

Michael **W**alzer



on
war
and
justice

Brian Orend

Michael Walzer On War And Justice

Lingsheng Yao



Michael Walzer On War And Justice:

Michael Walzer on War and Justice Brian Orend, 2001-03-01 In Michael Walzer on War and Justice Brian Orend offers the first clear and comprehensive look at Walzer's entire body of work. He deals with controversial subjects from bullets, blood, and bombs to the distribution of money, political power, and health care, and surveys both the national and the international fields of justice. This is an important book that provides a thought-provoking and critical look at some of the most pressing and controversial topics of our time.

The Justice of War Richard Hall, 2019-11-06 *The Justice of War: Its Foundations in Ethics and Natural Law* puts normative ethical theory at the forefront in its discussion of the justice of war. Situating the modern theory of just war in its historical context, Richard A. S. Hall gives full attention to natural law, a mainstay of just war theory. Hall considers the American philosopher Josiah Royce's implicit theory of just war with its suggestion of a fourth component of just war theory in addition to *jus ad bellum*, *jus in bello*, and *jus post bellum*, namely *jus ad pacem*, justice law for or about peace concerning the prevention of war and the maintenance of peace. This book addresses and answers affirmatively the following questions raised by just war theory: Can just war theory be rationally defended against its realpolitik critics? Can there be such a thing as a just or moral war? The book aims at showing the doubters and critics that just war theory is a viable alternative to both the political realism of realpolitik and pacifism. In brief, war can be morally justified though under very restrictive conditions.

Justice After War David Chiwon Kwon, 2023-05-12 *Justice After War* is aimed especially to both undergraduate and graduate students as well as the general audience who want to understand the significance of a recent development within the just war tradition, namely the increasing attention given to the category of *jus post bellum*, postwar justice and peace. While examining the interrelated challenges of moral and social norms in both political and legal domains as well as church practices, this work proposes an innovative methodology for linking theology, ethics, and social science so that the ideal and the real can inform each other in the ethics of war and peacebuilding. The main task of this project then is to identify what the author views as three key themes of *jus post bellum* and three practices that are essential to implementing *jus post bellum* immediately after a war: just policing, just punishment, and just political participation. David Kwon endeavors to challenge the view of those who suggest that reconciliation, mainly political reconciliation, is the foremost ambition of *jus post bellum*. Instead, he attempts to justify the proposition that achieving just policing, just punishment, and just political participation are essential to building a just peace, a peace in which the fundamental characteristic must be human security. It thus demonstrates that human security is an oft-neglected theme in the recent discourse of moral theologians and that a more balanced understanding of *jus post bellum* will direct attention to the elements composing human security in a postwar context.

Justice and the Just War Tradition Christopher J. Eberle, 2016-02-05 *Justice and the Just War Tradition* articulates a distinctive understanding of the reasons that can justify war, of the reasons that cannot justify war, and of the role that those reasons should play in the motivational and attitudinal

lives of the citizens soldiers and statesmen who participate in war Eberle does so by relying on a robust conception of human worth rights and justice He locates this theoretical account squarely in the Just War Tradition But his account is not merely theoretical Justice and the Just War Tradition has a variety of practical aims one of the most important of which is to serve as an aid to moral formation The hope is that citizens soldiers and statesmen whose emotions and aspirations have been shaped by the Just War Tradition will be able to negotiate violent communal conflict in ways that respect the demands of justice So Justice and the Just War Tradition articulates a theoretically satisfying and practically engaging account of the reasons that count in favor of war Moreover Eberle develops that account by engaging contemporary theorists both philosophical and theological by according due deference to venerable contributors to the Just War Tradition and by integrating insights from military memoir the history of war and the author's experience of teaching ethics at the United States Naval Academy

Politics, Justice, and War Joseph E. Capizzi, 2015 The just war ethic emerges from an affirmative response to the basic question of whether people may sometimes permissibly intend to kill other people In *Politics Justice and War* Joseph E. Capizzi clarifies the meaning and coherence of the just war approach to the use of force in the context of Christian ethics By reconnecting the just war ethic to an Augustinian political approach Capizzi illustrates that the just war ethic requires emphasis on the right intention or goal of peace as ordered justice With peace set as the goal of war the various criteria of the just war ethic gain their intelligibility and help provide practical guidance to all levels of society regarding when to go to war and how to strive to contain it So conceived the ethic places stringent limits on noncombatant or innocent killing in war helps make sense of contemporary technological and strategic challenges and opens up space for a critical and constructive dialogue with international law

