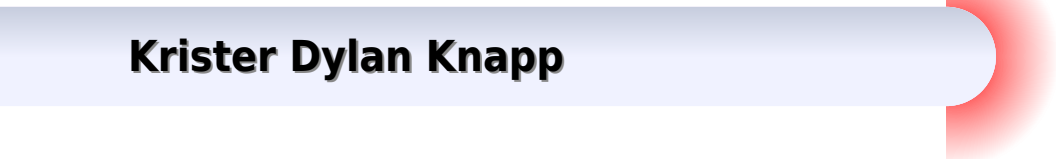


*Reinterpreting
the Legacy of
WILLIAM JAMES*

Edited by Margaret E. Dunne-Hy

Reinterpreting The Legacy Of William James

Krister Dylan Knapp



Reinterpreting The Legacy Of William James:

Reinterpreting the Legacy of William James Margaret E. Donnelly, 2009 William James who wrote *The Principles of Psychology* over 100 years ago presented psychology as a natural science but resorted to philosophy for clarification of certain concepts *Reinterpreting the Legacy of William James* examines how James's masterwork might have been revised in light of his later pluralistic pragmatic approach to psychology and philosophy A distinguished group of psychologists philosophers and historians contribute 23 chapters that probe this and other questions in a broad based collection focused on the contemporary relevance of the work of James James's theories concerning psychology and philosophy are compared with those of his contemporaries and his influence on others is analyzed Chapters in this volume focus on the pertinence of James's legacy contemporary psychology James's debt to Darwin the self emotion and evolutionary theory *Reinterpreting the Legacy of William James* offers a retrospective investigation that clearly reveals James's ideological position in psychology and credits the *Principles* with increased theoretical thought and research Scholars of psychology philosophy history and science will all find that this celebration of the *Principles* provides a new and insightful interpretation of PsycINFO Database Record c 2004 APA all rights reserved

William James's Pluralism Wayne Viney, 2022-05-05 William James's *Pluralism* An Antidote for Contemporary Extremism and Absolutism explores extremism and the related problem of absolutism in the context of the psychology and philosophy of William James Extremist and absolutist views were topical in James's day especially around the time of the Civil War but they are no less common in these early years of the 21st century James argued that the love of singularities such as belief in one God one method one political system or one value system contributes to extremist even violent mentalities In this book James's views on singular versus pluralistic perspectives are explored and then applied to contemporary practical issues such as abortion birth control and death with dignity legislation These perspectives are furthermore applied to more theoretical issues such as causality values and methods or ways of investigating the world Within William James's *Pluralism* these theories are investigated in a comprehensive philosophical and psychological examination of the human experience Written in a nontechnical manner to appeal to the general public just as William James hoped for his pluralistic philosophy this book is additionally of considerable interest to academics and students across many fields such as psychology philosophy history and sociology

Educational Psychology Barry J. Zimmerman, Dale H. Schunk, 2014-08-13 *Educational Psychology A Century of Contributions* the first comprehensive book length treatment of this topic looks at the historic contributions of 16 leading psychologists as well as others who influenced the field of educational psychology from its philosophical moorings in the late 19th century to its current scientific status at the dawn of the 21st It presents information regarding these individuals ideas and scientific discoveries along with a sense of the historical context in which they lived The book is divided into three sections that correspond to three eras in the history of the discipline the founding period 1880s to 1920 the rise to prominence period 1920 to 1960 and the modern period 1960

to the present Each section begins with an overview chapter describing the period in terms of key social political and historical events affecting educational theory research and practice In addition the overview chapters discuss major theoretical methodological and instructional contributions of the period and how they changed the course of educational psychology The biographical chapters describe the scholar s major contribution in terms of theory research and practice and his or her legacy and impact These descriptions portray these individuals as real human beings responding to historical events and social influences of their time in personal and collective ways that changed the nature and direction of the field Educational Psychology A Century of Contributions is a cohesive collection appropriate for graduate and advanced undergraduate students in educational psychology

