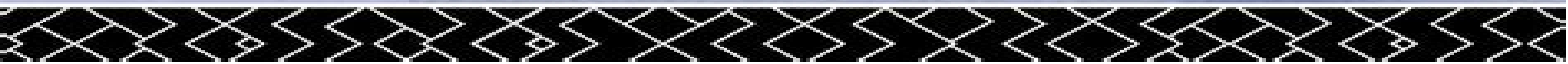
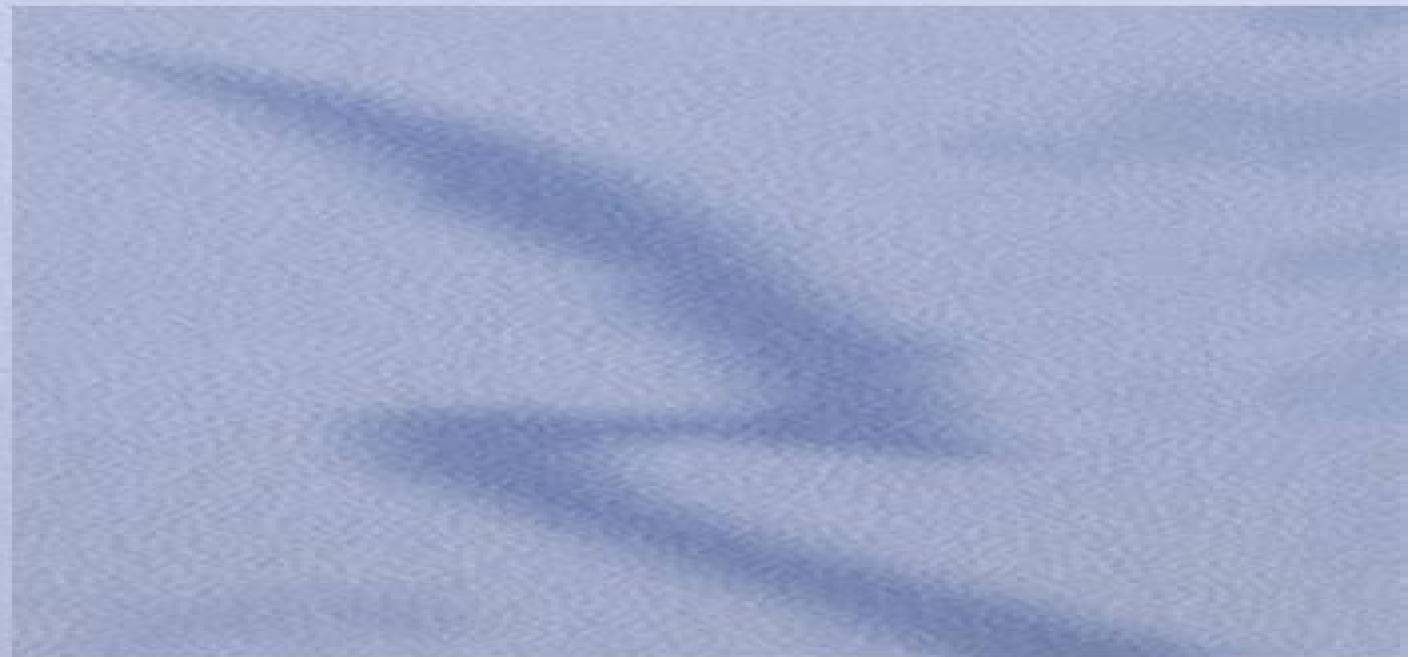