War and International Justice Brian Orend, 2010-10-30 Can war ever be just By what right do we charge people with war crimes Can war itself be a crime What is a good peace treaty Since the Cold War ended in the early 1990s many wars have erupted inflaming such areas as the Persian Gulf Central Africa and Central Europe Brutalities committed during these conflicts have sparked new interest in the ethics of war and peace Brian Orend explores the ethics of war and peace from a Kantian perspective emphasizing human rights protection the rule of international law and a fully global concept of justice Contending that Kant's just war doctrine has not been given its due Orend displays Kant's theory to its fullest impressive effect He then completely and clearly updates Kant's perspective for application to our time Along the way he criticizes pacifism and realism explores the nature of human rights protection during wartime and defends a theory of just war He also looks ahead to future developments in global institutional reform using cases from the Persian Gulf War Somalia Bosnia and Rwanda to illustrate his argument Controversial and timely perhaps the most important contribution *War and International Justice* A Kantian Perspective makes is with regard to the question of justice after war Orend offers a principled theory of war termination making an urgent plea to reform current international law

The Morality of War Brian Orend, 2006-06-16 Brian Orend's *The Morality of War* promises to become the single most

comprehensive and important book on just war for this generation It moves far beyond the review of the standard just war categories to deal comprehensively with the new challenges of the conflict with terrorism It thoughtfully reviews every major military conflict of the past few decades mining them for implications of the evolving tradition of just war thinking It concludes with a critical engagement with the major alternatives to just war thinking pacifism and realism It is in short the most comprehensive and thoughtful assessment of all aspects of just war since Michael Walzer's classic *Just and Unjust Wars* Martin L Cook United States Air Force Academy *Ethics, Authority, and War* E. Heinze, B. Steele, 2009-11-23 In original essays written by both senior scholars as well as rising younger scholars in the field of international ethics this volume addresses the ethics of war in an era when non state actors are playing an increasingly prominent role in armed conflict

Just And Unjust Wars Michael Walzer, 2006-07-26 From the Athenian attack on Melos to the My Lai Massacre from the wars in the Balkans through the first war in Iraq Michael Walzer examines the moral issues surrounding military theory war crimes and the spoils of war He studies a variety of conflicts over the course of history as well as the testimony of those who have been most directly involved participants decision makers and victims In his introduction to this new edition Walzer specifically addresses the moral issues surrounding the war in and occupation of Iraq reminding us once again that the argument about war and justice is still a political and moral necessity

Justice, Intervention, and Force in International Relations Kimberly A. Hudson, 2009-03-05 This book analyses the problems of current just war theory and offers a more stable justificatory framework for non intervention in international relations The primary purpose of just war theory is to provide a language and a framework by which decision makers and citizens can organize and articulate arguments about the justice of particular wars Given that the majority of conflicts that threaten human security are now intra state conflicts just war theory is often called on to make judgments about wars of intervention This book aims to critically examine the tenets of just war theory in light of these changes and formulate a new theory of intervention and just cause For Michael Walzer the leading scholar of just war theory armed humanitarian intervention is permissible only in cases of genocide ethnic cleansing widespread massacres or enslavement This book shows why this threshold is too restrictive in light of the progressive shift away from interstate conflict as well as the emerging norms of sovereignty as responsibility and the responsibility to protect *Justice Intervention and Force in International Relations* aims to establish a new stable foundation for non intervention and a revised threshold for just cause In addition this book demonstrates that over reliance on the just cause category distorts understanding analysis and public discussion of the justice or injustice of resorting to war This new book will be of much interest to students of ethics security studies international relations and international law Kimberley Hudson is Assistant Professor of Political Science at American International College and has a Phd in International Relations from Brown University

