

# RITUAL AND MEMORY

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*Toward a Comparative Anthropology of Religion*



EDITED BY  
HARVEY WHITEHOUSE  
AND  
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# Ritual And Memory Towards A Comparative Anthropology Of Religion

**Justin L. Barrett**



## **Ritual And Memory Towards A Comparative Anthropology Of Religion:**

**Ritual and Memory** Harvey Whitehouse, James Laidlaw, 2004-08-18 Ethnographers of religion have created a vast record of religious behavior from small scale non literate societies to globally distributed religions in urban settings So a theory that claims to explain prominent features of ritual myth and belief in all contexts everywhere causes ethnographers a skeptical pause In *Ritual and Memory* however a wide range of ethnographers grapple critically with Harvey Whitehouse s theory of two divergent modes of religiosity Although these contributors differ in their methods their areas of fieldwork and their predisposition towards Whitehouse s cognitively based approach they all help evaluate and refine Whitehouse s theory and so contribute to a new comparative approach in the anthropology of religion [The Oxford Handbook of the Cognitive Science of Religion](#) Justin L. Barrett, 2022 Most comprehensive treatment of the cognitive science of religion Includes contributions from the field s founders and its rising stars Explores topics such as human nature ritual and mystical experiences Book jacket [A New Science of Religion](#) Gregory W. Dawes, James Maclaurin, 2013 Religious belief once in the domain of the humanities has found a new home in the sciences Promising new developments in the study of religion by cognitive scientists and evolutionary theorists put forward empirical hypotheses regarding the origin spread and character of religious beliefs Different theories deal with different aspects of human religiosity some focus on religious beliefs while others focus on religious actions and still others on the origin of religious ideas While these theories might share a similar focus there is plenty of disagreement in the explanations they offer This volume examines the diversity of new scientific theories of religion by outlining the logical and causal relationships between these enterprises Are they truly in competition as their proponents sometimes suggest or are they complementary and mutually illuminating accounts of religious belief and practice Cognitive science has gained much from an interdisciplinary focus on mental function and this volume explores the benefits that can be gained from a similar approach to the scientific study of religion *Elements of Ritual and Violence* Margo Kitts, 2018-03-31 Ritualized violence is by definition not haphazard or random but seemingly intentional and often ceremonial It has a long history in religious practice as attested in texts and artifacts from the earliest civilizations It is equally evident in the behaviors of some contemporary religious activists and within initiatory practices ongoing in many regions of the world Given its longevity and cultural expanse ritualized violence presumably exerts a pull deeply into the sociology psychology anthropology theology perhaps even ontology of its practitioners but this is not transparent This short volume will sketch the subject of ritualized violence that is it will summarize some established theories about ritual and about violence and will ponder a handful of striking instantiations of their link *The Ritual Animal* Harvey Whitehouse, 2021 Copying rituals has allowed cultural groups to proliferate over time Rare traumatic rituals produce strong cohesion in small relational groups whereas daily weekly rituals produce cohesion in expandable communities This study presents a theory of how these two ritual modes have influenced history over thousands of years **The Impact of Ritual on Child Cognition** Veronika

Rybanska,2020-01-09 In this book Veronika Rybanska explores how ritual participation affects the cognitive abilities of children Rybanska argues that far from being a simple matter of mindless copying ritual participation in childhood requires rigorous computation by cognitive mechanisms In turn this computation can improve a child s executive functioning a set of cognitive skills that are essential for successful cognitive social and psychological development After providing a critique of existing literature on religion and ritual Rybanska presents a new interdisciplinary approach that draws from anthropology psychology and cognitive neuroscience Using cross cultural examples including a comparison between Melanesian culture and Western culture Rybanska shows that some of the most socially important effects of rituals seem to be universal The implications of this research suggest that we should rethink multiple aspects of child rearing and educational policy and shows that the presence of some form of ritual during childhood could have positive evolutionary benefits **The Burning**

**Saints** Dimitris Xygalatas,2014-10-14 The Anastenaria are Orthodox Christians in Northern Greece who observe a unique annual ritual cycle focused on two festivals dedicated to Saint Constantine and Saint Helen The festivals involve processions music dancing animal sacrifices and culminate in an electrifying fire walking ritual Carrying the sacred icons of the saints participants dance over hot coals as the saint moves them The Burning Saints presents an analysis of these rituals and the psychology behind them Based on long term fieldwork The Burning Saints traces the historical development and sociocultural context of the Greek fire walking rituals As a cognitive ethnography the book aims to identify the social psychological and neurobiological factors which may be involved and to explore the role of emotional and physiological arousal in the performance of such ritual A study of participation experience and meaning The Burning Saints presents a highly original analysis of how mental processes can shape social and religious behaviour *T&T Clark Handbook to Social Identity in the New Testament* J. Brian Tucker,Coleman A. Baker,2014-01-02 Combining the insights of many leading New