William James on Consciousness beyond the Margin Eugene Taylor, 2021-06-08 At the turn of the twentieth century William James was America s most widely read philosopher In addition to being one of the founders of pragmatism however he was also a leading psychologist and author of the seminal work The Principles of Psychology 1890 While scholars argue that James withdrew from the study of psychology after 1890 Eugene Taylor demonstrates convincingly that James remained preeminently a psychologist until his death in 1910 Taylor details James s contributions to experimental psychopathology psychical research and the psychology of religion Moreover Taylor s work shows that out of his scientific study of consciousness James formulated a sophisticated metaphysics of radical empiricism In light of historical developments in psychology as well as the current philosophic implications of the neuroscience revolution related to the biology of consciousness Taylor argues that both the subject matter of James s investigations and his metaphysics of radical empiricism are just as important for psychology today as James believed they were in his own time This book represents a major new contribution both to James scholarship and to the history of American psychology Although philosophers have analyzed radical empiricism this book is the first to trace the development of radical empiricism as a metaphysics addressed to psychologists It is also the first to show James s involvement in depth psychology and psychotherapeutics and to trace historical continuity between James s work on consciousness and subsequent developments in psychoanalysis personality theory and humanistic psychology

The Philosophy of William James Donald A. Crosby, 2013-03-28 The focus in this book is on the philosophy of William James as it relates to his conceptions of pure and ordinary experience the respective natures of self and world the interrelations of experience self and world the awareness of a common world by two or more selves and the extent to which and means by which those selves can gain access to one another s personal consciousness The book provides explications and critical interpretations of these themes in James s philosophy and when appropriate makes substantive suggestions for their clarification and improvement It defends the thesis that these themes offer a promising basis for building a credible philosophy of mind and its relations to the world including its relations to other minds in the world It considers at length two recent objections to empiricism as an epistemological program and defends empiricism in general and James s brand of empiricism in particular what he called

radical empiricism against these objections Finally it argues the need for and sketches some outlines for a greatly expanded enriched and multi dimensional radical materialism and shows why and how the development of such a materialistic metaphysics can be integrated with James s philosophy of radical empiricism **William James and Sigmund Freud on the Mind**

Alfred I. Tauber,2025-03-12 This is the first extended study comparing the philosophies of mind promoted by Sigmund Freud and William James whose opposing views had profound influences on the development of twentieth century philosophy cognitive science and psychology Each asked can the mind be scientifically characterized While Freud thought that psychoanalysis had established a science of the mind James maintained that the subjective could not be objectified and psychology was left with only the crumbs of analysis Tauber s presentation of a conjured philosophical confrontation occasioned by their first and only meeting in 1909 uncovers the clashing philosophies of mind underlying their respective positions In comparing their opposing portraits of the psyche persistent questions about self knowledge personal identity and moral agency are presented at their fin de si cle origin In this setting the James Freud dispute offers a unique perspective about our own contemporary dilemmas swirling around selfhood consciousness and the subjectivity of human experience This eclectic history of early psychology will interest psychoanalysts psychologists and philosophers as well as those interested in the origins of pragmatism phenomenology modernism and twentieth century positivism **The Oxford**

Handbook of William James Alexander Mugar Klein,2024-04-30 This Handbook provides a structured overview of William James s intellectual work James was a pioneer of the new physiological psychology of the late nineteenth century He was also a founder of the pragmatist movement in philosophy and made influential contributions to metaphysics and to the study of religion as well This Handbook s chapters are organized either around major themes in James s writing or around his conversations with interlocutors Science and Religion in the Era of William James: Eclipse of certainty, 1820-1880

Paul Jerome Croce,1995 In this cultural biography Paul Croce investigates the contexts surrounding the early intellectual development of American philosopher William James 1842 1910 Croce places the young James at the center of key scientific and religious debates in America *Young William James Thinking* Paul J. Croce,2018 Ultimately Young William James Thinking reveals how James provided a humane vision well suited to our pluralist age

