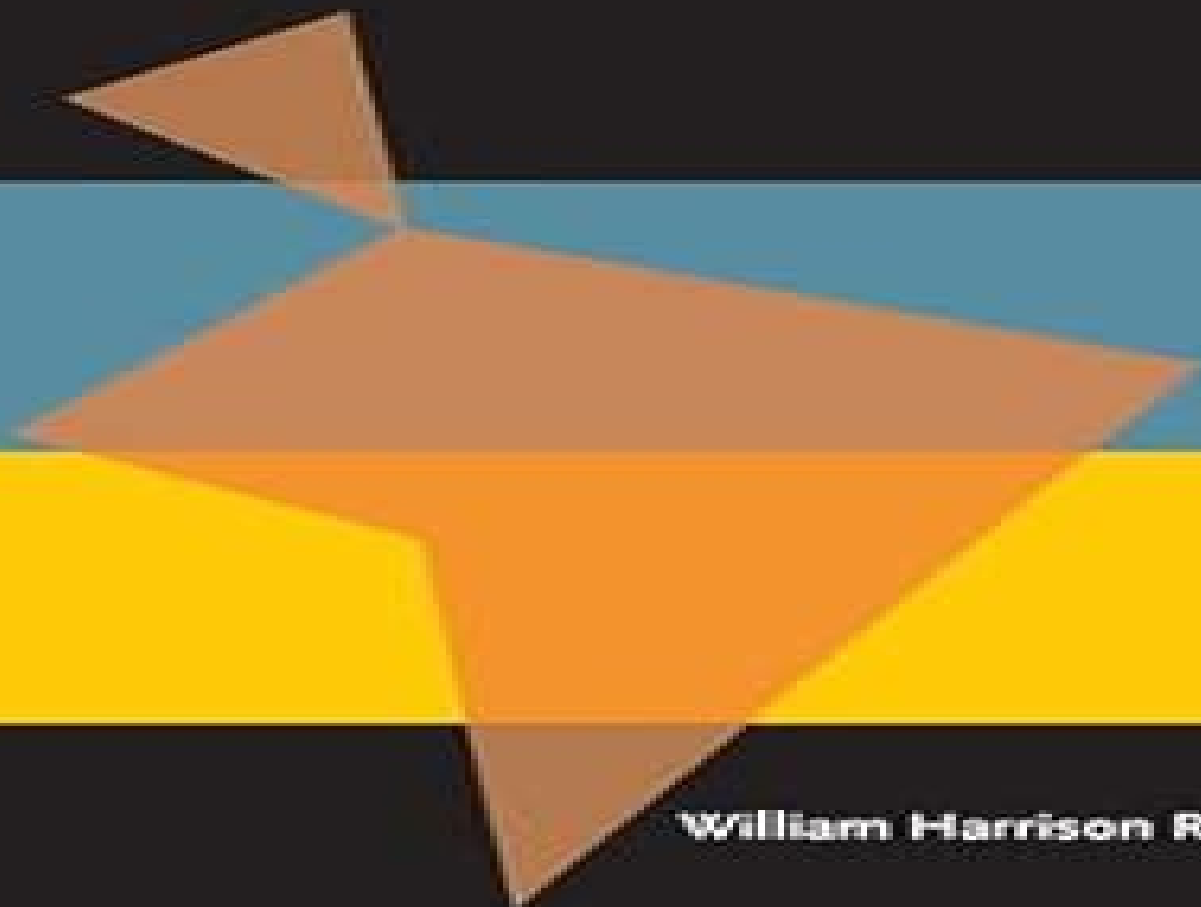


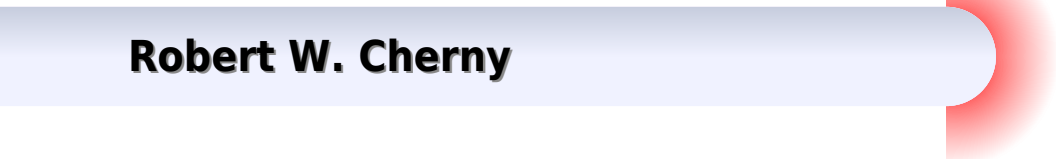
Mexico Through Russian Eyes, 1806–1940



William Harrison Richardson

Mexico Through Russian Eyes 1806 1940

Robert W. Cherny



Mexico Through Russian Eyes 1806 1940:

Mexico Through Russian Eyes, 1806-1940 William Harrison Richardson, 2010-11-23 In this unique book William Richardson analyzes the descriptions given of Mexico by an assortment of Russian visitors from the employees of the Russian American Company who made their first contacts in the early nineteenth century to the artists diplomats and exiles of the twentieth century He explores the biases they brought with them and the interpretations they relayed back to readers at home Richardson finds that Russians had a particular empathy for the Mexicans sharing a perceived similarity in their histories conquest by a foreign power a long period of centralized authoritarian rule an attempt at liberal reform followed by revolution

California Through Russian Eyes, 1806-1848 James R. Gibson, 2013-10-23 In the early nineteenth century Russia established a colony in California that lasted until the Russian American Company sold Fort Ross and Bodega Bay to John Sutter in 1841 This annotated collection of Russian accounts of Alta California many of them translated here into English from Russian for the first time presents richly detailed impressions by visiting Russian mariners scientists and Russian American Company officials regarding the environment people economy and politics of the province Gathered from Russian archival collections and obscure journals these testimonies represent a major contribution to the little known history of Russian America Well educated and curious the visiting Russians were acute observers generous in their appreciation of Hispanic hospitality but outspoken in their criticisms of all they found backward or abhorrent In the various reports and reminiscences contained within this volume they make astute observations of both Hispanic and Native inhabitants describing the Catholic missions with their devout friars and neophyte workers the corruptible Franciscan missionaries the sorry plight of mission Indians the Californios themselves whose religion language dwellings cuisine dress and pastimes were novel to the Russians the economic and social changes in Alta California following Mexican independence and the schemes of American traders and settlers to draw the province into the United States Amplified by James R Gibson s informative annotations and featuring a gallery of elegant color illustrations this unique volume casts new light on the history of Spanish and Mexican California

Lords of the Mountain Louis A. Pérez Jr., 1989-03-15 Lords of the Mountain is a colorful narrative that views how Cuba s violent history in the late nineteenth and early twentieth century was also a history of economic violence From the 1870s the expanding sugar industry began to swallow up rural communities and destroy the traditional land tenure system as the great sugar estates the latifundia dominated the economy Perez chronicles the popular resistance to these powerful landholders and the violent uprisings and banditry propagated against them

A Revolution Aborted Jorge Heine, 2010-11-23 Twelve essays address the political and cultural features of the Grenada experience in light of the 1979 uprising that toppled Prime Minister Eric Gairy and the subsequent U S invasion of 1983 The contributors discuss theoretical issues that go to the heart of dilemmas faced by many small developing societies

Kingdoms Come Rowan Ireland, 2010-11-23 As scholars continue to explore the political implications of grass roots religions around the world

Kingdoms Come examines the three main popular religions in Brazil folk Catholicism Protestant Pentecostalism and Afro Brazilian spiritism to trace the contrasting patterns of acceptance or rejection of political paradigms within these three groups In spite of these differences Ireland s close analysis of these movements leads him to the conclusion that all three embrace traditions that foster a deepening of Brazil s nascent democracy

Arise! Christina Heatherton, 2024-02-06 An international history of radical movements and their convergences during the Mexican Revolution The Mexican Revolution was a global event that catalyzed international radicals in unexpected sites and struggles Tracing the paths of figures like Black American artist Elizabeth Catlett Indian anti colonial activist M N Roy Mexican revolutionary leader Ricardo Flores Mag n Okinawan migrant organizer Paul Shinsei K chi and Soviet feminist Alexandra Kollontai Arise reveals how activists around the world found inspiration and solidarity in revolutionary Mexico From art collectives and farm worker strikes to prison universities Arise reconstructs how this era s radical organizers found new ways to fight global capitalism Drawing on prison records surveillance data memoirs oral histories visual art and a rich trove of untapped sources Christina Heatherton considers how disparate revolutionary traditions merged in unanticipated alliances From her unique vantage point she charts the remarkable impact of the Mexican Revolution as radicals in this critical era forged an anti racist internationalism from below

Cuba under the Platt Amendment, 1902-1934 Louis A. Pérez Jr., 1986-10-15 Choice 1987 Outstanding Academic Book This book examines the early years of the Cuban Republic launched in 1902 after the war with Spain Although no longer a colony the country was still hobbled by continuing dependence on and exploitation from a foreign power Perez shows how U S armed intervention in Cuba in 1898 and subsequent military occupation revitalized elements of the colonial system that would serve imperialist interests during independence The concessions of the Platt Amendment in 1903 became the principal instrument for U S expansion in Cuba The U S then gained control over resources and markets