Testament scholars writing on the use of social identity theory this new reference work provides a comprehensive handbook to the construction of social identity in the New Testament Part one examines key methodological issues and the ways in which scholars have viewed and studied social identity including different theoretical approaches and core areas or topics which may be used in the study of social identity such as food social memory and ancient media culture Part two presents worked examples and in depth textual studies covering core passages from each of the New Testament books as they relate to the construction of social identity Adopting a case study approach in line with sociological methods the volume builds a picture of how identity was structured in the earliest Christ movement Contributors include Philip Esler Warren Carter Paul Middleton Rafael Rodriguez and Robert Brawley **The Roman Mithras Cult** Olympia Panagiotidou,Roger

Beck,2017-11-02 The Roman Mithras Cult A Cognitive Approach is the first full cognitive history of an ancient religion In this groundbreaking book on one of the most intriguing and mysterious ancient religions Roger Beck and Olympia Panagiotidou show how cognitive historiography can supplement our historical knowledge and deepen our understanding of past cultural

phenomenon The cult of the sun god Mithras which spread widely across the Greco Roman world at the same time as other mystery cults and Christianity offered to its devotees certain images and assumptions about reality Initiation into the mysteries of Mithras and participation in the life of the cult significantly affected and transformed the ways in which the initiated perceived themselves the world and their position within it The cult s major ideas were conveyed mainly through its major symbolic complexes The ancient written testimonies and other records are not adequate to establish a definitive reconstruction of Mithraic theologies and the meaning of its complex symbolic structures Filling this gap The Roman Mithras Cult A Cognitive Approach identifies the cognitive and psychological processes which took place in the minds and bodies of the Mithraists during their initiation and participation in the mysteries enabling the perception apprehension and integration of the essential images and assumptions of the cult in its worldview system *Ritualizing the Disposal of the Deceased* William W. McCorkle,2010 *Ritualizing the Disposal of the Deceased* traces mortuary behavior from the early fossil record to modern religious contexts in diverse cultural settings By using archival and ethnographic evidence from Buddhist traditions the author highlights the disparity between doctrines that contradict actual practices performed by Buddhists themselves By appealing to the evolved cognitive architecture of human minds this book argues that ritualized disposal behavior is the by product of mental systems designed to handle living people Due to complex social intelligence humans are compelled to handle dead people in ritualized behaviors and to represent them in counterintuitive ways The author also examines the professional religious guilds that have taken advantage of these ritualized compulsions over the last several thousand years by giving and controlling the meanings behind these actions Furthermore experimental evidence is given to support this hypothesis providing the first mature cognitive and evolutionary theory for mortuary behavior by humans **Religion and Cognition** D. Jason Slone,2016-04-01 The cognitive science of religion examines the mental processes that govern religious belief and behaviour It offers a fresh and exciting approach to the scientific study of religion Religion and Cognition brings together key essays which outline the theory and illustrate this with experimental case material The central topics in this new critical field of research are all addressed meta theoretical arguments for cognitive explanations of religion theoretical models of cognition employed in the cognitive science of religion prominent cognitive theories of religion methods used to gather data and test theories and experimental findings by cognitive scientists of religion *The Craft of Ritual Studies* Ronald L. Grimes,2014 Readership Students and scholars of ritual studies religious studies anthropology **Past Minds** Luther H Martin,Jesper Sørensen,2016-06-16 How do historians understand the minds motivations intentions of historical agents What might evolutionary and cognitive theorizing contribute to this work What is the relation between natural and cultural history Historians have been intrigued by such questions ever since publication in 1859 of Darwin s *The Origin of Species* itself the historicization of biology This interest reemerged in the latter part of the twentieth century among a number of biologists philosophers and historians reinforced by the new interdisciplinary finding of cognitive scientists about

the universal capacities of and constraints upon human minds The studies in this volume primarily by historians of religion continue this discussion by focusing on historical examples of ancient religions as well as on the theoretical promises and problems relevant to that study

*Temporalities in Mesoamerican Ritual Practices* Valentina Vapnarsky, Dominique Michelet, Aurore Monod Becquelin, Philippe Nondédéo, 2025-05-01 *Temporalities in Mesoamerican Ritual Practices* examines the time based dimensions of ritual activities in past and present Mesoamerican societies including the prehispanic colonial and modern periods The authors explore ritual around three principal categories of action creating transforming and destroying as significant cultural manifestations of the temporal dimension of transition processes Based on specific case studies new analysis of fieldwork data and long term collaboration between authors chapters engage empirically and theoretically with the multiple temporalities of ritual in relation to both the unfolding of ritual performance and its external and symbolic anchors Taking rituals as a series of specific formalized actions that produce transitory changes within an initial context the authors examine activities that generate change linked to artifact production life cycles healing conflict resolution crisis management the enthronement of rulers and transfers of responsibilities and practices relating to the occupation abandonment reuse or conversion of socialized spaces Adopting a multidisciplinary approach in archaeology ethnohistory anthropology and linguistic anthropology *Temporalities in Mesoamerican Ritual Practices* offers new insights into ritual time approached through multi semiotic material sensorial and pragmatic perspectives that encourage further interdisciplinary dialogue

