PENNSYLVANIA AGRICULTURE AND COUNTRY LIFE

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# Pennsylvania Agriculture And Country Life 18401940

**Robert F. Ensminger** 

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Whitcomb FLETCHER,1955 History of Pennsylvania Philip S. Klein,Ari Arthur Hoogenboom,2010-11-01

Pennsylvania Agriculture and Country Life: 1840-1940 ,1950 Pennsylvania Farming Sally McMurry, 2017-06-08 Since precolonial times agriculture has been deeply woven into the fabric of Pennsylvania's history and culture Pennsylvania Farming presents the first history of Pennsylvania agriculture in more than sixty years and offers a completely new perspective Sally McMurry goes beyond a strictly economic approach and considers the diverse forces that helped shape the farming landscape from physical factors to cultural repertoires to labor systems Above all the people who created and worked on Pennsylvania's farms are placed at the center of attention More than 150 photographs inform the interpretation which offers a sweeping look at the evolution of Pennsylvania's agricultural landscapes right up to the present Grassroots Leviathan Ariel Ron, 2020-11-17 How a massive agricultural reform movement led by northern farmers before the Civil War recast Americans relationships to market forces and the state Recipient of The Center for Civil War Research's 2021 Wiley Silver Book Prize Winner of the Theodore Saloutos Memorial Award by the Agricultural History Society In this sweeping look at rural society from the American Revolution to the Civil War Ariel Ron argues that agricultural history is central to understanding the nation's formative period Upending the myth that the Civil War pitted an industrial North against an agrarian South Grassroots Leviathan traces the rise of a powerful agricultural reform movement spurred by northern farmers Ron shows that farming dominated the lives of most Americans through almost the entire nineteenth century and traces how middle class farmers in the Greater Northeast built a movement of semipublic agricultural societies fairs and periodicals that fundamentally recast Americans relationship to market forces and the state Historic **Resource Study** Sharon A. Brown, 1985 A Century of Forest Resources Education at Penn State: Serving Our Forests, The British Gentry, the Southern Planter, and the Northern Family Farmer James Waters, Wildlife, and Wood Industries, L. Huston, 2015-05-04 Drawing on the history of the British gentry to explain the contrasting sentiments of American small farmers and plantation owners James L Huston's expansive analysis offers a new understanding of the socioeconomic factors that fueled sectionalism and ignited the American Civil War This groundbreaking study of agriculture s role in the war defies long held notions that northern industrialization and urbanization led to clashes between North and South Rather Huston argues that the ideological chasm between plantation owners in the South and family farmers in the North led to the political eruption of 1854 56 and the birth of a sectionalized party system Huston shows that over 70 percent of the northern population by far the dominant economic and social element had close ties to agriculture More invested in egalitarianism and personal competency than in capitalism small farmers in the North operated under a free labor ideology that emphasized the

