

"A fresh, blunt and highly
persuasive account of how the
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THE RISE OF CHRISTIANITY



How the Obscure, Marginal Jesus Movement Became the Dominant
 Religious Force in the Western World in a Few Centuries

RODNEY STARK

Rise Of Christianity How The Obscure Marginal Jesus Movement Became The Dominant Religious Force

David W. Kling



Rise Of Christianity How The Obscure Marginal Jesus Movement Became The Dominant Religious Force:

The Rise of Christianity Rodney Stark, 1997-05-09 This fresh blunt and highly persuasive account of how the West was won for Jesus Newsweek is now available in paperback Stark's provocative report challenges conventional wisdom and finds that Christianity's astounding dominance of the Western world arose from its offer of a better more secure way of life Compelling reading Library Journal that is sure to generate spirited argument Publishers Weekly this account of Christianity's remarkable growth within the Roman Empire is the subject of much fanfare Anyone who has puzzled over Christianity's rise to dominance must read it says Yale University's Wayne A Meeks for The Rise of Christianity makes a compelling case for startling conclusions Combining his expertise in social science with historical evidence and his insight into contemporary religion's appeal Stark finds that early Christianity attracted the privileged rather than the poor that most early converts were women or marginalized Jews and ultimately that Christianity was a success because it proved those who joined it with a more appealing more assuring happier and perhaps longer life Andrew M Greeley University of Chicago *The rise of Christianity* Rodney Stark, 1997

Food Justice and Hospitality in Luke-Acts Gideon S. S. Paulraj, 2023-05-23 Food security is a multifaceted concept and extends beyond the production of availability of and demand for food This book attempts to explore the meal narrations in Luke Acts as a source for a theology of hospitality to ascertain Luke's concern for the immigrant the poor the homeless the hungry and the outcasts This book focuses on fifteen meal scenes in Luke Acts and contributes to Lukan scholarship on meals particularly in addressing the issue of food insecurity Firstly by incorporating cultural dimensions and anthropology to understand the social context of the first century world this book contributes a new perspective on the Lukan audience which was stratified by socioeconomic and religious disparities in terms of privilege wealth and power Secondly this book analyzes the Lukan concern with the social structure and the social political economic and religious setting behind his emphasis on the pto set macron over o choi and the marginalized concerning livelihood needs such as food and shelter Thirdly this book connects Lukan concern with contemporary theologies that include an emphasis on hunger and hospitality such as liberation theology Dalit theology and practical theology Thus the book challenges readers and offers a few recommendations for implementations to combat hunger and destitution

Poverty and the Poor in the World's Religious Traditions William H. Brackney, Rupen Das, 2018-12-01 This detailed book is a resource for students practitioners and leaders interested in how the major world religions have understood poverty and responded to the poor Poverty is a universal phenomenon across history regardless of country or culture Today the demographics of the poor are on the rise globally it is a critical issue Religious traditions are another universal aspect of human societies and nearly all religions include directives on how to respond to the poor and systemic poverty How do the various religious traditions conceptualize poverty and what do they view as the proper response to the poor Poverty and the Poor in the World's Religious Traditions Religious Responses to the Problem of Poverty brings together specialists on the religions of the world

and their diverse viewpoints to identify how different religious traditions interact with poverty and being poor It also contains excerpts of religious texts that readers can use as primary documents to illustrate themes such as identifying the poor religious reasons for being poor and responses like charity and development to the existence of poverty This book serves as a powerful resource for students of subjects like international development missiology comparative religion theology social ethics economics and organizational leadership as well as for any socially concerned clergy of various faiths Plutarch's Unexpected Silences, 2022-06-13 The act of recording anything is at the same time an act of silencing Choices are made at every step about what to keep and what to discard Examining what Plutarch has left out enriches our understanding of what he has chosen to say and both deepens our knowledge of the literary practices of this influential writer and opens new and fruitful lines of enquiry about Plutarch his work and his world **Created and Creating** William Edgar, 2016-12-02 Culture

plays an undeniable role in the Christian's vocational calling in the world How might we engage our culture with discernment and faithfulness Exploring Scripture and gleanings insights from a variety of theologians William Edgar offers a biblical defense of the cultural mandate arguing that we are most faithful to our calling when we participate in creating culture

