

Moral Problems A Collection Of Philosophical Essays

Annette Burfoot

Moral Problems A Collection Of Philosophical Essays:

Paul Ramsey's Political Ethics David T. E. Attwood, 1992 this is a good book Moral Problems James Rachels, 1979 that will well serve both students who are new to Ramsey and those who might not be better acquainted with his work THE Liberal Utilitarianism and Applied Ethics Matti Hayry, 2013-01-11 Liberal Utilitarianism and Applied Ethics explores the foundations of early utilitarianism and at the same time the theoretical bases of social ethics and policy in modern Western welfare states Matti Hayry sees the main reason for utilitarianism's growing disrepute among moral philosophers is that its principles cannot legitimately be extended to situations where the basic needs of the individuals involved are in conflict He is able to formulate a solution to this fundamental problem by arguing convincingly that by combining a limited version of liberal utilitarianism and the methods of applied ethics we are able to define our moral duties and rights Liberal Utilitarianism and Applied Ethics will appeal to students and teachers of philosophy who are interested in the doctrine of utilitarianism or in ethical decison making Life and Death in Healthcare Ethics Helen Watt, 2002-01-31 In a world of rapid technological advances the moral issues raised by life and death choices in healthcare remain obscure Life and Death in Healthcare Ethics provides a concise thoughtful and extremely accessible guide to these moral issues Helen Watt examines using real life cases the range of choices taken by healthcare professionals patients and clients which lead to the shortening of life The topics looked at include euthanasia and withdrawal of treatment the persistent vegetative state abortion IVF and cloning life saving treatment of pregnant women Clearly written and insightful Life and Death in Healthcare Ethics presupposes no prior knowledge of philosophy It will be of interest to anyone confronting healthcare ethics for the first time or seeking to develop his or her understanding of some core topics in the field The **Future of Philosophy** Oliver Leaman, 2002-04-12 Where is philosophy going Are we entering a post philosophy millenium The Future of Philosophy presents the notion of what the future of philosophy is as a crucial concept since it allows us to speculate not only on the future but also on the past Eleven clear and concise essays consider a variety of issues from ethics to mind language to feminist thought postmodernism to religion the future of philosophy the history of ancient philosophy the history of modern philosophy ethics political philosophy philosophy of the postmodern applied philosophy feminist philosophy philosophy of religion philosophy of language philosophy of mind For those curious to explore the intellectual themes of the future The Future of Philosophy will be a fascinating and insightful read Moral Beliefs and Moral Theory M.G. Forrester, 2013-03-09 Some time ago I wrote a book Moral Language 1982 in which I argued that moral judgments are capable of being true truth apt to use a current phrase or descriptive and having truth value to use a more traditional term that the methods of discovering moral facts are fundamentally similar to those of discovering non moral facts and that moral judgments may be true What I did not do at that time was to develop a moral theory which would demonstrate how the method of discovering moral truths would work and what the criteria of truth actually are In a later work Persons Animals

and Fetuses 1996 I did propose a moral theory as to what the criteria for moral truth are however I presented it primarily as an introduction to the discussion of several practical ethical issues and did not argue fully for that theory It is high time that I did so because without showing that such a theory can be developed my defense of moral realism is incomplete It is all very well to say that we can discover what moral beliefs are true but unless we can demonstrate just which beliefs are true the thesis that we can discover this truth cannot be fully defended For this reason the biggest although not the only challenge to showing that ethical objectivity is possible is the presence of moral disagreement and the contention of many that such disagreement cannot be definitively resolved A Radical Green Political Theory Alan B. Carter, 1999 This volume is the first systematic comprehensive and cogent environmental political philosophy It will be of enormous value to all those with an interest in the environment political theory and moral and political philosophy A Radical Green Political Theory Alan Carter, 2013-12-16 This volume is the first systematic comprehensive and cogent environmental political philosophy It exposes the relationships between the ever worsening environmental crises the nature of prevailing economic structures and the role of the modern state and concludes that the combination of these factors is driving humanity towards destruction Innovative provocative and cutting edge A Radical Green Political Theory will be of enormous value to all those with an interest in the environment political theory and moral and political philosophy Biomedical Ethics (Volume 4 Part 2) Shiva Nath Prasad, Avinash Kumar Srivastava, Kumkum Sinha, 2018-01-01 The present book seeks and undertakes very clearly to deliberate and explain primarily what Bio Ethics is and what are the various dimensions of Bio Ethical discipline both as philosophy and science Some of the most glaringly contro versial Bio Ethical issues hover round it are like Euthanasia Abortion Cloning Female Foeticide Surrogacy Doctor Patient Relationship Bio technology and Ageing in its East West Perspectives which raise a storm over a cup of tea some such unwieldy questions not only of ethics morality but also pose questions of individual and social morality responsibility accountability liability liberty etc about the kind quality and sanctity of life one wishes to live that cannot be forcibly silenced arbitrarily without proper logic of conviction consistency transparency and openness which if not answered would result into social disquiet disequilibrium and anarchy

