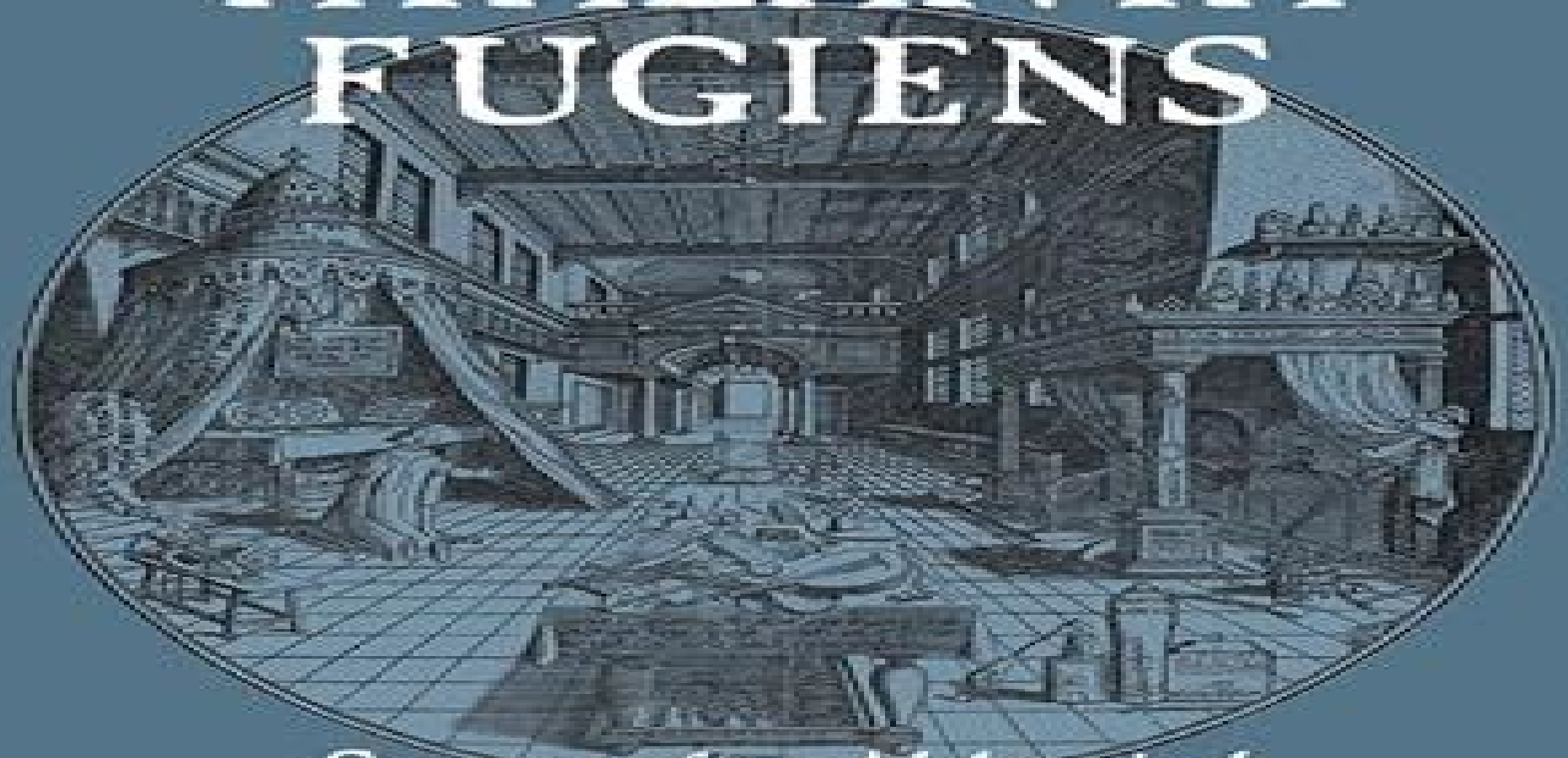


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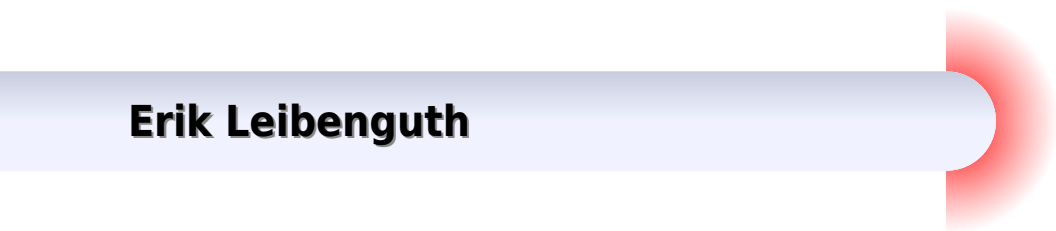