Wash and Pray: African Theological Discourse on COVID-19 Harvey Kwiyan, Joseph Ola, Isaiah Ola Abolarin, Benjamin Isola Akano, Justice A. Arthur, Victoria Oyenike Ayano, Paul Ayokunle, Kwaku Boamah, Akarama Dan Jr, Edmore Dube, Eric Manu, Françoise Niyonsaba, Godfred Nsiah, Moses Iliya Ogidis, Gabriel Ademola Oyeniyi, Ruth M. Oyeniyi, In the wake of the global COVID 19 pandemic Africa faced a unique set of challenges that sparked a profound spiritual response among its people Wash and Pray African Theological Discourse on COVID 19 delves into the heart of this response exploring the intersections of faith culture history and the pandemic that gripped the world from 2019 to 2022 The book demonstrates that for many Africans the pandemic was not just a medical crisis but also a spiritual battle As such the book invites the reader to witness the historicising of the pandemic in Africa through this landmark resource for current and future generations ensuring that the narratives of African Christianity in the face of COVID 19 and other pandemics are not lost The chapter contributions offer diverse perspectives from Ghana Nigeria Rwanda Zimbabwe and the UK each contextualising the African Christian response to the pandemic In essence this monograph paints a rich tapestry of African theological discourse during a global crisis ultimately affirming that faith and science when harmonised can lead to a resilient and thriving community

The Restorative Prison Byron R. Johnson, Michael Hallett, Sung Joon Jang, 2021-09-05 Drawing on work from inside some of America's largest and toughest prisons this book documents an alternative model of restorative corrections utilizing the lived experience of successful inmates fast disrupting traditional models of correctional programming While research documents a strong desire among those serving time in prison to redeem themselves inmates often confront a profound lack of opportunity for achieving redemption In a system that has become obsessively and dysfunctionally punitive often fewer than 10% of prisoners receive any programming Incarcerated citizens emerge from prisons in the United States to reoffend

at profoundly high rates with the majority of released prisoners ending up back in prison within five years In this book the authors describe a transformative agenda for incentivizing and rewarding good behavior inside prisons rapidly proving to be a disruptive alternative to mainstream corrections and offering hope for a positive future The authors expertise on the impact of faith based programs on recidivism reduction and prisoner reentry allows them to delve into the principles behind inmate led religious services and other prosocial programs to show how those incarcerated may come to consider their existence as meaningful despite their criminal past and current incarceration Religious practice is shown to facilitate the kind of transformational identity work that leads to desistance that involves a change in worldview and self concept and which may lead a prisoner to see and interpret reality in a fundamentally different way With participation in religion protected by the U S Constitution these model programs are helping prison administrators weather financial challenges while also helping make prisons less punitive more transparent and emotionally restorative This book is essential reading for scholars of corrections offender reentry community corrections and religion and crime as well as professionals and volunteers involved in correctional counseling and prison ministry

Welcome Jen Oshman,2023-01-01 How every church member can be like Jesus by making newcomers and outsiders feel part of the church family Walking into church can be intimidating whether for the first time or after a period of absence whether you are a non believer or a believer Wouldn t it be wonderful if your church was a place where everyone received a warm welcome A place where newcomers can quickly feel at home and where non believers receive the welcome of God s people alongside the welcome of Jesus This warm practical book by Jen Oshman explores what the Bible says to help readers discover how to make space for others however different they are to them in their church and in their lives She also gives practical advice drawing on good practice from churches around the world in a range of situations In a world of division individualism and isolation readers will see that their church can witness to Christ by being a place of welcome community and connection Chapters include how Jesus welcomes us the impact of welcoming in the early church the effect of being siblings in Christ how to welcome beyond Sunday helpful systems and strategies how our joy in Christ causes us to be outward looking and mirroring the glorious vision set out in Revelation Whether you re a pastor looking to encourage your congregation to welcome others or a church member wanting to see unbelievers come to faith and help everyone feel part of the family this book is for you