Encyclopedia Of Reproductive Technologies Annette Burfoot,2019-08-19 This collection of encyclopedic entries provides a broad based appreciation of new reproductive technologies that includes accessible technological descriptions and their historical and social contexts The collection is divided into five thematic areas Theories of Reproduction Ancient to Contemporary Early Reproductive Technologies Post War De Affirmative Action and Preferential Admissions in Higher Education Kathryn Swanson,1981 Winner of the 1981 82 Joseph L Andrews Bibliographical Award presented by the American Association of Law Librarians an excellent bibliography which addresses a very important contemporary issue It deserves a place in the collections of large public libraries law libraries and most academic institutions RQ Proceedings of the 4th Annual International Conference on Language, Literature and Media (AICOLLIM 2022) Rohmani Nur

Indah, Miftahul Huda, Irham Irham, Muzakki Afifuddin, Masrokhin Masrokhin, Deny Efita Nur Rakhmawati, 2023-03-14 This is an open access book AICoLLiM is the annual conference on the area of language literature and media It provides a forum for presenting and discussing the expanding paradigm latest innovations results and developments in language literature and media The conference provides a forum for lecturers students researchers practitioners and media professionals engaged in research and development to share ideas interact with others present their latest works and strengthen the collaboration among academics researcher and professionals Christianity & Bioethics Mark Wesley Foreman, 1999 It's difficult to see a family member suffer yet is it right to take actions to relieve that suffering which might hasten their death Is human cloning something we should allow to happen Should doctors be allowed to assist patients who choose to die rather than continue to live in pain or with a disease As medical technology improves the challenges to your ethical and religious convictions will certainly increase Sooner or later you will find yourself making medical choices that have faith implications This book will help you begin the process of determining what you believe God would want you to do in the face of these challenging situations This is a must read book **Ethics at the Beginning of Life** James Mumford, 2013-06-14 Many of the most controversial moral decisions we face hinge upon competing descriptions of life and never is this truer than at the beginning of life James Mumford draws upon phenomenology a branch of continental philosophy to question the descriptive adequacy the essential purchase upon reality of many of the approaches attitudes and arguments which make up beginning of life ethics today He argues that many of the most prevalent positions and practices in our late modern culture have simply failed to take into account the reality of human emergence the particular way that new members of our species first appear in the world Historically phenomenologists have been far more interested in death than in birth Mumford therefore first develops his own phenomenological investigation of human emergence taking leads and developing approaches from phenomenologists both French and German both living and dead In the second half of the book phenomenology is finally applied to ethics and acute moral questions are divided into two kinds first those concerning what it is that we are dealing and secondly the more contextual where questions relating to the situation in which the subject is found Finally although this book primarily constitutes a philosophical rather than a religious critique of contemporary ethics with the findings from continental philosophy being brought to bear upon core convictions of English speaking liberal moral and political philosophers Mumford concludes by exploring an alternative theological basis for human rights which might fill the vacuum created Religious Methods and Resources in Bioethics P.F. Camenisch, 2013-03-09 A volume on religious theological methods in biomedical ethics inevitably of whether the methodological dimension can be distin raises the question guished from the various other things that go on in ethical discourse It is difficult to answer this question definitively since many elements in moral conversation can be interpreted in different ways Barbara Hilkert Andolsen illustrates this issue in this volume when she defines one of her crucial cate gories gender justice as being both procedural and substantive normative

