

Love of Self and
Love of God in
Thirteenth-Century Ethics

THOMAS M. OSBORNE, JR.

Love Of Self And Love Of God In Thirteenth Century Ethics

Caesar Monteverchio, Maria Power



Love Of Self And Love Of God In Thirteenth Century Ethics:

Love of Self and Love of God in Thirteenth-century Ethics Thomas Michael Osborne, 2005 This book debates the controversy over whether or not it is possible to love God more than oneself through natural powers alone Thirteenth century philosophers and theologians study how one's own good is achieved through virtuous action and how to adapt Aristotle's philosophical insights to a Christian framework

Love of Self and Love of God in Thirteenth-century Ethics Thomas Michael Osborne, 2005 This book debates the controversy over whether or not it is possible to love God more than oneself through natural powers alone Thirteenth century philosophers and theologians study how one's own good is achieved through virtuous action and how to adapt Aristotle's philosophical insights to a Christian framework Theological Quodlibeta in the Middle Ages: The Thirteenth Century Chris Schabel, 2018-11-12 This is the first of two volumes on theological quodlibeta records of special disputations held before Christmas and Easter ca 1230-1330 mostly at the University of Paris in which audience members asked the great masters of theology the questions for debate questions de quolibet about anything The variety of the material and the authors' stature make the genre uniquely fascinating In Volume I chapters by acknowledged experts introduce the genre cover the quodlibeta of Thomas Aquinas Henry of Ghent Giles of Rome Godfrey of Fontaines and 13th century Franciscans and demonstrate how the masters used quodlibeta to construct and express their authority on issues from politics and economics to two-headed monsters For all those interested in medieval studies especially intellectual history

Journal of Moral Theology, Volume 12, Issue 2 Caesar Montevecchio, Maria Power, 2023-08-04 ORIGINAL ARTICLES The Boundaries and Authority of Catholic Social Teaching A Reply to John Finnis Bernard G Prusak Struggling with Self Love A Thomistic Perspective on Anxious Attachment and the Vice of Self Debasement Sheryl Overmyer Synodality in the Catholic Church Toward a Conciliar Ecclesiology of Inclusion for LGBTQ Persons Ish Ruiz CATHOLIC PEACEBUILDING IN TIMES OF CRISIS Catholic Peacebuilding in Times of Crisis Hope for a Wounded World Caesar A Montevecchio Truth Healing and Reconciliation The Challenge for Future Relationship between Indigenous Peoples and the Catholic Church Maka Black Elk Walking Towards Peace Generating Synergies at a Regional Level Isabel Aguilar Umana and Cecelia Suarez Trueba Peacebuilding in an Interfaith Context in the Great Lakes Region of Africa The Challenges of Creating New Approaches Emmanuel Ntakirutimana OP Imagination in Catholic Thought and Peacebuilding Eduardo Gutierrez Gonzalez BOOK REVIEWS Gary Chartier Understanding Friendship On the Moral Political and Spiritual Meaning of Love Nickolas L Becker OSB David C Cramer and Myles Werntz A Field Guide to Christian Nonviolence Key Thinkers Activists and Movements for the Gospel of Peace David Kwon David DeCosse Created Freedom under the Sign of the Cross A Catholic Public Theology for the United States Matthew A Shadle Christine Firer Hinze Radical Sufficiency Work Livelihood and a US Catholic Economic Ethic Mary M Doyle Roche Kate Jackson Meyer Tragic Dilemmas in Christian Ethics Thomas Ryan Bradford E Hinze Confronting a Church in Controversy Federico Cinocca Richard Horsley You Shall Not Bow Down and

