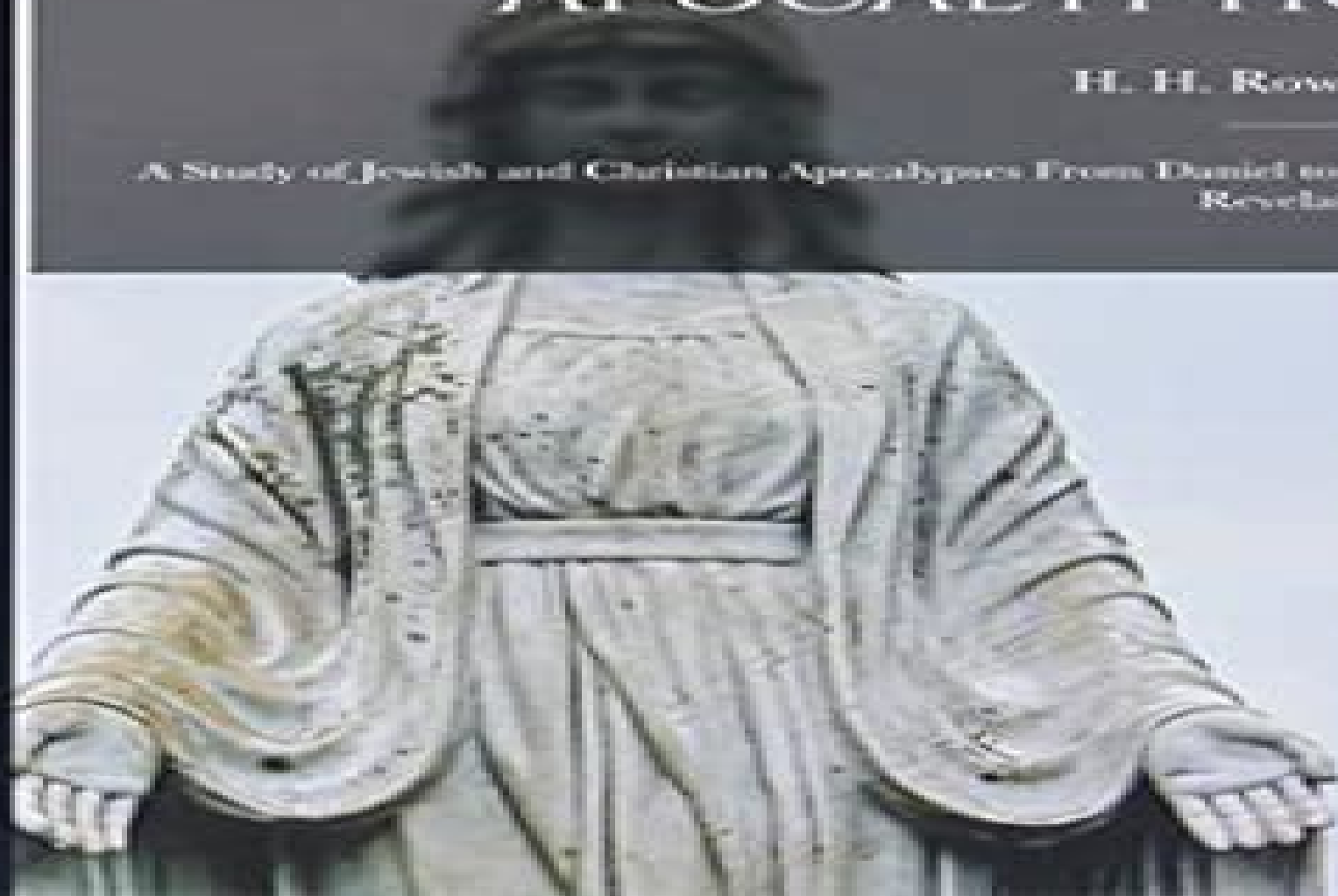


THE RELEVANCE OF APOCALYPTIC

H. H. Rowley

*A Study of Jewish and Christian Apocalypses From Daniel to the
Revelations*



Relevance Of Apocalyptic A Study Of Jewi

Matthias Henze



Relevance Of Apocalyptic A Study Of Jewi:

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Rousseau,1963

Jewish Apocalypticism in Late First Century Israel

Matthias Henze,2011 The Syriac Apocalypse of Baruch or Second Baruch is a Jewish work of the late first century C E written in Israel in the aftermath of the Jewish War against Rome It is part of a larger body of post 70 C E Jewish literature The authors of these works had a difficult charge They needed to re imagine Judaism and its central symbols take count of a thriving Diaspora and articulate how Jewish life was to be lived from then on without the benefit of a temple Written at a time of religious reconstruction and mental reorientation Second Baruch occupies a unique place in the history of early Jewish thought In this highly original work the author of Second Baruch developed an apocalyptic program that was intended for post 70 C E Judaism at large and not for a small dissident community only The program incorporates various theological strands chief among them the Deuteronomic promise of a prosperous and long life for those keeping the Torah and the apocalyptic promise of a new heaven and a new earth In this book Matthias Henze offers a close reading of some of the central passages in Second Baruch exposes its main themes explains the apocalyptic program it advocates draws some parallels with other texts Jewish and Christian and locates Second Baruch s intellectual place in the rugged terrain of post 70 C E Jewish literature and thought For modern readers interested in Judaism of the late Second Temple period in the Jewish world from which early Christianity emerged and in the origins of rabbinic Judaism Second Baruch is an invaluable source