This difficulty of finally separating the methodological from the normative arises in many areas of contemporary ethical writing both feminist and otherwise Nevertheless it seems that in many cases we can separate out the method ological issues with considerable precision Albert Jonsen and James Childress achieve just such a sharp focus in their essays This does not mean that a careful dissecting of their papers would not reveal normative elements lurking about their methodological points It is simply to say that the issues they analyze and the positions they take are at least prima facie overwhelmingly method ological They are much more about how we think about ethical matters than they are about what we think about them

Christianity and Modern Medicine Mark Wesley Foreman, Lindsay C. Leonard, 2022-05-10 Raises and considers issues common to medical professionals in order to cut through the moral fog in medical science Christianity and Modern Medicine raises moral questions that were merely hypothetical just decades ago Moreover traditional moral models are being challenged incessantly by the medical community at large shifting the conversation to patient and societal rights within a framework of moral relativism and rendering the decision making process morally vague and confusing In Christianity and Modern Medicine bioethicist Mark Wesley Foreman and attorney Lindsay C Leonard delve into the major ethical issues facing today's medical professionals with the purpose of providing principles and guidelines for making critical ethical decisions where medical knowledge technologies and capabilities are constantly evolving Topics covered include procreational ethics abortion infanticide euthanasia physician assisted suicide genetic ethics medical research clinical ethics legal issues and more While Christianity and Modern Medicine is designed especially for students planning careers in the medical field it is accessible to any Christian interested in steering more clearly through the moral fog in the practice of medicine today Normative Jurisprudence Robin West, 2011-08-22 Normative Jurisprudence aims to reinvigorate normative legal scholarship that both criticizes positive law and suggests reforms for it on the basis of stated moral values and legalistic ideals It looks sequentially and in detail at the three major traditions in jurisprudence natural law legal positivism and critical legal studies that have in the past provided philosophical foundations for just such normative scholarship Over the last fifty years or so all of these traditions although for different reasons have taken a number of different turns toward empirical analysis conceptual analysis or Foucaultian critique and away from straightforward normative criticism As a result normative legal scholarship scholarship that is aimed at criticism and reform is now lacking a foundation in jurisprudential thought The book criticizes those developments and suggests a return albeit with different and in many ways larger challenges to this traditional understanding of the purpose of legal scholarship **Death's Values and Obligations: A Pragmatic Framework** Dennis R. Cooley, 2015-06-22 This book brings together the relevant interdisciplinary and method elements needed to form a conceptual framework that is both pragmatic and rigorous By using the best and often the latest work in thanatology psychology neuroscience sociology physics philosophy and ethics it develops a framework for understanding both what death is which requires a great deal of time spent developing definitions of the

various types of identity in the moment and identity over time and the values involved in death This pragmatic framework answers questions about why death is a form of loss why we experience the emotional reactions feelings and desires that we do which of these reactions feelings and desires are justified and which are not if we can survive death and how whether our deaths can harm us and why and how we should prepare for death Thanks to the pragmatic framework employed the answers to the various questions are more likely to be accurate and acceptable than those with less rigorous scholarly underpinnings or which deal with utopian worlds <u>Limits of Loyalty</u> Edgar Denton, 1980-05 Proceedings of the 6th Military History Symposium held at the Royal Military College Kingston Ont 1979 Can Death Be a Harm to the Person Who **Dies?** J. Li,2013-03-14 lt is with great pleasure that I write this preface for Or Li s book which addresses the venerable and vexing issues surrounding the problem of whether death can be a harm to the person who dies This problem is an ancient one which was raised long ago by the early Greek philosopher Epicurus who notoriously argued that death is at no time a harm to its victim because before death there is no harrn and after death there is no victim Epicurus s conclusion is conspicuously at odds with our prereflective and in most cases our post reflective intuitions and numerous strategies have therefore been proposed to refute or avoid the Epicurean conclusion that death cannot be an evil after all How then are we to account for our intuition that death is not just an evil but perhaps the worst evil that may befall us This is the key issue that Or Li addresses Or Li s book explores various alternative approaches to the complex and difficult issues surrounding Epicurus s notorious argument and provides a defence of the intuitively plausible conclusion that death can indeed be a harm to the person who dies This challenge to Epicurus s claim that death is never a harm to the person who dies is developed by way of a detailed exploration of the issues raised not only by Epicurus but also by his many successors who have responded variously to the challenging issues which Epicurus raised

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