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The Rincón Triptych

Rincon Triptych

Liyong Dong



Rincon Triptych:

The Rincón Triptych Ewing Campbell, 1984 **The Muse in the Machine** T. R. Hummer, 2011-08-15 Music race politics and conscience In these eight essays written over the span of a decade and a half T R Hummer explains how for him such abiding concerns revolve around the practice of poetry and the evolution of a culturally responsible personal poetics Hummer writes about the suicide of poet Vachel Lindsay the culture wars at the National Endowment for the Arts the 1991 Persian Gulf War the divided soul of his native American South and the salving transcendent practice of musicianship Inevitably entwined with a personal or cultural component Hummer's criticism is thus grounded in experience that is always familiar and often straight to the heart in its rightness In one of those statements of poetic purpose that goes hand in hand with a residency guest editorship or lecture tour Hummer once wrote that poetry inhabits and enunciates an incommensurable zone between individual and collective between body and body politic an area very ill negotiated by most of us most of the time Our culture with its emphasis on the individual mind and body teaches us very little about how even to think about the nature of this problem E pluribus unum is a smokescreen what pluribus what unum And yet this phrase is an American mantra as if it explained something This is a quintessential Hummer moment a writer has just given himself a good reason to quit What Hummer knows must happen next is what *The Muse in the Machine* is all about **A Checklist of Vietnam War**

Literature ,1994 *The Texas Review* ,1984 **Mid-American Review** ,1990 **New Growth** Lyman Grant, 1989

Raymond Carver Ewing Campbell, 1992 Perhaps the most significant and influential figure in this century's wave of American realism Raymond Carver 1938-1988 is credited not only with reviving the short story as an artistically legitimate form but also with perfecting minimalist fiction His 1981 collection *What We Talk about When We Talk about Love* remains the standard against which minimalist literature is measured and his numerous prize winning and frequently anthologized stories have established him as the extender of a modernist tradition stretching from Chekhov through Joyce and Hemingway In his later collections such as *Cathedral* 1983 and *Where I'm Calling From* 1988 Carver surpasses even his own great achievement setting a bold new path for his short fiction and intensifying the scholarly attention he'd first inspired with *Will You Please Be Quiet Please* anthologized in *Best American Short Stories* of 1967 Moving chronologically through Carver's complete short fiction canon and examining key stories in depth Ewing Campbell traces the author's development through and beyond literary minimalism into the tradition of tragic allegory He explores Carver's persistent use of myth and archetype motifs of the grotesque religious iconography and oppressed spiritually paralyzed characters From the earliest stories through the latest Campbell illuminates Carver's constant fascination with the way individuals connect or fail to connect with one another **BOOK JACKET** Title Summary field provided by Blackwell North America Inc All Rights Reserved **New England Review and Bread Loaf Quarterly** ,1989 *The Chariton Review* ,1988 **Journal of the Short Story in English** ,1991 **The Kenyon Review** John Crowe Ransom, 1985 Editor winter 1939 autumn 1941 J C Ransom

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