ideals of independence and mastery over oneself The ideology of the plantation by contrast reflected the conservative ethos of the British aristocracy which was the product of immense landed inequality and the assertion of mastery over others By examining the dominant populations in northern and southern congressional districts Huston reveals that economic interests pitted the plantation South against the small farm North The northern shift toward Republicanism depended on farmers not industrialists While Democrats won the majority of northern farm congressional districts from 1842 to 1853 they suffered a major defection of these districts from 1854 to 1856 to the antislavery organizations that would soon coalesce into the Republican Party Utilizing extensive historical research and close examination of the voting patterns in congressional districts across the country James Huston provides a remarkable new context for the origins of the Civil War of Amish Culture Donald B. Kraybill, 2003-05-01 Revised edition of this classic work brings the story of the Amish into the 21st century Since its publication in 1989 The Riddle of Amish Culture has become recognized as a classic work on one of America's most distinctive religious communities But many changes have occurred within Amish society over the past decade from westward migrations and a greater familiarity with technology to the dramatic shift away from farming into small business which is transforming Amish culture For this revised edition Donald B Kraybill has taken these recent changes into account incorporating new demographic research and new interviews he has conducted among the Amish In addition he includes a new chapter describing Amish recreation and social gatherings and he applies the concept of social capital to his sensitive and penetrating interpretation of how the Amish have preserved their social networks and the solidarity of their community Architecture and Landscape of the Pennsylvania Germans, 1720-1920 Sally McMurry, Nancy Van Dolsen, 2011-03-08 The phrase Pennsylvania German architecture likely conjures images of either the continental three room house with its huge hearth and five plate stoves or the huge Pennsylvania bank barn with its projecting overshoot These and other trademarks of Pennsylvania German architecture have prompted great interest among a wide audience from tourists and genealogists to architectural historians antiquarians and folklorists Since the nineteenth century scholars have engaged in field measurement and drawing photographic documentation and careful observation resulting in a scholarly conversation about Pennsylvania German building traditions What cultural patterns were being expressed in these buildings How did shifting social technological and economic forces shape architectural changes Since those early forays our understanding has moved well beyond the three room house and the forebay barn In Architecture and Landscape of the Pennsylvania Germans 1720 1920 eight essays by leading scholars and preservation professionals not only describe important architectural sites but also offer original interpretive insights that will help advance understanding of Pennsylvania German culture and history Pennsylvania Germans lives are traced through their houses barns outbuildings commercial buildings churches and landscapes The essays bring to bear years of field observation as well as engagement with current scholarly perspectives on issues such as the nature of ethnicity the social construction of landscape and recent historiography about the Pennsylvania

Germans Dozens of original measured drawings appearing here for the first time in print document important works of Pennsylvania German architecture including the iconic Bertolet barns in Berks County the Martin Brandt farm complex in Cumberland County a nineteenth century Pennsylvania German housemill and urban houses in Lancaster Fruits of Labor James L. Huston, 2015-05-11 James Huston has undertaken a unique and Herculean labor in examining American beliefs about wealth distribution over one and a half centuries His findings have led him to a startling conclusion Americans earliest economic attitudes were formed during the Revolutionary period and remained virtually unchanged until the close of the nineteenth century Why those attitudes existed and persisted how they informed public debate and what caused their ultimate demise are among the channels explored in Securing the Fruits of Labor a grand excursion into waters of economic history only glimpsed by previous works America Bewitched Owen Davies, 2013-02-21 America Bewitched is the first major history of witchcraft in America from the Salem witch trials of 1692 to the present day The infamous Salem trials are etched into the consciousness of modern America the human toll a reminder of the dangers of intolerance and persecution The refrain Remember Salem was invoked frequently over the ensuing centuries As time passed the trials became a milepost measuring the distance America had progressed from its colonial past its victims now the righteous and their persecutors the shamed Yet the story of witchcraft did not end as the American Enlightenment dawned a new long and chilling chapter was about to begin Witchcraft after Salem was not just a story of fire side tales legends and superstitions it continued to be a matter of life and death souring the American dream for many We know of more people killed as witches between 1692 and the 1950s than were executed before it Witches were part of the story of the decimation of the Native Americans the experience of slavery and emancipation and the immigrant experience they were embedded in the religious and social history of the country Yet the history of American witchcraft between the eighteenth and the twentieth century also tells a less traumatic story one that shows how different cultures interacted and shaped each other s languages and beliefs This is therefore much more than the tale of one persecuted community it opens a fascinating window on the fears prejudices hopes and dreams of the American people as their country rose from colony to superpower **Beyond Party** Mark Voss-Hubbard, 2003-05-22 Captivating disgruntled voters third parties have often complicated the American political scene In the years before the Civil War third party politics took the form of the Know Nothings who mistrusted established parties and gave voice to anti government sentiment Originating about 1850 as a nativist fraternal order the Know Nothing movement soon spread throughout the industrial North In Beyond Party Mark Voss Hubbard draws on local sources in three different states where the movement was especially strong to uncover its social roots and establish its relationship to actual public policy issues Focusing on the 1852 ten hour movement in Essex County Massachusetts the pro temperance and anti Catholic agitation in and around Dauphin County Pennsylvania and the movement to restrict immigrants voting rights and overthrow corrupt parties and politicians in New London County Connecticut he shows that these places shared many of the