Serve Them The Political Economic Projects of Jesus and Paul Najeeb T Haddad Marc A Pugliese and John Becker Process Thought and Roman Catholicism Challenges and Promises Simeiqi He *The Metaphysical Foundations of Love* Anthony T. Flood,2018-10-17 The Metaphysical Foundations of Love Aquinas on Participation Unity and Union offers a systematic treatment of St Thomas Aquinas s account of the metaphysical relations of unity to union and unity to participation in God as the key structuring elements to the nature of love and friendship In general Aquinas identifies love as the source and summit of the life of each human being Everything in the created realm issues forth from God s creative love and the ultimate end of all human persons is the greatest possible union with God Aquinas contends that the love of friendship allows for the greatest union between two persons thus the greatest union with God takes the form of friendship with him [Leibniz on God and Man in 1686](#) Ryan Phillip Quandt,2023-06-05 G W Leibniz s Discourse on Metaphysics is viewed by many scholars as a milestone of his mature thought his first attempt to systematize various stances A lengthier theological work Examination of the Christian Religion written a few months after receives less press While Leibniz s intent for writing the theological piece may be left for speculation Leibniz on God and Man in 1686 demonstrates that there is clear overlap between these two texts Leibniz borrows from the metaphysics and physics of Discourse in his theology and he writes that his metaphysical tract addresses questions on grace God s concurrence with creatures the nature of miracles the cause of sin and the origin of evil the immortality of the soul ideas etc Despite challenges for drawing them close Ryan Phillip Quandt argues that these texts converge in the moral quality of God and man that Leibniz took as the cornerstone of his system in 1686 Discourse coheres in a moral and scientific vision while Examination centers on moral commitments Love of God is their shared ideal [Common Good and Self-Interest in Medieval and Early Modern Philosophy](#) Heikki Haara,Juhana Toivanen,2024-04-03 This open access volume provides an in depth analysis of philosophical discussions concerning the common good and its relation to self interest in the history of Western philosophy The thirteen chapters explore both renowned and lesser known thinkers from the Middle Ages to the eighteenth century covering also the relevant ancient background By bridging the gap between the medieval and early modern periods they provide fresh insights into how moral and political philosophers understood the concepts of the common good and self interest along with their ethical and political implications The concept of the common good occupies a central role in philosophical reflections on the public and private dimensions of moral and social life in contemporary debates By exploring the rich and diverse ways in which the relationship between the common good and self interest has been understood this volume has the potential to contribute to our ongoing efforts to critically discern the possibilities and limitations of these concepts in the present Thus the volume will be useful for scholars interested in the multi layered role of the notion of the common good both in the history of philosophy and in contemporary moral and political philosophy [Oxford Studies in Medieval Philosophy Volume 6](#) Robert Pasnau,2018-08-02 Oxford Studies in Medieval Philosophy showcases the best scholarly research in this flourishing field The series covers all aspects of medieval philosophy

including the Latin Arabic and Hebrew traditions and runs from the end of antiquity into the Renaissance It publishes new work by leading scholars in the field and combines historical scholarship with philosophical acuteness The papers will address a wide range of topics from political philosophy to ethics and logic to metaphysics OSMP is an essential resource for anyone working in the area [Aquinas on Beatific Charity and the Problem of Love](#) Christopher J. Malloy,2019-10-29 Christopher J Malloy s Aquinas on Beatific Charity and the Problem of Love examines the relationship between the desire for happiness and the love of another chiefly the love of God for His own sake Great thinkers judge the matters connected with this problem differently Aristotle and others contend that the desire for happiness grounds ethical activity Others contend that a pure love of God or of the other is not founded on desire for happiness The former charge the latter with leaving love groundless and the latter charge the former with reducing love to egoism Aquinas s appreciation of the Aristotelian tradition is forefront in his classic treatment of human action which begins with the desire for happiness Accordingly many readers proponents and critics read Aquinas as simply eudaimonistic There are however other principles at work in his thought these suggest a simple but profound difficulty in his thought one reflective of the subtlety of real life Are the two sets of principles contradictory Juxtaposed Considering beatific charity as the ultimate lens for this problem Malloy proposes that Aquinas s texts and principles are hierarchically harmonious while developmentally complex They indicate that love of happiness has a foundational role in human action and that love of God for His own sake has priority in the order of finality This ordered balance depends upon a conception of the common good in accord with a metaphysics of participation as having existence and formal perfection from and in likeness to the One Who Is created persons incline to love God more than and more intensely than themselves Thus love of the Divine Other while indeed the supreme love especially as deified through charity does not demand disinterested love God truly is man s good His true lover longs to be with Him **History of Mind:**

Studies in the Philosophy of Simo Knuuttila Ritva Palmén,José Filipe Silva,2024-12-02 Simo Knuuttila was an influential philosopher theologian and historian of philosophy who conducted research on a variety of topics including modalities emotions perception and change in different historical periods from Ancient to Modern His contribution to the study of modalities and emotions was groundbreaking and trendsetting with a lasting impact on the area In this volume a group of international scholars all of whom worked directly with Knuuttila elaborate on some of those topics trying to understand the core interpretative ideas the polemical aspects and how to develop those interpretations in different authors and or conceptual frameworks The result is an unique volume that presents a broad range of perspectives on key topics in the history of philosophy in the last decades both influenced and challenging the interpretations advocated by Knuuttila

Living Without why John M. Connolly,2014 Live without why advised Meister Eckhart d 1328 Arguing from classical philosophy and the Christian tradition he opposed the views of Augustine and Aquinas Connolly s book the first to deal fully with the topic discusses what Eckhart meant how he justified it and why it was condemned **Virtue and Grace in the**