Being Good Michael W. Austin,R. Douglas Geivett,2011-12-20 This volume offers a fresh timely practical look at eleven key Christian virtues faith open mindedness wisdom zeal hope contentment courage love compassion forgiveness and humility Writing from a distinctively Christian perspective the authors thoughtfully explore and explain these select virtues seeking to nurture readers in lifelong character growth and to promote the centrality of the virtues to the Christian faith Grouped under the headings Faith Hope and Love the chapters each conclude with questions for further reflection Contributors Michael W Austin Jason Baehr Rebecca Konyndyk DeYoung R Douglas Geivett David A Horner William C Mattison III Paul K Moser Andrew Pinsent Steve L Porter James S Spiegel Charles

Taliaferro David R Turner **Retrieving Catholicity in American Protestantism** John Williamson Nevin, 2024-04-25 This volume is a collection of essays on church history by John Williamson Nevin 1803-86 the theological creator of Mercersburg Theology Nevin and his colleague Philip Schaff were attempting to reorient American ecclesial thought to be more historical Most American theologians of the period posited a period of spiritual decline soon after the New Testament lasting until the Protestant Reformation They believed the ongoing task of the children of the Reformation was to remake the church in the mold of the apostolic faith In these essays Nevin was seeking to establish a more unified historical narrative that saw the Reformation as an essential outgrowth of the medieval Catholic church Nevin's search for an answer to the church question what is the church demanded a focus on history as an unfolding teleological journey Nevin's search for history is part of his larger search for catholicity in the American Protestant church These writings are an important part of the larger theological project that is known as Mercersburg Theology which is being explored in the volumes of this series **Marx, Critical Theory, and Religion** , 2006-08-01 The Sociology of Religion has had several frameworks guiding its analysis including functionalism interpretive sociology phenomenology symbolic interactionism and now rational choice theory Marxism has tended to ignore religion assuming it is something that would eventually disappear even though it retained theological elements This collection of essays brings together a group of scholars who use frameworks provided by Marx and Critical Theory in analyzing religion Its goal is to establish a critical theory of religion within the sociology of religion as an alternative to rational choice In doing so it engages in a critique of the positivism uncritical praise of the market neoconservatism and one dimensional conception of rationality of the rational choice theory of religion **Youth Ministry in a Multifaith Society** Len Kageler, 2014-04-24 How do we ground our young people in the faith while encouraging their relationships with friends of other faiths Veteran youth minister and researcher Len Kageler digs into the data surrounding this exciting multifaith era and offers surprising confidence that our kids can be guided into mature Christian faith while simultaneously learning to love their neighbors of other religions Rethinking Life Shane Claiborne, 2023-02-07 Drawing on Scripture church history and his own story Shane Claiborne explores how a passion for social justice issues surrounding life and death such as war gun ownership the death penalty racial injustice abortion poverty and the environment intersects with our faith as we advocate for life in its totality Many of us wonder how to think about and act on issues of life and death beyond abortion and the death penalty yet the heated debates in our churches and the confusion of our own hearts sometimes feel overwhelming What does a balanced Christian view of what it means to be pro life really look like Combining stories theological reflection and a little wit with a Southern accent activist Shane Claiborne explores the battle between life and death that goes back to the Garden of Eden Shane draws on his childhood growing up in the Bible Belt his own change of perspective on how to advocate for life and his years of working on behalf of all people to help us Learn from the Bible and the early church about valuing life Deepen our understanding of what a pro life stance can look like Discover ways to discuss

topics that are dividing our culture and churches Find encouragement when we feel politically homeless Renew our hope that there is a good way forward even in difficult times We need a new movement that stands up for life without exceptions This moving and incredibly timely book creates a larger framework for thinking about God's love and our faith as we embrace a consistent ethic that values human life from womb to tomb **Christian Spirituality** Author, Richard J. Woods, 2015-03-04