Emotions, Moral Formation, and Christian Politics Jonathan M. Cahill,2024-08-22 This volume addresses the social relational nature of moral formation emotions and moral agency Drawing on Barth s theological anthropology and his relational conception of the self Cahill argues that Barth envisions moral progress as rooted in the growth of the community Cahill also explores Barth s view of emotion in conversation with the study of emotions in psychology sociology neuroscience and philosophy Building on Barth and these other disciplines Cahill argues for a relational and cognitive conception of emotions while highlighting emotions critical role in regulating group and social relations Emotions are fundamental to interpersonal interactions to group relations and for the reinforcement and disruption of social structures This account of moral formation and emotion is

illustrated through the example of climate change A community shaped by love for God solidarity with other creatures and a concern for all of creation leads to an awareness of hegemonic forces and fosters emotions shaped by the kingdom of God that enables the struggle for climate justice

The Impassioned Life Samuel M. Powell, 2016-01-01 The Impassioned Life argues that theology's task today is to rethink the nature of the emotions and their relation to human reason Such rethinking is necessary because the Christian tradition feels ambivalently about the emotions Armed with a commitment to body soul dualism many writers have equated the image of God with rationality and wondered whether emotion is an essential feature of human nature however the tradition has also affirmed the value of emotions such as love and compassion and has sometimes asserted the value of so called negative emotions such as anger The question then is whether the tradition's pastoral insight into the importance of moderation and control of the emotions requires us to think dualistically about soul identified with reason and body the seat of emotions To answer this question The Impassioned Life explores the vital resources of the Christian theological tradition and also of contemporary scientific and psychological research in order to achieve a more adequate theological understanding of the emotions and reason At heart it offers a holistic integrated vision of the Christian life lived passionately in its full range of human feeling as life in the Spirit

A History of Modern Psychology Per Saugstad, 2018-03-31 A History of Modern Psychology provides students with an engaging comprehensive and global history of psychological science from the birth of the field to the present It examines the attempts to establish psychology as a science in several countries and epochs The text expertly draws on a vast knowledge of the field in the United States England Germany France Russia and Scandinavia as well as on author Per Saugstad's keen study of neighboring sciences including physiology evolutionary biology psychiatry and neurology Offering a unique global perspective on the development of psychology as an empirical science this text is an ideal introduction to the field for students and other readers interested in the history of modern psychology

A History of Psychology William Douglas Woody, Wayne Viney, 2023-07-19 This seventh edition of A History of Psychology The Emergence of Science and Applications traces the history of psychology from antiquity through the early twenty first century giving students a thorough look into psychology's origins and key developments in basic and applied psychology It presents internal disciplinary history as well as external contextual history emphasizing the interactions between psychological ideas and the larger cultural and historical contexts in which psychologists and other thinkers conduct research teach and live It also has a strong scholarly foundation and more than 400 new references This new edition retains and expands the strengths of previous editions and introduces several important changes The text features more women people of color and others who are historically marginalized as well as new sections about early Black psychology and barriers faced by people who are diverse It also includes expanded discussions of eugenics and racism in early psychology There is new content on the history of the biological basis of psychology the emergence of qualitative methods and ecopsychology ecotherapy and environmental psychology Recent

historical findings about social psychology including new historical findings about the Stanford Prison Experiment Milgram's obedience research and Sherif's conformity studies have also been incorporated Continuing the tradition of past editions the text focuses on engaging students and inspiring them to recognize the power of history in their own lives to connect history to the present and the future and to think critically and historically

The Soul in Soulless Psychology Robert Kugelmann, 2023-02-16 Modern psychology began with a rejection of the soul as relevant for the science How did that come about The Soul in Soulless Psychology explores that question and details arguments for a soulless psychology However there was also opposition to this notion This alternative history of psychology examines those who dissented from a psychology without a soul including Neoscholastic psychologists and others such as Ladd M. Sterberg and McDougall Substitutions for the soul such as self personality and the brain show that even with the soul absent its concerns were present Innovative re-thinkings of the soul are addressed as well as attempts at restoration of the soul into psychology Moreover historical psychologies of the soul kept the soul in view In the twenty-first century we find soul as a noun an adjective and a verb all pointing to the necessity of the soul for psychology