Mexico Between Hitler and Roosevelt Friedrich Engelbert Schuler, 1998 Mexico s relationship with the world during the 1930s is revealed as a fascinating series of calculated responses to domestic political changes and international economic shifts

The Impossible Triangle Daniela Spenser, 1999 Post revolutionary Mexico s establishment of diplomatic ties with the Soviet Union recognized their shared commitment to working class people and asserted Mexican sovereignty in defiance of the United States This work reveals the history and consequenc

The Power and Politics of Art in Postrevolutionary Mexico Stephanie J. Smith, 2017-11-14 Stephanie J Smith brings Mexican politics and art together chronicling the turbulent relations between radical artists and the postrevolutionary Mexican state The revolution opened space for new political ideas but by the late 1920s many government officials argued that consolidating the nation required coercive measures toward dissenters While artists and intellectuals some of them professed Communists sought free expression in matters both artistic and political Smith reveals how they simultaneously learned the fine art of negotiation with the increasingly authoritarian government in order to secure clout and financial patronage But the government Smith shows also had reason to

accommodate artists and a surprising and volatile interdependence grew between the artists and the politicians Involving well known artists such as Frida Kahlo Diego Rivera and David Alfaro Siqueiros as well as some less well known including Tina Modotti Leopoldo M ndez and Aurora Reyes politicians began to appropriate the artists nationalistic visual images as weapons in a national propaganda war High stakes negotiating and co opting took place between the two camps as they sparred over the production of generally accepted notions and representations of the revolution s legacy and what it meant to be authentically Mexican

Planet Taco Jeffrey M. Pilcher,2017-02-14 Planet Taco examines the historical struggles between globalization and national sovereignty in the creation of authentic Mexican food By telling the stories of the Chili Queens of San Antonio and the inventors of the taco shell it shows how Mexican Americans helped to make Mexican food global

Movements After Revolution Miles V. Rodríguez,2022 Movements After Revolution is a history of the people s movements in the aftermath of the Mexican Revolution of 1910 20 that brought together industrial workers and rural communities to fight for a vast array of demands and diverse forms of justice

Foodscapes, Foodfields, and Identities in the Yucatán Steffan Igor Ayora-Diaz,2012-01-01 The state of Yucat n has its own distinct culinary tradition and local people are constantly thinking and talking about food They use it as a vehicle for social relations but also to distinguish themselves from Mexicans This book examines the politics surrounding regional cuisine as the author argues that Yucatecan gastronomy has been created and promoted in an effort to affirm the identity of a regional people and to oppose the hegemonic force of central Mexican cultural icons and forms In particular Yucatecan gastronomy counters the homogenizing drive of a national cuisine based on dominant central Mexican appetencies and defies the image of Mexican national cuisine as rooted in indigenous traditions Drawing on post structural and postcolonial theory the author proposes that Yucatecan gastronomy having successfully gained a reputation as distinct and distant from Mexican cuisine is a bifurcation from regional culinary practices However the author warns this leads to a double paradoxical situation that divides the nation while a national cuisine attempts to silence regional cultural diversity the fissures in the project of a homogeneous regional identity are revealed

Journeys to a Graveyard Derek Offord,2006-07-01 Journeys to a Graveyard examines the descriptions provided by eight Russian writers of journeys made to western European countries between 1697 and 1880 The descriptions reveal the mentality and preoccupations of the Russian social and intellectual elites during this period The travellers perceptions of western European countries are treated here as an ambivalent response to a civilization with which Russia was belatedly coming into close contact as a result of the imperial ambition of the Russian state and the westernization of the Russian elites The travellers perceived the most advanced European countries as superior to Russia in terms of material achievement and the maturity and refinement of their cultures but they also promoted a view of Russia as in other respects superior to the western nations Heavily influenced from the late eighteenth century by Romanticism and by the rise of nationalism in the west they tended to depict European civilization as moribund By this means they managed to define their own emergent