**Senses, Cognition, and Ritual Experience in the Roman World** Blanka Misisic, Abigail Graham, 2024-01-25 How do the senses shape the way we perceive understand and remember ritual experiences This book applies cognitive and sensory approaches to Roman rituals reconnecting readers with religious experiences as members of an embodied audience These approaches allow us to move beyond the literate elites to examine broader audiences of diverse individuals who experienced rituals as participants and or performers Case studies of ritual experiences from a variety of places spaces and contexts across the Roman world including polytheistic and Christian rituals state rituals private rituals performances and processions demonstrate the dynamic and broad scale application that cognitive approaches offer for ancient religion paving the way for future interdisciplinary engagement This title is part of the Flip it Open Programme and may also be available Open Access Check our website Cambridge Core for details

[A Companion to the Archaeology of Religion in the Ancient World](#) Rubina Raja, Jörg Rüpke, 2020-01-09 *A Companion to the Archaeology of Religion in the Ancient World* presents a comprehensive overview of a wide range of topics relating to the practices expressions and interactions of religion in antiquity primarily in the Greco Roman world Features readings that focus on religious experience and expression in the ancient world rather than solely on religious belief Places a strong emphasis on domestic and individual religious practice Represents the first time that the concept of lived religion is applied to the ancient history of religion and archaeology of religion Includes cutting edge data taken from top contemporary researchers and theorists in the field

Examines a large variety of themes and religious traditions across a wide geographical area and chronological span Written to appeal equally to archaeologists and historians of religion **Studies in Hellenistic Religions** Luther H.

Martin,2018-02-26 This selection of essays by Luther Martin brings together studies from throughout his career both early as well as more recent in the various areas of Graeco Roman religions including mystery cults Judaism Christianity and Gnosticism It is hoped that these studies which represent spatial communal and cognitive approaches to the study of ancient religions might be of interest to those concerned with the structures and dynamics of religions past in general as well as to scholars who might with more recent historical research confirm evaluate extend or refute the hypotheses offered here for that is the way scholars work and by which scholarship proceeds *Failure and Nerve in the Academic Study of Religion*

William E. Arnal,Willi Braun,Russell T. McCutcheon,2014-09-11 Failure and Nerve in the Academic Study of Religion presents a provocative critique of the unwillingness of modern scholars to publically distinguish research into comparative religion from confessional studies written within denominationally affiliated institutions The book offers the 19th Century founders of the study of religion as a bracing corrective to contemporary timidity The issue was analysed and documented by Wiebe a quarter of a century ago Here marking Wiebe s work a wide range of contributors reassess the methodology and ambition of contemporary religious research The book argues that conceptualizing religion as part of the world of human action and experience is the first requirement of the study of religion **Being Religious** Mladen Turk,2013-07-12 What

makes us religious What is religion This book presents relevant research and theoretical proposals for evolutionary theories of religion and socially and ecologically adaptive theories of religion Most attempts to study religious behaviors through evolutionary biology and related disciplines are still very fragmentary Mladen Turk brings those theoretical approaches in dialogue with religious studies and theology through interpretation and critique that centers on revealing hidden theological assumptions and interpreting theoretical leaps of those approaches to religion In Being Religious Turk expounds understanding of religion as a complex interplay of various capacities arising from and influencing our biological and cultural makeup Our religious behaviors can influence our relationship towards each other and towards our environment in significant ways He shows how some aspects of complex religious behaviors can be understood better in light of human cognition and evolutionary biology At the same time he interprets this knowledge as being preliminary and at times inadequate in its claims of completeness and exhaustiveness because religious behaviors are niched within other religious behaviors and dependent on factors that various mono causal theoretical approaches cannot fully conceptualize *The*

*Oxford Handbook of Religion and Violence* Mark Juergensmeyer,Margo Kitts,Michael K. Jerryson,2015-11 Violence has always played a part in the religious imagination from symbols and myths to legendary battles from colossal wars to the theater of terrorism The Oxford Handbook of Religion and Violence surveys intersections between religion and violence throughout history and around the world The forty original essays in this volume include overviews of major religious

traditions showing how violence is justified within the literary and theological foundations of the tradition how it is used symbolically and in ritual practice and how social acts of violence and warfare have been justified by religious ideas The essays also examine patterns and themes relating to religious violence such as sacrifice and martyrdom which are explored in cross disciplinary or regional analyses and offer major analytic approaches from literary to social scientific studies The contributors to this volume innovative thinkers who are forging new directions in theory and analysis related to religion and violence provide novel insights into this important field of studies By mapping out the whole field of religion and violence The Oxford Handbook of Religion and Violence will prove an authoritative source for students and scholars for years to come

## Decoding **Ritual And Memory Towards A Comparative Anthropology Of Religion**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Ritual And Memory Towards A Comparative Anthropology Of Religion**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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