Justice and the Genesis of War David A. Welch, 1995-08-10 Studies of the causes of wars generally presuppose a realist account of motivation when statesmen choose to wage war they do so for purposes of self

preservation or self aggrandizement In this book however David Welch argues that humans are motivated by normative concerns the pursuit of which may result in behaviour inconsistent with self interest He examines the effect of one particular type of normative motivation the justice motive in the outbreak of five Great Power wars the Crimean war the Franco Prussian war World War I World War II and the Falklands war Realist theory would suggest that these wars would be among the least likely to be influenced by considerations other than power and interest but the author demonstrates that the justice motive played an important role in the genesis of war and that its neglect by theorists of international politics is a major oversight

War, Ethics and Justice Annika Bergman-Rosamond, Mark Phythian, 2011-01-28 This edited volume addresses the key issues of ethics war and international relations in the post 9 11 world There is a lively debate in contemporary international relations concerning the relationship between statist obligations to one's own political community and cosmopolitan duties to distant others This volume contributes to this debate by investigating aspects of the ethics of national military and security and intelligence policies in the post 9 11 environment The discursive transformation of national militaries into forces for good became normalized as the Cold War subsided While the number of humanitarian military interventions and operations rose considerably in the immediate post Cold War period the advent of the war on terror raised questions about exactly what we mean by ethical behaviour in terms of military and security policies This volume interrogates this key question via a focus that is both distinctive and illuminating on national military ethics femininities masculinities and difference and intelligence ethics The key objectives are to demonstrate the important linkages between areas of international relations that are all too often treated in isolation from one another and to investigate the growing tension between cosmopolitan and communitarian conceptions of intelligence and security and the use of armed force This book will be of much interest to students of security studies ethics gender studies intelligence studies and international relations in general Mark Phythian is Professor of Politics in the Department of Politics and International Relations at the University of Leicester He is the author or editor co editor of ten books Annika Bergman Rosamond is Senior Researcher at the Danish Institute for International Studies in Copenhagen

Just Peace After Conflict Stahn Carsten [VNV], Jens Iverson, Rafael Braga da Silva, 2020 As contemporary studies have increasingly viewed just post bellum to the concept of peace or the law of peace so opinions concerning what a just peace could look like have diverged Is it merely an elusive ideal Or is it predominantly procedural justice Is it dependent on concessions and compromise In this volume the third output of a major research project on Jus Post Bellum Carsten Stahn Jens Iverson and Jennifer Easterday bring together a team of experts to explore the issues surrounding a just peace what it is composed of and how it makes itself felt in the modern world concluding that a just peace is not only related to form and

War, Peace, and Christianity J. Daryl Charles, Timothy J. Demy, 2010-05-13 With issues of war and peace at the forefront of current events an informed Christian response is needed This timely volume answers 104 questions from a just war perspective offering thoughtful yet succinct answers Ranging from

the theoretical to the practical the volume looks at how the just war perspective relates to the philosopher historian statesman theologian combatant and individual with particular emphases on its historical development and application to contemporary geopolitical challenges Forgoing ideological extremes Charles and Demy give much attention to the biblical teaching on the subject as they provide moral guidance A valuable resource for considering the ethical issues relating to war Christians will find this book s user friendly format a helpful starting point for discussion *Just War Thinking* Eric Patterson,2009-01-01 Just War Thinking reconsiders the intersection between morality and pragmatics in foreign policy and modern warfare The book argues that a political ethic of responsibility should motivate the contemporary application of military force by states in order to protect international security and human life considering the challenges posed by today s new wars targeted killing humanitarian intervention terrorism jus post bellum and the influences of public opinion and supranational institutions *Religion and Justice in the War Over Bosnia* G. Scott Davis,2014-02-04 This volume brings together a distinguished group of thinkers working in ethics religion and history to explore moral and religious issues that underlie the violence in Bosnia This volume brings together a distinguished group of thinkers to explore the moral and religious issues that underlie the violence and atrocities in Bosnia From diverse academic and philosophical perspectives the works of Jean Bethke Elshtain James Turner Johnson Michael Sells John Kelsay and G Scott Davis will inform not just scholars of ethics politics and religion but everyone concerned with the prospects for justice in the post Cold War world Current Debates in Global Justice Gillian Brock,Darrel Moellendorf,2006-03-30 Issues of global justice dominate our contemporary world Increasingly philosophers are turning their attention to thinking about particular issues of global justice and the accounts that would best facilitate theorizing about these This volume of papers on global justice derives from a mini conference held in conjunction with the Pacific Division meeting of the American Philosophical Association in Pasadena California in 2004 The idea of holding a mini conference on global justice was inspired by the growth of interest in such questions and it was hoped that organizing the mini conference would stimulate further good writing in this area We believe that our mission has been accomplished We received a number of thoughtful papers on both theoretical and more applied issues showing excellent coverage of a range of topics in the domain of global justice A selection of some of the very best papers is published in this special issue of The Journal of Ethics In particular we tried to include papers that would reflect some of the range of topics that were covered at the conference to give readers a sense of both the scope of the field as it is currently emerging and the direction that the debates seem to be taking As a result of increased attention to theorizing about global justice cosmopolitanism has enjoyed a resurgence of interest as well *Learning on the Left* Stephen J. Whitfield,2020-09-15 Brandeis University is the United States only Jewish sponsored nonsectarian university and while only being established after World War II it has risen to become one of the most respected universities in the nation The faculty and alumni of the university have made exceptional contributions to myriad disciplines but they have played a surprising

