

# **Muslims Of America**

**Richard Wormser** 

#### **Muslims Of America:**

The Muslims of America Yvonne Yazbeck Haddad, 1991 Papers presented at a conference held on the Amherst campus of the University of Massachusetts April 1989 and sponsored by the Dept of History the Near East Area Studies Program and Muslims in America Edward E. Curtis IV,2009-10-01 Muslims are neither new nor the Arabic Club of the university foreign to the United States They have been a vital presence in North America since the 16th century Muslims in America unearths their history documenting the lives of African Middle Eastern South Asian European black white Hispanic and other Americans who have been followers of Islam The book begins with the tale of Job Ben Solomon a 18th century African American Muslim slave and goes on to chart the stories of sodbusters in North Dakota African American converts to Islam in the 1920s Muslim barkeepers in Toledo the post 1965 wave of professional immigrants from Asia and Africa and Muslim Americans after 9 11 The book reveals the richness of Sunni Shi a Sufi and other forms of Islamic theology ethics and rituals in the United States by illustrating the way Islamic faith has been imagined and practiced in the everyday lives of individuals Muslims in America recovers the place of Muslims in the larger American story too Showing how Muslim American men and women participated in each era of U S history the book explores how they have both shaped and have been shaped by larger historical trends such as the abolition movement Gilded Age immigration the Great Migration of African Americans urbanization religious revivalism the feminist movement and the current war on terror It also shows how from the very beginning of American history Muslim Americans have been at once a part of their local communities their nation and the worldwide community of Muslims The first single author history of Muslims in America from colonial times to the present this book fills a huge gap and provides invaluable background on one of the most poorly understood groups in the United States Religion in American Life explores the evolution character and dynamic of organized religion in America from 1500 to the present day Written by distinguished historians of religion these books weave together the varying stories that compose the religious fabric of the United States from Puritanism to alternative religious practices Primary source material coupled with handsome illustrations and lucid text make these books essential in any exploration of America's diverse nature Each book includes a chronology suggestions for further reading and an index Muslims in America Craig Considine, 2018-07-11 This installment in the critically acclaimed Contemporary Debates series uses evidence based documentation to provide a full and impartial examination of beliefs and claims made about Muslim individuals families and communities in the United States Muslims in America Examining the Facts provides an objective overview of the realities and experiences of Muslims in the United States both historically and in the present day and of their relationship with their fellow Americans It surveys the history of American Muslims settlement and integration into the United States explores the dominant social political cultural and economic characteristics of American Muslim families and communities and studies the ways in which their experiences and beliefs intersect with various notions of American national identity In the process the book critically examines the more

dominant social and political narratives and claims surrounding American Muslims and their religion of Islam including false or malicious claims about their attitudes toward terrorism and other important issues Muslims in America Examining the Facts thus gives readers a clear and accurate understanding of the actual lives actions and beliefs of Muslim people in the **United States** The Practice of Islam in America Edward E Curtis IV,2019-09-10 An introduction to the ways in which ordinary Muslim Americans practice their faith Muslims have always been part of the United States but very little is known about how Muslim Americans practice their religion How do they pray What s it like to go on pilgrimage to Mecca What rituals accompany the birth of a child a wedding or the death of a loved one What holidays do Muslims celebrate and what charities do they support How do they learn about the Qur an The Practice of Islam in America introduces readers to the way Islam is lived in the United States offering vivid portraits of Muslim American life passages ethical actions religious holidays prayer pilgrimage and other religious activities It takes readers into homes religious congregations schools workplaces cemeteries restaurants and all the way to Mecca to understand the diverse religious practices of Muslim Americans Going beyond a theoretical discussion of what Muslims are supposed to do this volume focuses on what they actually do As the volume reveals their religious practices are shaped by their racial and ethnic identity their gender and sexual orientation and their sectarian identity among other social factors Readers gain practical information about Islamic religion while also coming to understand how the day to day realities of American life shape Muslim American practice Jane I. Smith, 2009-11-19 This richly textured critically acclaimed portrait of American Muslims introduces the basic tenets of the Muslim faith surveys the history of Islam in North America and profiles the lifestyles religious practices and worldviews of Muslims in the United States The volume focuses specifically on the difficulty of living faithfully and adhering to tradition while adapting to an American way of life and addresses the role of women in Muslim culture the raising and education of children appropriate dress and behavior and incidences of prejudice and unfair treatment The second edition of Islam in America features a new chapter on post 9 11 realities which covers infringements on civil rights and profiling participation in politics transformations in Islamic law pluralism and identity issues foreign influences anti Islamic sentiment intra Islamic tensions and the guest for a moderate Islam Source notes glossary and additional resources also reflect recent developments and scholarship Islamic Faith in America James A. Beverley, 2015-04-29 Examines the Islamic faith and the impact Muslims have had on the culture politics and social life of the United States A History of Islam in America Kambiz GhaneaBassiri,2010-04-19 Traces the history of Muslims in the US and their waves of immigration and conversion across five Encyclopedia of Muslim-American History Edward E. Curtis, 2010 A two volume encyclopedia set that centuries examines the legacy impact and contributions of Muslim Americans to U S history Young Muslim America Muna Ali,2018 Introduction Divergent origins and converging histories The identity crisis of younger Muslims Pure true Islam vs cultural Islam The Islamization of America Crafting an American Muslim community Creating an American Muslim culture Closing