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time traveling teenager finding romance in the house of Capulet Shakespeare and Girls Studies posits that Shakespeare in popular culture is increasingly becoming the domain of the adolescent girl and engages the interdisciplinary field of Girls Studies to analyze adaptation and appropriation of Shakespeare's plays in the late 20th and early 21st centuries Through chapters on film television young adult fiction and web series aimed at girl readers and audiences this volume explores the impact of girl cultures and concerns on Shakespeare's afterlife in popular culture and the classroom Shakespeare and Girls Studies argues that girls hold a central place in Shakespearean adaptation and that studying Shakespeare through the lens of contemporary girlhoods can generate new approaches to Renaissance literature as well as popular culture aimed at girls and young people of marginalized genders Drawing on contemporary cultural discourses ranging from Abstinence Only Sex Education and Shakespeare in the US Common Core to rape culture and coming out this book addresses the overlap between Shakespeare's timeless girl heroines and modern popular cultures that embrace figures like Juliet and Ophelia to understand and validate the experiences of girls Shakespeare and Girls Studies theorizes Shakespeare's past and present cultural authority as part of an intersectional approach to adaptation in popular culture *A Library of American Literature from the Earliest Settlement to the Present Time* Edmund Clarence Stedman, Ellen Mackay (Hutchinson) Cortissoz, 1891 **A**

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A New Variorum Edition of Shakespeare: Macbeth. 1873 William Shakespeare, 1878 *Shakespeare's Sublime Ethos* Jonathan P. A. Sell, 2021-07-29 Winner of the AEDEAN Enrique Garc a D ez Literature Research Award 2023 Shakespeare's Sublime Ethos Matter Stage Form breaks new ground in providing a sustained demystifying treatment of its subject and looking for answers to basic questions regarding the creation experience aesthetics and philosophy of Shakespearean sublimity More specifically it explores how Shakespeare generates a sublime mood or ethos which predisposes audiences intellectually and emotionally for the full experience of sublime pathos explored in the companion volume Shakespeare's Sublime Pathos To do so it examines Shakespeare's invention of sublime matter his exploitation of the special characteristics of the Elizabethan stage and his dramaturgical and formal simulacra of absolute space and time In the process it considers Shakespeare's conception of the universe and man's place in it and uncovers the epistemological and existential implications of key aspects of his art As the argument unfolds a case is made for a transhistorically baroque Shakespeare whose bastard art enables the dramatic restoration of an original innocence where ignorance really is bliss Taken together Shakespeare's Sublime Ethos and Shakespeare's Sublime Pathos show how Shakespearean drama integrates matter and spirit on hierarchical planes of cognition and argue that ultimately his is an immanent sublimity of the here and now enfolding a transcendence which may be imagined simulated or evoked but never achieved **Untimely Matter in the Time of Shakespeare** Jonathan Gil Harris, 2010-11-24 Selected by Choice magazine as an Outstanding Academic Title The New Historicism of the 1980s and early 1990s was preoccupied with the fashioning of early modern subjects But Jonathan Gil Harris notes the pronounced tendency now is to engage with objects From textiles to stage beards to furniture objects are read by literary critics as closely as literature used to be For a growing number of Renaissance and Shakespeare scholars the play is no longer the thing the thing is the thing Curiously the current wave of thing studies has largely avoided posing questions of time How do we understand time through a thing What is the time of a thing In *Untimely Matter in the Time of Shakespeare* Harris challenges the ways we conventionally understand physical objects and their relation to history Turning to Renaissance theories of matter Harris considers the profound untimeliness of things focusing particularly on Shakespeare's stage materials He reveals that many Renaissance objects were actually survivals from an older time the medieval monastic properties that post Reformation were recycled as stage props in the public playhouses or the old Roman walls of London still visible in Shakespeare's time Then as now old objects were inherited recycled repurposed they were polytemporal or palimpsested By treating matter as dynamic and temporally hybrid Harris addresses objects in their futurity not just in their encapsulation of the past *Untimely Matter in the Time of Shakespeare* is a bold study that puts the material world changing potential back into a material culture that has been too often understood as inert stuff **The World's Best Essays, from the Earliest Period to the Present Time** David Josiah Brewer, Edward Archibald Allen, William Schuyler, 1900 **A Library of American Literature from the Earliest Settlement to the Present Time: Literature of**

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