9. HUWAG MAGLABAN-LABAN

Ito ang payo ko sa pangkat ng laya: Di baleng di kayo magkatugma-tugma;
At hindi rin baleng magkahidwa-hidwa.
Datapuwa't iwasang magkadigma-digma.
Pebrero 25, 1984

10. MAGKAPAREHO NG HANTUNGAN

Nagkakapareho tayo ng hantungan; Nagkakaiba lang ang ating paraan Upang maibalik ang laya at dangal. . . Kaya't huwag tayong lubhang maghadlangan; Huwag magbintangan; huwag magsiraan – Pagka't matutuwa ang ating kalaban. Marso 18, 1984

11. MGA KAPATID KO

Ang lahat ng Pinoy ay aking kapatid – Kapatid sa isang Amang nasa langit; Kapatid sa isang bansang iniibig – Kapatid na pawa – pati ang kagalit. Abril 12, 1984

12. MAGKAISA TAYO

Ngayong ang halalan ay naidaos na, Sikapin na nating tayo'y magkaisa . . Nguni't, magkaisa para demokrasya, Huwag magkaisa para diktadura.

Magkaisa tayo sa katotohanan, Huwag magkaisa sa kabulaanan; Magkaisa tayo para sa 'ting Bayan, Huwag para lamang sa ilang gahaman.

Mga Tula At Tilamsik Ng Diwa

Shasha Hu

Mga Tula At Tilamsik Ng Diwa:

Mga tula at tilamsik ng diwa Francisco Soc Rodrigo,1985 Mga Tula at Tilamsik Ng Diwa Francisco S. Rodrigo, 1985 Mga dagdag na tilamsik ng diwa Francisco Soc Rodrigo,1987 Mga tilamsik ng diwa Francisco Soc Rodrigo, 1990 Dictionary of Philippine Biography E. Arsenio Manuel, 1995 Official Gazette Philippines, 1985 Encyclopedia of Philippine Art: Philippine literature Cultural Center of the Philippines,1994 **CCP Encyclopedia of Philippine Art: Index** Cultural Center of the Philippines,1994 Philippine national bibliography, 1988 **Record of the** Batasan Philippines. Batasang Pambansa, 1984 Ang aklat likhaan ng tula at maikling kuwento, 2001,2003 Landas tungo sa kapirasong langit Dionisio S. Salazar, 1998 Biography of Pedro O Sanvicente a Filipino civic leader and Tilamsik ng panitik Rustica C. Carpio, 2003 Mga Layák Na Tula Leo Jamon Rosas, 2023-06-01 Ang LAY K ay educator isang dahong tuy walang halaga wala nang saysay upang pukulan pa ng oras ng iba iniipon at sinusunog isasako at itatapon Ito siguro ang dahilan kung bakit nakuha nito ang aking atensyon sa tuwing ako y lumalakad o minsan pag ako y sumisilong Naiisip ko tulad l mang tayo ng mga dahong ito mayabong at marikit makinang at kaaya aya subalit darating din ang panahon na tayo y matutuyo t manghihina bibitaw at lalaya madudurog at magpapaubaya Mahahampas ng unos at kakalas ang mahihina mananatili ang malalakas subalit maglalakbay ang makakabitaw sa sapa sa lawa sa ilog o kahit sa imburnal Dahil hindi natatapos ang silbi nitong dahon sa kanilang kulay berde at palamuti sa mga sangga mula sa pagiging DAHON ay makikilala na silang LAY K na mas matatag at may malalim na silbi sa serkulo ng sansinukob mula sa pagiging tuy ay madudurog magiging alikabok o putik na hahalo sa kalupaan upang magsimula ng panibagong buhay o binhi na mas matatag mas matikas at mas marikit KAYA KUNG AKO ANG TATANUNGIN AYAW KO MAGING ISANG BULAKLAK DIYAMANTE O GINTO MAS NANAISIN KONG MAGING LAY K WALANG SILBI SA MABABAW NA PANANAW NG IBA AT INAAKALANG Mga natatanging anak ng Paete Cornelio T. Africano, 2005 WALANG HALAGA Mga tula sa bayan ko V. G. Suarez.1972 Mga paksa at mga artikulo sa pagdiriwang ng linggo ng wikang pambansa/buwan ng wikang pambansa at araw ni Balagtas ,2001 Philippine history and national language Ang Sining Ng Pagtuturo Ng Sabayang Pagbigkas,

Tinig 4, Ad Veritatem, 2007

Decoding Mga Tula At Tilamsik Ng Diwa: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Mga Tula At Tilamsik Ng Diwa**," a mesmerizing literary creation penned with a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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