Sources of an Alchemical
Book of Emblems

H.M.E. DE JONG

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Michael Maier's Atalanta fugiens Helena M. de Jong, 1969 Michael Maier's Atalanta Fugiens Helena Maria Elisabeth de Jong, 1969 **Michael Maier's Atalanta Fugiens** Helena Maria Elisabeth Jong, 1969 **Poets Laureate in the Holy Roman Empire** John Flood, 2011-09-08

Petrarch's revival of the ancient practice of laureation in 1341 led to the laurel being conferred on poets throughout Europe in the later Middle Ages and the Early Modern period. Within the Holy Roman Empire Maximilian I conferred the title of Imperial Poet Laureate especially frequently and later it was bestowed with unbridled liberality by Counts Palatine and university rectors too. This handbook identifies more than 1300 poets laureated within the Empire and adjacent territories between 1355 and 1804 giving wherever possible a sketch of their lives, a list of their published works and a note of relevant scholarly literature. The introduction and various indexes provide a detailed account of a now largely forgotten but once significant literary sociological phenomenon and illuminate literary networks in the Early Modern period. A supplementary Volume 5 of *Poets Laureate in the Holy Roman Empire: A Bio-bibliographical Handbook* will be published in June 2019.

Alchemy and Chemistry in the 16th and 17th Centuries Piyo Rattansi, Antonio Clericuzio, 1994-08-31. The present volume owes its origin to a Colloquium on Alchemy and Chemistry in the Sixteenth and Seventeenth Centuries held at the Warburg Institute on 26th and 27th July 1989. The Colloquium focused on a number of selected themes during a closely defined chronological interval on the relation of alchemy and chemistry to medicine, philosophy, religion and to the corpuscular philosophy in the sixteenth and seventeenth centuries. The relations between *Medicina* and alchemy in the Lullian treatises were examined in the opening paper by Michela Pereira based on researches on unpublished manuscript sources in the period between the 14th and 17th centuries. It is several decades since the researches of R. F. Multhauf gave a prominent role to Johannes de Rupescissa in linking medicine and alchemy through the concept of a *quinta essentia*. Michela Pereira explores the significance of the Lullian tradition in this development and draws attention to the fact that the early Paracelsians had themselves recognized a family resemblance between the works of Paracelsus and Roger Bacon's *scientia experimentalis* and indeed a continuity with the Lullian tradition.

The Lost History of Cosmopolitanism Leigh T. I. Penman, 2020-11-26. *The Lost History of Cosmopolitanism* challenges our most basic assumptions about the history of an ideal at the heart of modernity. Beginning in antiquity and continuing through to today, Leigh T. I. Penman examines how European thinkers have understood words like *kosmopolites*, *cosmopolite*, *cosmopolitan* and its cognates. The debates over their meanings show that there has never been a single stable cosmopolitan concept but rather a range of concepts, sacred and secular, inclusive and exclusive, all described with the cosmopolitan vocabulary. While most scholarly attention in the history of cosmopolitanism has focussed on Greek and Roman antiquity or the Enlightenment of the 18th century, this book shows that the crucial period in the evolution of modern cosmopolitanism was early modernity. Between 1500 and 1800 philosophers

theologians cartographers jurists politicians alchemists and heretics all used this vocabulary shedding ancient associations and adding new ones at will The chaos of discourses prompted thinkers to reflect on the nature of the cosmopolitan ideal and to conceive of an abstract cosmopolitanism for the first time This meticulously researched book provides the first intellectual history of an overlooked period in the evolution of a core ideal As such The Lost History of Cosmopolitanism is an essential work for anyone seeking a contextualised understanding of cosmopolitanism today Digital scholarly edition in Austria

Roman Bleier, Helmut W. Klug, 2023 **Dictionary of Gnosis and Western Esotericism** Wouter J. Hanegraaff, Antoine Faivre, R. van den Broek, Jean-Pierre Brach, 2005 This is the first comprehensive reference work to cover the entire domain of Gnosis and Western Esotericism from Late Antiquity to the present It contains critical discussions of all its major authors currents and manifestations from Gnosticism to the New Age Also available soon in unabridged one volume edition