Theology of Thomas Aquinas Justin M. Anderson, 2020-07-30 Throughout his writings Thomas Aquinas exhibited a remarkable stability of thought However in some areas such as his theology of grace his thought underwent titanic developments In this book Justin M Anderson traces both those developments in grace and their causes After introducing the various meanings of virtue Aquinas utilized including virtue in its fullest sense and various forms of qualified virtue he explores the historical context that conditioned that account Through a close analysis of his writings Anderson unearths Aquinas's own discoveries and analyses that would propel his understanding of human experience divine action and supernatural grace in new directions In the end we discover an account of virtue that is inextricably linked to his developed understanding of sin grace and divine action in human life As such Anderson challenges the received understanding of Aquinas's account of virtue as well as his relationship to contemporary virtue ethics

Charity as Divine and Human Friendship Rev. Fr. Matthew Kauth, 2012

Aquinas on Imitation of Nature Wojciech Golubiewski, 2022-01-07 Aquinas on Imitation of Nature highlights and explores the doctrine of the imitation of nature a crucial aspect of Aquinas metaethics and fills the gap in research on Aquinas moral doctrine and theory of action It conveys Aquinas doctrine of the imitation of nature as a natural feature of right practical reason regarding moral thinking and action indeed as an indispensable feature of virtuous flourishing in individual and communal aspects of human life The book starts with an overview of some of recent interpretations of Aquinas moral doctrine and natural law introducing the need to explore the role of the imitation of nature in human practical reasoning and action in this area of Aquinas teaching The chapters that follow are based on a careful reading of selected texts of Aquinas and gradually develop a thorough and comprehensive picture of his doctrine of the imitation of nature as a source of practical principles The final chapter provides various examples of how Aquinas understands the imitation of nature in the realm of moral reasoning and action The originality of this volume comes from its account of Aquinas medieval doctrine of the imitation of nature in light of which the principles of right practical reason and virtuous action are congruent with and epistemologically dependant upon the basic terms of the movements of natural sensible non rational agents Through its thorough reading of Aquinas on the imitation of nature the book aims to open new ways of appropriation of the metaphysical and natural tenets of his moral doctrine in the areas of theory of action practical reason natural law and contemporary virtue ethics

Theology and Economic Ethics Sean Doherty, 2014-03 In the wake of the economic crisis few questions are more pressing than those around the ethics of finance and economics Theology and Economic Ethics expands the self critical resources of contemporary theological economic ethics by bringing the method of a pre modern thinker Martin Luther 1483 1546 into interaction with that of a modern contribution to social ethics the Swiss theologian Arthur Rich 1910 92 The work is undertaken through a close engagement with a selected publication of Luther his 1519 20 Grosser Sermon von dem Wucher and of Rich his masterwork Wirtschaftsethik published in two volumes in 1984 and 1990 respectively It is the first substantial treatment in English of Rich's magnum opus Sean Doherty introduces Luther's

sermon on usury situates it in its context then provides a commentary on this work discussing how Luther brings key theological motifs to bear on a particular economic question The study proceeds with a sketch of Arthur Rich s life and work and presents Rich s method as set out in *Wirtschaftsethik* Doherty illuminates Rich s understanding of ethics his approach to Scripture and his adoption of the thought of Max Weber and John Rawls Bringing insights from the study of Luther to bear in an analysis of Rich s method Doherty questions some of Rich s assumptions and notes ways in which a more self critical approach could have made his project more successful Finally the book makes tentative suggestions as to the wider applicability of these findings for a Christian approach to economic ethics

Aquinas, Natural Law, and Social Ontology Ana Marta González, 2025-07-22 This volume explores the connections between Thomas Aquinas doctrine of natural law and contemporary social thought It aims to make explicit the basic notions of Thomas Aquinas social ontology and to show how key concepts from sociology economics and political science relate to his ethics and social thought Social ontology is a growing area of contemporary social theory Scholars in this area reflect on the ontological status of society and the various realities that make up the social realm However Aquinas scholars rarely use the term social ontology instead resorting to his natural law to examine social life This volume argues that the social thought of Thomas Aquinas including his natural law theory implies a social ontology Aquinas adopts a clear position on the ontological uniqueness of human beings the intentional structure of human action and the existence of informal social relations and institutional realities that shape human society This volume shows how these views can be reconstructed into a coherent social ontology Its chapters are divided into five thematic parts Part 1 offers conceptual elements to bridge the gap between Aquinas and contemporary social theory Part 2 considers the metaphysics and theology implicit in Aquinas social ontology Part 3 focuses on the way this ontology is at work in his account of the common good and his approach to natural law Part 4 expands this reflection to economics Finally Part 5 addresses legal and political issues such as political polarization family law and the ethics of war Aquinas Natural Law and Social Ontology will appeal to scholars and graduate students interested in the thought of Thomas Aquinas social and political philosophy contemporary social theory Catholic theology and the social sciences

