challenging at this time in the church s life First the explosion of knowledge pluralism and consumerism and a host of other complicating factors make huge demands on what a minister must know to be effective in ministry Second with the erosion of thick religious subcultures the novice minister has fewer sources of practical wisdom to draw upon The next generation of ministers if they are to be more fully formed for ministry depends on skilled mentoring alongside wise supervisors This book is the tool to help them make the most of their field education experience

God and Globalization: Volume 4 Max L. Stackhouse,2007-11-15 This is the fourth volume in the series God and Globalization sponsored by the Center of Theological Inquiry in Princeton N J The 3 previous volumes were multi authored This volume is authored solely by Max Stackhouse the general editor of the series with a Foreword by the distinguished church historian Justo Gonzales This final interpretive volume argues for a view of Christian theology that in critical dialogue with other world religions and philosophies is able to engage the new world situation play a critical role in reforming the powers that are becoming more diverse and autonomous and generate a social ethic for the 21st century

The Home We Build Together Jonathan Sacks,2025-07-03 Rabbi Sacks thesis on the future of British society and the dangers facing liberal democracy With a new foreword by Daniel Finkelstein Arguing that global communications have fragmented national cultures and that multiculturalism intended to reduce social frictions is today reinforcing them Sacks argues for a new approach to national identity making the case for integrated

diversity within a framework of shared political values Britain he argues will have to construct a national narrative as a basis for identity reinvigorate the concept of the common good and identify shared interests among currently conflicting groups It must restore a culture of civility protect neutral spaces from politicization and find ways of moving beyond an adversarial culture in which the loudest voice wins He argues for a responsibility rather than rights based model of citizenship that connects the ideas of giving and belonging Offering a new paradigm to replace previous models of assimilation on the one hand multiculturalism on the other he argues that we should see society as the home we build together bringing the distinctive gifts of different groups to the common good Sacks warns of the hazards free and open societies face in the twenty first century and offers an unusual religious defence of liberal democracy and the nation state The New Testament and Bioethics R. Dennis Macaleer,2014-01-01 Beauchamp and Childress s Principles of Biomedical Ethics is a well accepted approach to contemporary bioethics Those principles are based on what Beauchamp and Childress call the common morality This book employs New Testament theological themes to enhance the meaning of those principles of bioethics The primary New Testament text for this study is the twin commands from Jesus to love God and love one s neighbor The three theological themes developed from this study the image of God the covenant and the pursuit of healing are deeply embedded in the New Testament and in the ministry of Jesus Three contemporary bioethics principles are used for this dissertation based on The Belmont Report They are the principles of respect for persons justice and beneficence In each case the theological themes are shown to enhance the meaning of these bioethics principles Each of the three principles as understood through the three theological themes is applied to a current bioethics issue to demonstrate the efficacy of this approach The three current issues addressed are the withdrawal or withholding of life sustaining treatment the distribution of health care in the United States and the use of palliative care **Christian Perspectives on Politics** J. Philip Wogaman,2000-01-01 Minister Wogaman updates his comprehensive discussions on the meaning and importance of politics the history of Christian political thought and church state relations the legislation of social morality and criminal justice issues *Worshiping, Witnessing, and Wondering* Thomas John Hastings,2022-02-07 Focusing on educational ministries Hastings offers a postcritical synthetic approach to worshiping witnessing and wondering grounded in scriptural ways of knowing God in Jesus Christ and in the power of the Holy Spirit Here lives marked by worship witness and wonder are understood not only to be harmonious with the evolutionary endowments of perception action and cognition nor as well attested practices of corporate and personal religious life but also as a tripartite gestalt contingent on divine agency and mediated through participation in Jesus Christ in the power of the Holy Spirit Hastings describes worship witness and wonder as ways Christians participate with a sense of common cause in the mission of the God of love and life who comes to us in Jesus Christ clothed in his gospel and in the power of the Holy Spirit who has been poured out upon all flesh **The Moral Quest** Stanley J. Grenz,2016-09-27 Stanley J Grenz masterfully leads readers into a theological engagement with moral inquiry that is a first rate introduction to Christian

ethics **The Lawyer's Calling** Joseph G. Allegratti, 1996 Defines the crisis of the legal profession as a spiritual one rather than an ethical one and urges lawyers to rethink their careers in terms of a vocation in the context of legal practice