thoughts Latino and Muslim in America Harold D. Morales, 2018-02-01 Latino and Muslim in America examines how so called minority groups are made fragmented and struggle for recognition The U S is poised to become the first nation whose collective minorities outnumber the dominant population and Latinos play no small role in this world changing demographic shift Even as many people view Latinos and Muslims as growing threats Latino Muslims celebrate their intersecting identities in their daily lives and in their mediated representations In this book Harold D Morales follows the lives of several Latino Muslim leaders from the 1970 s to the present tracing their efforts to organize and unify nationally in order to solidify the new identity group's place within the public sphere Drawing on four years of media analysis ethnographic and historical research Morales demonstrates that Latinos embrace Islam within historically specific contexts that include distinctive immigration patterns and new laws urban spaces and media technologies that have increasingly brought Latinos and Muslims into contact He positions this growing community as part of the mass exodus out of the Catholic Church the growth of Islam and the digitization of religion Latino and Muslim in America explores the interactions between religion race and media to conclude that these three categories are inextricably entwined Islam in America Jonathan Curiel, 2015-03-31 Islam is a hidden ingredient in the melting pot of America Though there are between 2 and 8 million Muslims in the USA Islam has traditionally had little political clout compared to other minority faiths Nonetheless it is believed to be the country s fastest growing religion with a vibrant culture of theological debate particularly regarding the role of women preachers In Islam in America Jonathan Curiel traces the story of America's Muslims from the seventeenth century slave trade to the eighteenth century immigration wave to the Nation of Islam Drawing on interviews in communities from industrial Michigan to rural California Curiel portrays the diversity of practices cultures and observances that make up Muslim America He profiles the leading personalities and institutions representing the community and explores their relationship to the wider politics of America particularly after 9 11 Islam in America offers an indispensable guide to the social life of modern Islam and the diversity of contemporary America Mecca and Main Street Geneive Abdo, 2006-09-11 In Mecca and Main Street noted author and journalist Geneive Abdo offers illuminating answers to these questions Gaining unprecedented access to Muslim communities in America she traveled across the country visiting schools mosques Islamic centers radio stations and homes She reveals a community tired of being judged by Americans perceptions of Muslims overseas and eager to tell their own stories Abdo brings these stories vividly to life allowing us to hear their own voices and inviting us to understand their hopes and their fears American Muslims Asma Gull Hasan, 2002-06-12 The author offers a personal account of her experiences as a Muslim in the United States dispelling many of the myths and misunderstandings about Muslims and comparing Islamic values to American ethical values Muslims and the Making of America Amir Hussain, 2016 There has never been an America without Muslims so begins Amir Hussain one of the most important scholars and teachers of Islam in America Hussain who is himself an American Muslim contends that Muslims played an essential role in the creation and

cultivation of the United States Memories of 9 11 and the rise of global terrorism fuel concerns about American Muslims The fear of American Muslims in part stems from the stereotype that all followers of Islam are violent extremists who want to overturn the American way of life Inherent to this stereotype is the popular misconception that Islam is a new religion to America In Muslims and the Making of America Hussain directly addresses both of these stereotypes Far from undermining America Islam and American Muslims have been and continue to be important threads in the fabric of American life Hussain chronicles the history of Islam in America to underscore the valuable cultural influence of Muslims on American life He then rivets attention on music sports and culture as key areas in which Muslims have shaped and transformed American identity America Hussain concludes would not exist as it does today without the essential contributions made by its Muslim citizens

Being and Belonging Katherine Pratt Ewing, 2008-06-12 The terrorist attacks of September 11 2001 instantly transformed many ordinary Muslim and Arab Americans into suspected terrorists In the weeks and months following the attacks Muslims in the United States faced a frighteningly altered social climate consisting of heightened surveillance interrogation and harassment In the long run however the backlash has been more complicated In Being and Belonging Katherine Pratt Ewing leads a group of anthropologists sociologists and cultural studies experts in exploring how the events of September 11th have affected the quest for belonging and identity among Muslims in America for better and for worse From Chicago to Detroit to San Francisco Being and Belonging takes readers on an extensive tour of Muslim America inside mosques through high school hallways and along inner city streets Jen nan Ghazal Read compares the experiences of Arab Muslims and Arab Christians in Houston and finds that the events of 9 11 created a cultural wedge dividing Arab Americans along religious lines While Arab Christians highlighted their religious affiliation as a means of distancing themselves from the perceived terrorist sympathies of Islam Muslims quickly found that their religious affiliation served as a barrier rather than a bridge to social and political integration Katherine Pratt Ewing and Marguerite Hoyler document the way South Asian Muslim youth in Raleigh North Carolina actively contested the prevailing notion that one cannot be both Muslim and American by asserting their religious identities more powerfully than they might have before the terrorist acts while still identifying themselves as fully American Sally Howell and Amaney Jamal distinguish between national and local responses to terrorism In striking contrast to the erosion of civil rights ethnic profiling and surveillance set into motion by the federal government well established Muslim community leaders in Detroit used their influence in law enforcement media and social services to empower the community and protect civil rights Craig Joseph and Barnaby Riedel analyze how an Islamic private school in Chicago responded to both September 11 and the increasing ethnic diversity of its student body by adopting a secular character education program to instruct children in universal values rather than religious doctrine In a series of poignant interviews the school's students articulate a clear understanding that while 9 11 left deep wounds on their community it also created a valuable opportunity to teach the nation about Islam The rich ethnographies in this volume link 9 11 and its effects