formidable role in American politics Stephen J Whitfield makes the case for the pertinence of Brandeis University in understanding the vicissitudes of American liberalism since the mid twentieth century Founded to serve as a refuge for qualified professors and students haunted by academic antisemitism Brandeis University attracted those who generally envisioned the republic as worthy of betterment Whether as liberals or as radicals figures associated with the university typically adopted a critical stance toward American society and sometimes acted upon their reformist or militant beliefs This volume is not an institutional history but instead shows how one university over the course of seven decades employed and taught remarkable men and women who belong in our accounts of the evolution of American politics especially on the left In vivid prose Whitfield invites readers to appreciate a singular case of the linkage of political influence with the fate of a particular university in modern America Mapping Global Justice Arnaud Kurze, Christopher K. Lamont, 2022-10-14 Persistent international conflicts increasing inequality in many regions or the world and acute environmental and climate related threats to humanity call for a better understanding of the processes actors and tools available to face the challenges of achieving global justice This book offers a broad and multidisciplinary survey of global justice bridging the gap between theory and practice by connecting conceptual frameworks with a panoply of case studies and an in depth discussion of practical challenges Connecting these critical aspects to larger moral and ethical debates is essential for thinking about large abstract ideas and applying them directly to specific contexts Core content includes Key debates in global justice from across philosophy postcolonial studies political science sociology and criminology The origins of global justice and the development of the human rights agenda peacekeeping and post conflict studies Global poverty and sustainable development Global security and transnational crime Environmental justice public health and well being Rather than providing a blueprint for the practice of global justice this text problematizes efforts to cope with many justice related issues The pedagogical approach is designed to map the difficulties that exist between theory and praxis encourage critical thinking and fuel debates to help seek alternative solutions Bringing together perspectives from a wealth of disciplines this book is essential reading for courses on global justice across criminology sociology political science anthropology philosophy and law **International Criminal Justice** George Andreopoulos, Rosemary Barberet, James P. Levine, 2010-11-25 In recent years justice related and human rights issues have figured more and more prominently on the international political agenda This expansion of the justice space is a product of a growing demand for accountability in world politics Whether the issue is addressing heinous crimes such as genocide war crimes and crimes against humanity in situations of armed conflict confronting the inability or reluctance of governments to protect their own populations or responding to the challenges posed by transnational terrorism the international community has witnessed the proliferation of institutions and mechanisms as well as the dynamic interplay between domestic and international processes in the pursuit of justice sensitive outcomes International and hybrid tribunals UN led and domestic counter terrorist initiatives and the use of force for human protection purposes have demarcated the

space within which ethical political and legal debates have unfolded in the quest for a more humane world order The contributors of International Criminal Justice Theoretical and Legal Perspectives address some of the most important issues and debates involved in this quest and assess the merits of contending approaches to the promotion of international justice norms This volume will contribute to the ongoing debate on the challenges as well as opportunities facing the justice agenda in its effort to shape developments in an increasingly interdependent world

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