Ever Not Quite Saulo de Freitas Araujo, Lisa M. Osbeck, 2023-06-29 William James made many references to pluralism throughout his career Interestingly many contemporary psychologists also discuss pluralism and indeed call for pluralism as a corrective to the discipline's philosophical and methodological foundations Yet pluralism and the purposes to which it is applied are understood in a variety of ways and the relation of contemporary pluralism to the pluralism of William James is uncertain This book offers conceptual clarification in both contexts first distinguishing diverse senses of pluralism in psychology and then systematically examining different forms of pluralism across the writings of James A comparison of meanings and analysis of implications follows aimed at illuminating what is at stake in ongoing calls for pluralism in psychology

William James at the Boundaries Francesca Bordogna, 2008-12 At Columbia University in 1906 William James gave a highly confrontational speech to the American Philosophical Association APA He ignored the technical philosophical questions the audience had gathered to discuss and instead addressed the topic of human energy Tramping on the rules of academic decorum James invoked the work of amateurs read testimonials on the benefits of yoga and alcohol and concluded by urging his listeners to take up this psychological and physiological problem What was the goal of this unusual speech Rather than an oddity Francesca Bordogna asserts that the APA address was emblematic it was just one of many gestures that James employed as he plowed through the barriers between academic popular and pseudoscience as well as the newly emergent borders between the study of philosophy psychology and the science of man Bordogna reveals that James's trespassing of boundaries was an essential element of a broader intellectual and social project By crisscrossing divides she argues James imagined a new social configuration of knowledge a better society and a new vision of the human self As the academy moves toward an increasingly interdisciplinary future William James at the Boundaries reintroduces readers to a seminal influence on the way knowledge is

pursued **Transforming One's Self** Clifford S. Stagoll, 2023-07-01 William James 1842 1910 authored some of America's most original and evocative philosophy and psychology. Until recently, however, his work in ethics attracted little interest despite suggestions from such distinguished peers as John Dewey that ethical themes suffused his writings. Taking those suggestions seriously, Clifford S. Stagoll provides an original and rigorous interpretation of James's ethics as a response to the socio-economic circumstances of his day, derived from key themes in his metaphysics, philosophical psychology, philosophy of religion, and pedagogical theory. By considering these apparently disparate projects together, Stagoll shows how James's recommendations for pursuing a richer, more rewarding life and ethics in the classical sense are justified by intricate and sophisticated analyses of how we think, act, and conceive of ourselves. For James, making a habit of experimenting with life's myriad opportunities is not just a way to counter thinking that has grown too rigid, but a crucial precondition for making the most of one's life and self.

History of Psychology D. Brett King, William Douglas Woody, Wayne Viney, 2015-07-14 A History of Psychology Ideas Context 5 e traces psychological thought from antiquity through early 21st-century advances, giving students a thorough look into psychology's origins and development. This title provides in-depth coverage of intellectual trends, major systems of thought, and key developments in basic and applied psychology.

A Critical History and Philosophy of Psychology Richard T. G. Walsh, Thomas Teo, Angelina Baydala, 2014-03-20 Presents a fresh perspective that explores the development of psychology as both a human and a natural science.

William James Krister Dylan Knapp, 2017-03-08 In this insightful new book on the remarkable William James, the American psychologist and philosopher Krister Dylan Knapp provides the first deeply historical and acutely analytical account of James's psychical research. While showing that James always maintained a critical stance toward claims of paranormal phenomena like spiritualism, Knapp uses new sources to argue that psychical research held a strikingly central position in James's life. It was crucial to his familial and professional relationships, the fashioning of his unique intellectual disposition, and the shaping of his core doctrines, especially the will to believe, empiricism, fideism, and theories of the subliminal consciousness and immortality. Knapp explains how and why James found in psychical research a way to rethink the well-trodden approaches to classic Euro-American religious thought typified by the oppositional categories of natural vs. supernatural and normal vs. paranormal. He demonstrates how James eschewed these choices and instead developed a tertiary synthesis of them, an approach Knapp terms *tertium quid*, the third way. Situating James's psychical research in relation to the rise of experimental psychology and Protestantism's changing place in fin de siècle America, Knapp asserts that the third way illustrated a much broader trend in transatlantic thought as it struggled to navigate the uncertainties and religious adventurism of the modern age.

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