to the experiences of a group that was struggling to be included in the American mainstream long before that fateful day Many Muslim communities never had a chance to tell their stories after September 11 In Being and Belonging they get that Muslims in a Post-9/11 America Rachel M. Gillum, 2018-07-27 Muslims chance Muslims in America Mbave Lo.2004 in a Post 9 11 America examines how public fears about Muslims in the United States compare with the reality of American Muslims attitudes on a range of relevant issues While most research on Muslim Americans focuses on Arab Muslims a guarter of the Muslim American population Rachel Gillum includes perspectives of Muslims from various ethnic and national communities from African Americans to those of Pakistani Iranian or Eastern European descent Using interviews and one of the largest nationwide surveys of Muslim Americans to date Gillum examines more than three generations of Muslim American immigrants to assess how segments of the Muslim American community are integrating into the U S social fabric and how they respond to post 9 11 policy changes Gillum's findings challenge perceptions of Muslims as a homogeneous isolated un American and potentially violent segment of the U S population Despite these realities negative political rhetoric around Muslim Americans persists The findings suggest that the policies designed to keep America safe from terrorist attacks may have eroded one of law enforcement s greatest assets in the fight against violent extremism a relationship of trust and goodwill between the Muslim American community and the U S government Gillum argues for policies and law enforcement tactics that will bring nuanced understandings of this diverse category of Americans and build trust rather than alienate Muslim communities Islam in America Craig Considine, 2019-10-25 A valuable resource for readers interested in the role of Islam in contemporary U S politics and society this first of its kind reference synthesizes Islamic teachings the example of Prophet Muhammad and the vision of the Founding Fathers Islam is the most misunderstood and misrepresented religious tradition in the United States depicted as an oppressive and violent political system and its followers as backward and un American The stereotypes about Islam and Muslims in the U S calls for a new sociological understanding that confronts the menacing bigotry and racism rising in the U S today Through an overview essay chronology and roughly 50 alphabetically arranged entries this reference explores the intersection of Islam Muslims and American national identity The primary focus is contemporary issues and developments relating to Islam in the U S but the entries also incorporate a fuller picture of Islam in general and Muslims worldwide Included are entries on history race and ethnicity interfaith commonalities politics discrimination and hate and national identity The entries cite works for further reading and the book closes with an annotated bibliography of the most important resources **American Islam** Richard Wormser, 2002-02-01 Interviews with young American Muslims highlight an overview of one of America's most misunderstood religious groups showing how Muslims maintain their traditions in the face of the permissiveness of American society Reprint Muslims in the United States Karen Isaksen Leonard, 2003-06-19 As the United States wages war on terrorism the country's attention is riveted on the Muslim world as never before While many cursory press accounts dealing with Muslims in the United States

have been published since 9 11 few people are aware of the wealth of scholarly research already available on the American Islamic population In Muslims in the United States The State of Research Karen Isaksen Leonard mines this rich vein of research to provide a fascinating overview of the history and contemporary situation of American Muslim communities Leonard describes how Islam never a monolithic religion has inevitably been shaped by its experience on American soil American Muslims are a religious minority and arbiters of Islamic cultural values and jurisprudence must operate within the framework of America's secular social and legal codes while coping with the ethnic differences among Muslim groups that have long divided their communities Arab Muslims tend to dominate mosque functions and teaching Arabic and the Qur an whereas South Asian Muslims have often focused on the regional and national mobilization of Muslims around religious and political issues By the end of the 20th century however many Muslim immigrants had become American citizens prompting greater interchange among these groups and bridging some cultural differences African American Muslims remain the most isolated group a minority within a minority Many African American men have converted to Islam while in prison leading to a special concern among African American Muslims for civil and religious rights within the prison system Leonard highlights the need to expand our knowledge of African American Muslim movements which are often not regarded as legitimate by immigrant Muslims Leonard explores the construction of contemporary American Muslim identities examining such factors as gender sexuality race class and generational differences within the many smaller national origin and sectarian Muslim communities including secular Muslims Sufis and fundamentalists Muslims in the United States provides a thorough account of the impact of September 11th on the Muslim community Before the terrorist attacks Muslim leaders had been mostly optimistic envisioning a growing role for Muslims in U S society Afterward despite a brave show of unity and support for the nation Muslim organizations became more open in showing their own conflicts and divisions and more vocal in opposing militant Islamic ideologies By providing a concise summary of significant historical and contemporary research on Muslims in the United States this volume will become an essential resource for both the scholar and the general reader interested in understanding the diverse communities that constitute Muslim America

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