social problems that occurred throughout the North the consolidation of capitalist agriculture and industry the arrival of Irish and German Catholic immigrants and the changing fortunes of many established political leaders Voss Hubbard applies the insights of social history and social movement theory to politics in arguing that we need to understand Know Nothing rhetoric and activism as part of a wider tradition of American suspicion of politics as usual even though of course this antipartyism served agendas that included those of self interested figures seeking to accumulate power Material Folk Culture of the Eastern United States Henry Glassie, 1971-10 Filled with brilliant insights and tantalizing Garden Spot David Walbert, 2002-06-20 Each year millions of tourists are drawn to Lancaster County Pennsylvania to experience first hand the quintessential pastoral both as an escape from urban life and as a rare opportunity to become immersed in history The area has attracted visitors eager to catch a glimpse of the distinctive religious community of the Old Order Amish to appreciate the beauty of the farmland to enjoy the abundant and delicious food of the Pennsylvania Dutch and most recently to shop at the area s outlet malls For nearly three hundred years Lancaster county has been a model of agricultural prosperity rooted in the family farm The rural character of the place remains Lancaster's predominant tourist attraction but is at odds with its rapidly rising population and the commercial and residential growth that has brought It is the tension between rural tradition progress and urbanization that lies at the core of Garden Spot David Walbert examines how twentieth century American culture has come to define and appreciate rurality and how growth and economic expansion can co exist with preservation of the traditional ways of life in the region Will small farms fail in a culture that has increasingly come to value productivity over quality of life What impact will further development have on maintaining this region's character Can rurality and progress co exist in the 21st century A vivid portrayal of the land and people residents and outsiders alike Garden Spot narrates the history of this region and considers the challenges Lancaster County and its people face in order to preserve their unique place Hopewell Village Joseph E. Walker, 2016-11-11 Before 1840 the American iron industry consisted in the main of small furnaces obliged by their need of the charcoal they used for fuel to locate in areas of heavy forest Around these isolated furnaces grew communities of workers and their families and of the farmers and service people who supplied their needs In hundreds of forest clearings there could be found rural industrial settlements as distinctive in form and as important in product as the New England town or the Southern plantation Hopewell Village tells the story of one such community which from 1771 to 1883 made iron in Southern Berks County Pennsylvania What little has been written about the iron villages has concentrated largely on the techniques of furnace operation This book is concerned with the lives of the people of the iron plantations from the wealthy ironmaster to the youngest indentured servant and how they interacted with each other and with the outside world in work religion education and play Special attention has been given to the lives of minorities While every part of the book is documented for the scholar reader the style of writing is plain enough to be read with meaning by those who have little background in the techniques either of the iron

industry or historiography Containing much original source material tables tabulations and numerous photographs Hopewell Village should be of interest to students of industrial history transportation labor relations and race relations as well as to the general reader of American history 

The Story of U.S. Agricultural Estimates United States. Department of Agriculture. Statistical Reporting Service,1969 

The Pennsylvania Barn Robert F. Ensminger,2003-04-28 In his widely acclaimed The Pennsylvania Barn Robert Ensminger provided the first comprehensive study of an important piece of American vernacular architecture the forebay bank barn better known as the Pennsylvania barn or the Pennsylvania German barn Now in this revised edition Ensminger has continued his diligent fieldwork and archival research into the origins evolution and distribution in North America of this significant agricultural structure Including an entire chapter of new material 85 new illustrations and updates to previous chapters this edition of Ensminger's classic work will appeal to students and scholars in cultural and historical geography folklore and vernacular architectural history and American studies as well as to general readers

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