Recognition and Religion Risto Saarinen, 2016 *Recognition and Religion A Historical and Systematic Study* outlines the first intellectual history of religious recognition stretching from the New Testament to present day Risto Saarinen connects the history of religion with philosophical approaches arguing that philosophers owe a considerable historical and conceptual debt to the religious processes of recognition At the same time religious recognition has a distinctive profile that differs from philosophy in some important respects Saarinen undertakes a systematic elaboration of the insights provided by the tradition of religious recognition He proposes that theology and philosophy can make creative use of the long history of religious recognition

Wendell Berry and Religion Joel James Shuman, L. Roger Owens, 2009-11-09 Farmer poet essayist and environmental writer Wendell Berry is acclaimed for his ideas regarding the values inherent in an agricultural society

Place community good work and simple pleasures are but a few of the values that form the bedrock of Berry's thought. While the notion of reverence is central to Berry, he is not widely known as a religious writer. However, the moral underpinnings of his work are rooted in Christian tradition, articulating the tenet that faith and stewardship of the land are not mutually exclusive. In *Wendell Berry and Religion*, editors Joel J. Shuman and L. Roger Owens probe the moral and spiritual implications of Berry's work. Chief among them are the notions that the earth is God's provisional gift to mankind and that studying how we engage material creation reflects important truths. This collection reveals deep, thoughtful and provocative conversations within Berry's writings, illuminating the theological inspirations inherent in his work.

Aquinas and the Early Chinese Masters Joshua Brown, Joshua R. Brown, 2024. *Aquinas and the Early Chinese Masters* lays intellectual foundations for the integration of Chinese philosophy into Catholic theology. Although Catholic theology in Chinese contexts has drawn upon Chinese philosophical concepts, few have attempted to develop a rigorous systematic approach to testing what in the Chinese philosophical traditions can be fruitful or unfruitful for Catholic theological expression. This book attempts to model such an approach by engaging classical Chinese philosophy with the mind and spirit of St. Thomas Aquinas, who read Aristotle and other pagan philosophers with both charitable appreciation and a firm critical eye. It applies this Thomistic lens through concrete comparative engagements with three main representatives of early Chinese philosophy: Mencius, Mengzi, Xunzi, and Mozi. In each chapter, the book presents Aquinas' thought as an evaluative frame for perceiving how Chinese philosophical commitments and concepts do or do not seem fit for adoption into Catholic theological science. Following the general structure of the *Summa theologiae*, the book is comprised of six chapters touching on the doctrine of God, morality, and Christology. The first two chapters engage Confucian master Mengzi's notion of Heaven (Tian) and then the Mohist doctrine of Heaven's Will (Tian zhi). Chapter three provides a Thomistic assessment of the two main positions in the classical Confucian debate on the goodness of man's moral nature: *renxing*. Chapter four compares Aquinas' account of charity and Mozi's doctrine of universal love (*jian ai*). Chapter 5 offers a Thomistic assessment of the possibility of understanding Christ in terms of Xunzi's sage (*shengren*). Finally, Chapter 6 explores Christ as a moral teacher by putting Aquinas' reading of Matt 8:21-22 into conversation with Confucian ethics of filial virtue.

Freedom and Sin Ross McCullough, 2022-07-12. A fresh argument for a venerable but recently neglected solution to the problem of human freedom and divine sovereignty. If God is the creator of all that is, then God is the creator of everything we do. This basic premise of Christian theology raises difficult questions: How can we have free will if God is the source of all our actions? And how can we explain the existence of evil without ascribing it to God? *Freedom and Sin* resolves this conundrum through a classical position known as compatibilist indeterminism: the idea that God can determine our free choices while not determining all our choices. This solution, which insists that God's agency is both non-competitive with ours and is not implicated in our sins, has been neglected in recent years but remains the most compelling response to philosophical objections to Christian doctrine. In this volume, Ross

McCullough provides a detailed defense and exposition of compatibilist indeterminism showing how human freedom is not compromised but perfected by being fixed to the will of God With a novel re working of Hans Urs von Balthasar s account of analogy with an attention to everyday Christian concerns about suffering and with a consideration of challenging scriptural passages Jesus s cryptic explanation of parables in Mark 4 and Paul s account of election in Romans 9 McCullough demonstrates a commitment both to formidable theological questions and their concrete applications

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Love Of Self And Love Of God In Thirteenth Century Ethics** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those who partake in its reading experience.

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