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Hermetische Poesie des Frühbarock Erik Leibenguth, 2015-03-30 Seit der ersten umfassenderen Bio Bibliographie Michael Maiers 1568 1622 durch J B Craven 1910 verschwand die Gestalt des Arzthumanisten zunehmend hinter einem Geflecht mystifizierender Legenden die ihn zum politischen Agenten der Rosenkreuzer und zum Sekretär Rudolfs II gar zum intimen Freund Robert Fludds machten Nach den früheren Vorarbeiten K Figalas und U Neumanns werden nun ausgehend von Darlegungen zur Maierrezeption Leben und Werk Maiers detailliert auf dem Hintergrund ihrer geistes und mentalitätsgeschichtlichen Determinanten dargestellt Flankiert wird dies durch die Erstpublikation eines Briefautographs Maiers an den Frankfurter Arzt J H Beyer und eine kommentierte Werk und Werkausgabenbibliographie welche das personelle Umfeld Maiers erstmals stärker konturiert Im Zentrum der Arbeit steht der lateinische Gedichtzyklus der Cantilenae intellectuales 1622 Mit ihm liegt nun ein zentrales Dokument der neulateinischen hermetischen Poesie wieder vor Erstmals wird eine Dichtung dieser Art ausgiebig kommentiert Der Zyklus scheint auf den ersten Blick eine Adaptation antiker Phoenixdichtungen darzustellen doch zeigt der Kommentar da dieser Zyklus einen Metatext etabliert der im Horizont allegorischer Bildtheorien klassizistisch humanistische alchemische theosophische und physikotheologische Traditionen zu einem vielschichtigen Aussagekomplex verschmilzt und eine subtile Analogie zwischen alchemischer Prozesslehre und biblischer Heilsbotschaft herstellt **The New Grove Dictionary of Music and Musicians: Liturgy to Martinu'** Stanley Sadie, 2001 **Metamorphosen** Bodo Guthmüller, 2002 Aus dem Inhalt M Venturi L amicizia H Walter Ovid Am I 14 3G Padoan Con Bodo tra miti e mitografi Tieste e Tereo in Boccaccio R Stillers Die Verwandlung der Bilder in Worte Erzählte Poetik in Boccaccios Amorosa visione G Pinkernell La Ballade de Fortune de Francois Villon L histoire ancienne au service d'un ex criminel en mal de reintegration G Ponte Metamorfosi Boiardi e G Huber Rebenich Kontinuität und Wandel in der frühen italienischen Ovid Illustration Die Tradition der Holzschnitte zu Giovanni dei Bonsignoris Ovidio metamorphoseos

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Der Naturbegriff in der Frühen Neuzeit Thomas Leinkauf, 2011-12-22 Der Naturbegriff ist unzweifelhaft einer der Grundbegriffe fr hneuezeitlicher Wissenschaft und Literatur Die hier versammelten Beitr ge stellen semantische Perspektiven des Naturbegriffs in der Fr hen Neuzeit vor In eingehenden Analysen werden seine philosophischen und wissenschaftsgeschichtlichen Funktionen ebenso diskutiert wie seine theologischen magisch alchemischen musiktheoretischen und literarischen Bedeutungsspektren Europäische Sozietätsbewegung und demokratische Tradition Klaus Garber, Heinz Wismann, Winfried Siebers, 2014-02-21 Die Akademien Soziet ten und sonstigen gelehrten Vereinigungen waren nicht nur die entscheidenden Agenturen der Akkumulation von Wissen in der Fr hen Neuzeit sondern zugleich vielf ltigen kulturpolitischen Auftr gen verpflichtet die nicht selten in unmittelbare politische Aktionen bergingen in denen die Handlungsspielr ume der vielfach nur locker organisierten Gruppierungen effizient zur Geltung gelangten Am Modernisierungsproze der Fr hen Neuzeit sind die Akademien in der Verpflichtung ihrer Mitglieder allein auf sachliche Kompetenz und interkonfessionelle moralische Autorit t ma geblich beteiligt In symbolischen Interaktionsformen werden quasidemokratische Modelle durchgespielt die ihre direkte programmatische und politische Einl sung in den b rgerlichen Revolutionen zu Ende des 18 Jahrhunderts erfahren Das Werk vereinigt vorwiegend Beitr ge die anl lich der Zweihundertjahrfeier der Franz sischen Revolution auf einem unter der Schirmherrschaft von Jacques Chirac abgehaltenen internationalen Kongre 1989 in Paris vorgetragen wurden Sie werden abgerundet durch erg nzende Studien die dazu beitragen sollen dem Charakter des Werkes als eines Handbuchs der europ ischen Soziet tsbewegung m glichst nahezukommen ohne Vollst ndigkeit in der Erfassung der einschl gigen Institutionen anzustreben Reichhaltige Literaturangaben eine umfassende Bibliographie und Register erh hen den Benutzerwert der f r alle historisch kulturwissenschaftlichen Disziplinen gleich wichtigen gelehrten Sozialisationsagentur der Fr hen Neuzeit **Wissen und Handeln** Ulrich Charpa, 2016-12-13 F r eine Erneuerung unseres Begriffs von Wissen und Handeln Ulrich Charpa entwickelt Grundz ge einer Forschungstheorie aus dem in j ngster Zeit entstandenen Konzept des Reliabilismus f r den die Rechtfertigung von Wissensanspr chen von der Verl sslichkeit der jeweils vorausgehenden Prozesse abh ngt Er illustriert sein Modell wissenschaftlicher Interaktion an einem wissenschaftsgeschichtlich bedeutenden Beispiel der Durchsetzung des kopernikanischen Weltmodells

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In a world driven by information and connectivity, the ability of words has become more evident than ever. They have the capability to inspire, provoke, and ignite change. Such may be the essence of the book **Michael Maiers Atalanta Fugiens Sources Of An Alchemical Of Emblems**, a literary masterpiece that delves deep into the significance of words and their affect our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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