A History of Christian Conversion David W. Kling, 2020-05-05 Conversion has played a central role in the history of Christianity In this first in depth and wide ranging narrative history David Kling examines the dynamic of turning to the Christian faith by individuals families and people groups Global in reach the narrative progresses from early Christian beginnings in the Roman world to Christianity's expansion into Europe the Americas China India and Africa Conversion is often associated with a particular strand of modern Christianity evangelical and a particular type of experience sudden overwhelming However when examined over two millennia it emerges as a phenomenon far more complex than any one dimensional profile would suggest No single unitary paradigm defines conversion and no easily explicable process accounts for why people convert to Christianity Rather a multiplicity of factors historical personal social geographical theological psychological and cultural shape the converting process A History of Christian Conversion not only narrates the conversions of select individuals and peoples it also engages current theories and models to explain conversion and examines recurring themes in the conversion process divine presence gender and the body agency and motivation testimony and memory group and self identity authentic and nominal conversion and modes of communication Accessible to scholars students and those with a general interest in conversion Kling's book is the most satisfying and comprehensive account of conversion in Christian history to date this major work will become a standard must read in conversion studies **Text and Artifact in**

the Religions of Mediterranean Antiquity Peter Richardson, Canadian Corporation for Studies in Religion, 2000-05-19 North American and European scholars of archaeology and theology explore the issue of how primary religious texts of the ancient Mediterranean world and artifactual evidence can be mutually supportive and illuminating The essays are divided into those on early Christianity late antique Judaism and the Greco Roman world at large and include studies on the placing of Jesus celibacy and social deviancy in the Roman period and epigraphic evidence for Jewish defectors Canadian card order number C00 930959 4 Annotation copyrighted by Book News Inc Portland OR **Transformations of Religious Practices in Late Antiquity** Eric Rebillard, 2024-08-01 The eighteen papers collected in this volume fifteen of which are published in English for the first time explore the transformations of religious practices between the third and the fifth centuries in the Western part of the Roman Empire They share an approach that privileges the study of processes and interactions and does not take for granted the categories and roles traditionally ascribed to social actors A first group of papers focuses on the sermons and letters of Augustine of Hippo These texts are precious evidence for balancing the clerical perspective that characterizes most of our sources and can thus shed a different light on the problem of Christianization The second group

collects papers that propose to shift attention from the construction of heresies to that of orthodoxy through the case study of the controversy of Augustine against Pelagius and Julian of Eclanum. A last group presents studies that look at the complex relation between burial and religion with a particular focus on the role played by the church in the organization of the burial of Christians in Late Antiquity. *Practicing Ministry in the Presence of God* John Jefferson Davis, 2015-07-13. *Practicing Ministry in the Presence of God* presents a new paradigm for church ministry, one that is based on fundamental truths of the Christian faith such as the Trinity, union with Christ, and the already presence of the Holy Spirit in the church. This new paradigm can help busy pastors avoid burnout in the ministry and model Trinitarian New Testament patterns of ministry to their people. *Practicing Ministry in the Presence of God* reflects the best of recent New Testament scholarship, sensitivity to the contexts of globalized postmodern cultures, dominated by digital media, and practical applications for Christian life, discipleship, worship, and mission.

Orthodoxy and Heresy in Early Christian Contexts Paul A. Hartog, 2015-08-27. Eighty years ago Walter Bauer promulgated a bold and provocative thesis about early Christianity. He argued that many forms of Christianity started the race, but one competitor pushed aside the others until this powerful orthodox version won the day. The victors rewrote history, marginalizing all other perspectives and silencing their voices, even though the alternatives possessed equal right to the title of normative Christianity. Bauer's influence still casts a long shadow on early Christian scholarship. Were heretical movements the original forms of Christianity? Did the heretics outnumber the orthodox? Did orthodox heresiologists accurately portray their opponents? And more fundamentally, how can one make any objective distinction between heresy and orthodoxy? Is such labeling merely the product of socially situated power? Did numerous valid forms of Christianity exist without any validating norms of Christianity? This collection of essays, each written by a relevant authority, tackles such questions with scholarly acumen and careful attention to historical, cultural, geographical, and socio-rhetorical detail. Although recognizing the importance of Bauer's critical insights, innovative methodologies, and fruitful suggestions, the contributors expose numerous claims of the Bauer thesis in both original and recent manifestations that fall short of the historical evidence.

Reviewing **Rise Of Christianity How The Obscure Marginal Jesus Movement Became The Dominant Religious Force**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Rise Of Christianity How The Obscure Marginal Jesus Movement Became The Dominant Religious Force**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Introduction

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