The relevance of apocalyptic : a study of Jewish and Christian

apocalypses from Daniel to the Revelation H. H. Rowley,1941

The Subversion of the Apocalypses in the Book of

Jubilees Todd R. Hanneken,2012-06-03 In spite of some scholars inclination to include the book of Jubilees as another witness to Enochic Judaism the relationship of Jubilees to the apocalyptic writings and events surrounding the Maccabean revolt has never been adequately clarified This book builds on scholarship on genre to establish a clear pattern among the ways Jubilees resembles and differs from other apocalypses Jubilees matches the apocalypses of its day in overall structure and literary morphology Jubilees also uses the literary genre to raise the issues typical of the apocalypses including

revelation angels and demons judgment and eschatology but rejects what the apocalypses typically say about those issues subverting reader expectations with a corrected view In addition to the main argument concerning Jubilees this volume s survey of what is fundamentally apocalyptic about apocalyptic literature advances the understanding of early Jewish apocalyptic literature and in turn of later apocalypses and comparable perspectives including those of Paul and the Qumran sectarians The Genre of the Book of Revelation from a Source-critical Perspective Frederick David Mazzaferri,2010-10-13

Die Reihe Beihefte zur Zeitschrift f r die neutestamentliche Wissenschaft BZNW ist eine der ltesten und renommiertesten internationalen Buchreihen zur neutestamentlichen Wissenschaft Seit 1923 publiziert sie wegweisende Forschungsarbeiten zum fr hen Christentum und angrenzenden Themengebieten Die Reihe ist historisch kritisch verankert und steht neuen methodischen Ans tzen die unser Verst ndnis des Neuen Testaments bef rdern gleichfalls offen gegen ber *Eschatological Relationships and Jesus in Ben F. Meyer, N. T. Wright, and Progressive Dispensationalism* Richard Fountain,2016-07-29

Modern scholars have varied responses to apocalyptic narrative in the Synoptic Gospels Some ignore it others reinterpret it and don t think that Jesus warning about persecution works in this setting In order to understand apocalyptic in the New Testament we need to understand Jewish apocalyptic and its similarities and differences with Jesus We need to know the key themes and where those themes develop in the Synoptic Gospels *Eschatological Relationships and Jesus* begins by exploring the components of prophetic and apocalyptic eschatology figurative language history sequence and juxtaposition of ideas and then develops some of the major theological themes in Meyer Wright and *Progressive Dispensationalism* from the Synoptic Gospels As readers work through *Eschatological Relationships and Jesus* they begin to see and interpret the various patterns and themes in the eschatological discourses Samples from Mark s Gospel to Matthew and Luke and a table of key eschatological relations makes this study a practical guide to the gospels Revealed Wisdom and Inaugurated Eschatology in Ancient Judaism and Early Christianity Grant Macaskill,2007-02-28 This book examines four texts 1 Enoch 4QInstruction Matthew and 2 Enoch A common idea in these texts which blend sapiential and apocalyptic elements is that the revealing of wisdom to an elect group inaugurates the eschatological period The emphasis on revealed wisdom is essentially apocalyptic but facilitates the uptake of motifs forms and language from the sapiential tradition and is important in explaining the fusion of the two traditions In addition revealed wisdom often has creational associations and this has significance for the notion of ethics in these texts The book will interest anyone concerned with the development of Jewish and Christian eschatology and ethics It also challenges the simplistic redactional assumptions of certain New Testament scholars *Religious Experience and Divinization in the Sectarian Dead Sea Scrolls* Rebecca L. Harris,2025-11-20 For members of the sectarian Dead Sea Scrolls movement participation in the group would have granted an individual special privileges including present unmediated access to otherworldly realities This understanding of the present as a type of liminal space is rooted in the group s constructions of time and space Drawing on theories of liminality and anthropological research on religious

consciousness this study seeks to demonstrate how sectarian identity and ritual and liturgical practice might have cultivated an experience of present communion with divine beings that was also aspirational and aimed to achieve the human worshiper's permanent incorporation into the heavenly realm *The relevance of apocalyptic: a study of Jewish and Christian apocalypses from Daniel to the Revelat* Harold Henry Rowley, 1947