Recovering the Lost Legacy Jean Risley, 2015-03-31 At first Christianity was just another form of Judaism The first non Jews who joined the movement were a minority in a Jewish community considered resident aliens among the people of Israel The expectations in the Scriptures for Gentiles among the people were the basis for welcoming Gentiles into the early church When the majority of people in the church no longer shared Jewish law and customs the memory of what it meant to be non Jewish in a Jewish community to be righteous before God as a Gentile was lost *Recovering the Lost Legacy* shows how to tell which biblical commandments are intended for non Jewish Christians and how to identify the moral commandments in scripture It separates commands to be followed from examples to learn from letting us see biblical figures like King David as both good and bad examples It explains what Jesus and Paul actually said about righteousness law and behavior It clarifies what life changes new non Jewish Christians were expected to make to become followers of Jesus It shows how to use moral guidance in our own spiritual growth without creating an obstacle to the gospel message of love and forgiveness *Recovering the Lost Legacy* provides a solid biblical foundation for understanding moral issues Readers will learn what kind of behavior Jesus and the apostles expected of their followers and they will be able to use biblical reasoning in their own conflicts over which behaviors are and are not acceptable for those who want to live by the scripture Jean Risleys *Recovering the Lost Legacy* speaks directly and forthrightly into a vital need in todays churches the need for concrete moral guidance for Christian living and mission informed by the revealed moral laws of the Old and New Testaments Risley pinpoints many of the confusions and misunderstandings of the nature of biblical law and its purposes and provides practical suggestions for connecting these principles in the life of the church I commend it warmly to all pastors and church leaders who seek a more comprehensive theological basis for Christian discipleship today John Jefferson Davis Professor of Systematic Theology Christian Ethics Gordon Conwell Theological Seminary **Spirit and Capital in an Age of Inequality** Robert P. Jones, Ted A. Smith, 2017-12-22 *Spirit and Capital in an Age of Inequality* brings together a diverse group of scholars activists and public intellectuals to consider one of the most pressing issues of our time increasing inequalities of income and wealth that grate against justice and erode the bonds that hold society together The contributors think through different religious traditions to understand and address inequality They make practical proposals in relation to concrete situations like mass incarceration and sweatshops They also explore the inner experience of life in a society marked by inequality tracing the contours of stress hopelessness and a restless lack of contentment This book honors the work of Jon P Gunnemann who has been a leading scholar at the intersections of religion and economics *Spirit and Capital in an Age of Inequality* will be of interest to undergraduate and postgraduate students and scholars of religion and economics It will be useful to policy makers and activists seeking a more thorough understanding of the role of religion and theology in public life Bearing Witness

Courtney S. Campbell, 2019-09-09 *In Bearing Witness* Courtney S Campbell draws on his experience as a teacher scholar and a bioethics consultant to propose an innovative interpretation of the significance of religious values and traditions for bioethics and health care. The book offers a distinctive exposition of a covenantal ethic of gift response responsibility transformation that informs a quest for meaning in the profound choices that patients families and professionals face in creating sustaining and ending life. Campbell's account of bearing witness offers new understandings of formative ethical concepts situates medicine as a calling and vocation rooted in concepts of healing affirms professional commitments of presence for suffering and dying persons and presents a prophetic critique of medical assisted death. This book offers compelling critiques of secular models of medical professionalism and of individualistic assumptions that distort the physician patient relationship. This innovative interpretation bears witness to the relevance of religious perspectives on an array of bioethical issues from new reproductive technologies to genetics to debates over end of life ethics and bears witness against the oddities of a market oriented and consumerist vision of health care that is especially salient for an era of health care reform.

Hopeful Realism in Urban Ministry Barry K. Morris, 2016-05-20 What pray tell does a faithful urban ministry require if not a triadic relationship of prayer justice and hope. Could such a theologically conjunctive relationship of prayer justice and hope fortify urban ministry and challenge students and practitioners to ponder and practice beyond the box. Frequently justice is collapsed to charity hope into wishful thinking or temporarily arrested despair and prayer a grasp at quick fix interventions. An urban ministry's steadfast public and prophetic witness longs for the depth and width of this triad. Via three countries decades of endeavors one chapter brainstorms urban ministry practices while another's literature survey signals crucial convictions. Amid many seminal theologians are summoned to ground urban ministry intimations and implications Niebuhr on justice Moltmann on hope and Merton on contemplative prayer. Evident is passion that fuels compassion in the service of justice hope that engages despair and prayer that draws from the contemplative center of it all thankful resources for long haul ministry. The triad presses to illumine a concrete ministry's engagement of relentless forced option issues yet with significant networks resourcing. Contrast awareness animates endurance. The summary exegetes the original grace based serenity prayer. Hence hope vitally balances realism's temptation to cynicism. Realism saves hope from irrelevancy.

Covenant and Commitments Max L. Stackhouse, 1997-01-01 Ethicist Max Stackhouse challenges libertarian and liberationist arguments that distort the nature and character of love sexuality and commitment. He seeks to recover a covenantal ethic which would recapture the value of strong family relationships. The Family Culture and Religion series offers informed and responsible analyses of the state of the American family from a religious perspective and provides practical assistance for the family's revitalization.

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