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Sharing Lights on the Way to God Pim Valkenberg,2006 This book seeks to give form to a theology that hyphenates two traditions that have not only been in constant conflict during most of their historical encounters but are also presented as opposite blocks in the threatening clash of civilizations at the beginning of the third millennium Islam and Christianity Based on experiences of dialogue between the three Abrahamic faiths this book analyzes historical and contemporary processes of interreligious dialogue between Christians and Muslims in order to arrive at a concept of dialogue as mutual emulation It shows how in their theologies of religious others Judaism Christianity and Islam have based their images of others on their self images This characteristic makes traditional theologies of religion quite unsuitable for interreligious dialogue Consequently the author of this book develops a model in which comparative theology and interreligious dialogue are connected by studying as a Christian theologian the theological and spiritual sources of his Muslim partners These exercises in comparative Muslim Christian theology comprise both the medieval Aquinas al Ghazali Rumi and the modern periods Said Nursi Fethullah Gulen Tariq Ramadan An interlude on Teresa of Avila s poem Nada te turbe shows how Christians may recover important insights from their own tradition by reading these Muslim theological and spiritual sources BOOK JACKET

The Metsudah Chumash/Rashi Avrohom Davis,Nachum Y. Kornfeld,Abraham Walzer,2002 Jewish Affairs ,1998

Toward a Global Middle Ages Bryan C. Keene,2019-09-03 This important and overdue book examines illuminated manuscripts and other book arts of the Global Middle Ages Illuminated manuscripts and illustrated or decorated books like today s museums preserve a rich array of information about how premodern peoples conceived of and perceived the world its many cultures and everyone s place in it Often a Eurocentric field of study manuscripts are prisms through which we can glimpse the interconnected global history of humanity Toward a Global Middle Ages is the first publication to examine decorated books produced across the globe during the period traditionally known as medieval Through essays and case studies the volume s multidisciplinary contributors expand the historiography chronology and geography of manuscript studies to embrace a diversity of objects individuals narratives and materials from Africa Asia Australasia and the Americas an approach that both engages with and contributes to the emerging field of scholarly inquiry known as the Global Middle Ages Featuring more than 160 color illustrations this wide ranging and provocative collection is intended for all who are interested in engaging in a dialogue about how books and other textual objects contributed to world making strategies from about 400 to 1600 **The Metsudah Chumash/Rashi: Bereishis** Avrohom Davis,1991 *Index to Jewish Periodicals*

,1997 An author and subject index to selected and American Anglo Jewish journals of general and scholarly interests

Forthcoming Books Rose Arny,2003 **The Metsudah Chumash/Rashi: Bamidbar** Avrohom Davis,1996

Levinas and the Torah Richard I. Sugarman,2019-09-01 A Levinasian commentary on the Torah The French

philosopher Emmanuel Levinas 1906-95 was one of the most original Jewish thinkers of the twentieth century. This book interprets the Hebrew Bible through the lens of Levinas's religious philosophy. Richard I. Sugarman examines the Pentateuch using a phenomenological approach drawing on both Levinas's philosophical and Jewish writings. Sugarman puts Levinas in conversation with biblical commentators both classical and modern including Rashi, Maimonides, Sforno, Hirsch, and Soloveitchik. He particularly highlights Levinas's work on the Talmud and the Holocaust. Levinas's reading is situated against the background of a renewed understanding of such phenomena as covenant, promise, different modalities of time, and justice. The volume is organized to reflect the fifty-four portions of the Torah read during the Jewish liturgical year. A preface provides an overview of Levinas's life, approach, and place in contemporary Jewish thought. The reader emerges with a deeper understanding of both the Torah and the philosophy of a key Jewish thinker. Sugarman rightly treats Levinas as a thoroughly Jewish religious thinker, an approach to the great thinker that is much needed. Taking such an approach, he opens up new innovative horizons in Torah commentary and analysis. Through a perceptive reading of Levinas through the biblical lens, he offers an insightful illumination of both the Bible and Levinas. Some may not be sure what to make of Sugarman's work here, but then that is how it always is with innovative approaches. David Patterson, author of *The Holocaust and the Nonrepresentable: Literary and Photographic Transcendence*. *Catalog of the Hebrew Collection of the Harvard College Library*, Harvard College Library, 1995. The Catalog of the Hebrew Collection of the Harvard College Library includes some 112,000 transcribed Hebraica, bibliographic records, approximately 100,000 monograph records, 4,700 serials, 4,400 sound recordings, 2,000 videotapes, and 1,000 scores. The monograph and serial records include 8,300 microform records. The present catalogue is divided into three sections: Author, Title, Subject, and Imprint. Each item has a main entry citation in the Author-Title section. All other entries in the catalogue represent access points referring back to these main entry citations.

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