The Dead Sea Scrolls and Pauline Literature Jean-Sébastien Rey, 2013-11-11 The relationships between Pauline literature and the Dead Sea scrolls have fascinated specialists ever since the latter were first discovered Now that all the Qumran scrolls have been published it is possible to see more clearly the amplitude and impact of this corpus on first century Judaism This book offers some syntheses of the results obtained in the last decades and also opens up new perspectives by highlighting similarities and indicating possible relationships between these various writings within Mediterranean Judaism In addition the authors wish to show how certain traditions spread evolve and are reconfigured in ancient Judaism as they meet new religious cultural and social challenges

The Myth of Rebellious Angels Stuckenbruck, Loren T., 2017-02-17 The mythical story of fallen angels preserved in 1 Enoch and related literature was profoundly influential during the Second Temple period In this volume renowned scholar Loren Stuckenbruck explores aspects of that influence and demonstrates how the myth was reused and adapted to address new religious and cultural contexts Stuckenbruck considers a variety of themes including demonology giants exorcism petitionary prayer the birth and activity of Jesus the Holy Spirit the conversion of Gentiles apocalyptic and the understanding of time and more He also offers a theological framework for the myth of fallen angels through which to reconsider several New Testament texts the Synoptic Gospels the Gospel of John Acts Paul's letters and the book of Revelation The Wiley

Blackwell Companion to Ancient Israel Susan Niditch, 2016-01-26 The Companion to Ancient Israel offers an innovative overview of ancient Israelite culture and history richly informed by a variety of approaches and fields Distinguished scholars provide original contributions that explore the tradition in all its complexity multiplicity and diversity A methodologically sophisticated overview of ancient Israelite culture that provides insights into political and social history culture and methodology Explores what we can say about the cultures and history of the people of Israel and Judah but also investigates how we know what we know Presents fresh insights richly informed by a variety of approaches and fields Delves into religion as lived an approach that asks about the everyday lives of ordinary people and the material cultures that they construct and experience Each essay is an original contribution to the subject

The People of God in the Apocalypse Stephen Pattemore, 2004-06-17 Stephen Pattemore examines passages within Revelation 4 1 22 21 that depict the people of God as actors in the apocalyptic drama and infers what impact these passages would have had on the self understanding and behaviour of the original audience of the work He uses Relevance Theory a development in the linguistic field of pragmatics to help understand the text against the background of allusion to other texts Three important images are traced The picture of the souls under the altar 6 9 11 is found to govern much of the direction of the text with its call to faithful witness and

willingness for martyrdom Even the militant image of a messianic army 7 1 8 14 1 5 urges the audience in precisely the same direction Both images combine in the final image of the bride the culmination of challenge and hope traced briefly in the New Jerusalem visions

The Anointed and His People Gerbern S. Oegema,1998-08-01 In this systematic and radical work Oegema studies the origins and development of expectations of a messiah royal priestly or prophetic In five parts all the Jewish and Christian literature from 200 BCE to 200 CE is analysed for its messianic interests Special attention is devoted to the Pseudepigrapha the Qumran literature Philo Josephus the writings of the Early Church the Jewish Apocalypses and the early Rabbinic writings In this important work Oegema contends that we cannot speak of a messianic idea in Judaism but that we can trace a historical trajectory of messianic expectations

The Oxford Handbook of Millennialism Catherine Wessinger,2016-07 Seventh Day Adventists Melanesian cargo cults David Koresh s Branch Davidians and the Raelian UFO religion would seem to have little in common What these groups share however is a millennial orientation the audacious human hope for a collective salvation which may be either heavenly or earthly The Oxford Handbook of Millennialism offers readers an in depth look at both the theoretical underpinnings of the study of millennialism and its many manifestations across history and cultures

Christology From Within and Ahead Mark Chan,2021-10-01 Troeltsch s struggle with historicism sets the stage for a proposal that Christology be done from within and from ahead Gadamer s philosophical hermeneutics and Schleiermacher s experiential theology inform a Christology from within that is rooted in tradition and experience while Pannenberg s notion of proleptic eschatological fulfilment serves as resource for a Christology from ahead This volume develops a hermeneutical Christology that takes into account the historical contingency of knowledge and seeks a Christology beyond the objectivism of timeless truth and the relativism of absolutised contextuality The book is concluded with an examination of the convergence of critical traditionality experiential appropriation and eschatological prolepsis in the Christology of the apostle Paul The author explores how Christology might respond to the scandal of universality in postmodernity without defaulting on its claim to transcontextual referentiality

Doing Theology for the Church Rebekah Eklund,John E. Phelan,2014-11-01 Doing Theology for the Church honors the life of Klyne R Snodgrass and his four decades of service as professor of New Testament at North Park Theological Seminary as well as to the wider church and academy Snodgrass s work is multifaceted and encompasses the study of the gospels and the parables Paul inner biblical interpretation women and ministry and identity In conversation with Snodgrass s wide range of interests the book is organized around these themes In addition to honoring a significant person the purpose of a festschrift is to interact with that individual s work to examine its implications and to take up the honoree s interests in new and creative ways This volume accomplishes all of this with the contributors thoughtfully engaging the significant themes that have constituted the life and work of their colleague mentor teacher and friend

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