nation in a contrastive way as having youth and promising futurity **Russian America** Ilya Vinkovetsky, 2011-04-06 From 1741 until Alaska was sold to the United States in 1867 the Russian empire claimed territory and peoples in North America In this book Ilya Vinkovetsky examines how Russia governed its only overseas colony illustrating how the colony fit into and diverged from the structures developed in the otherwise contiguous Russian empire Russian America was effectively transformed from a remote extension of Russia's Siberian frontier penetrated mainly by Siberianized Russians into an ostensibly modern overseas colony operated by Europeanized Russians Under the rule of the Russian American Company the colony was governed on different terms than the rest of the empire a hybrid of elements carried over from Siberia and imported from rival colonial systems Its economic labor and social organization reflected Russian hopes for Alaska as well as the numerous limitations such as its vast territory and pressures from its multiethnic residents it imposed This approach was particularly evident in Russian strategies to convert the indigenous peoples of Russian America into loyal subjects of the Russian Empire Vinkovetsky looks closely at Russian efforts to acculturate the native peoples including attempts to predispose them to be more open to the Russian political and cultural influence through trade and Russian Orthodox Christianity Bringing together the history of Russia the history of colonialism and the history of contact between native peoples and Europeans on the American frontier this work highlights how the overseas colony revealed the Russian Empire's adaptability to models of colonialism Mexico and the Spanish Civil War Mario Ojeda Revah, 2015-07-01 Based on first hand diplomatic political and journalistic sources most unpublished Mexico and the Spanish Civil War investigates the backing of the Second Republic by Mexico during the Spanish Civil War Significant military material and financial aid was given by the government of Lázaro Cárdenas 1934-1940 to the Republic which involved not only direct sales of arms but also smuggling operations covertly undertaken by Mexican diplomatic agents in order to circumvent the embargo imposed by the London Committee of Non Intervention This path breaking account reveals the operations in Spain of Mexican workers soldiers artists and intellectuals such as later Nobel Laureate Octavio Paz and the Muralist David Alfaro Siqueiros as volunteers and propagandists for the Republican cause Engagement with the Spanish Civil War also had a profound impact upon Mexico's domestic politics as support for the Republic was equated by Cárdenas with his own revolutionary project The defeat of the Republic in 1939 therefore had far reaching repercussions for the post 1940 governments Originally published to critical acclaim in Spanish the work has been quoted and reviewed by many leading specialists on the Civil War including Anthony Beevor Nigel Vias Santos Juliá and Pedro Pérez Herrero This book is essential reading for students and scholars specialising in contemporary European history and politics Latin American studies and all those with an interest in the Spanish Civil War and the Mexican Revolution **Victor Arnautoff and the Politics of Art** Robert W. Cherny, 2017-03-07 Victor Arnautoff reigned as San Francisco's leading mural painter during the New Deal era Yet that was only part of an astonishing life journey from Tsarist officer to leftist painter Robert W. Cherny's masterful biography of Arnautoff braids the

artist's work with his increasingly leftist politics and the tenor of his times. Delving into sources on Russian migrants and San Francisco's arts communities, Cherny traces Arnautoff's life from refugee art student and assistant to Diego Rivera to prominence in the New Deal's art projects and a faculty position at Stanford University. As Arnautoff's politics moved left, he often incorporated working people and people of color into his treatment of the American past and present. In the 1950s, however, his participation in leftist organizations and a highly critical cartoon of Richard Nixon landed him before the House Un-American Activities Committee and led to calls for his dismissal from Stanford. Arnautoff eventually departed America, a refugee of another kind, now fleeing personal loss and the disintegration of the left labor culture that had nurtured him before resuming his artistic career in the Soviet Union that he had fought in his youth to destroy.

The Ethnic Avant-Garde

Steven S. Lee, 2015-10-06. During the 1920s and 1930s, American minority artists and writers collaborated extensively with the Soviet avant-garde, seeking to build a revolutionary society that would end racial discrimination and advance progressive art. Making what Claude McKay called the magic pilgrimage to the Soviet Union, these intellectuals placed themselves at the forefront of modernism, using radical cultural and political experiments to reimagine identity and decenter the West. Shining rare light on these efforts, *The Ethnic Avant-Garde* makes a unique contribution to interwar literary, political, and art history, drawing extensively on Russian archives, travel narratives, and artistic exchanges to establish the parameters of an undervalued ethnic avant-garde. These writers and artists cohered around distinct forms that mirrored Soviet techniques of montage, fragment, and interruption. They orbited interwar Moscow, where the international avant-garde converged with the Communist International. The book explores Vladimir Mayakovsky's 1925 visit to New York City via Cuba and Mexico, during which he wrote Russian language poetry in an Afro-Cuban voice; Langston Hughes's translations of these poems while in Moscow, which he visited to assist on a Soviet film about African American life; a futurist play condemning Western imperialism in China, which became Broadway's first major production to feature a predominantly Asian American cast; and efforts to imagine the Bolshevik Revolution as Jewish messianic arrest, followed by the slow political disenchantment of the New York Intellectuals. Through an absorbing collage of cross-ethnic encounters that also include Herbert Biberman, Sergei Eisenstein, Paul Robeson, and Vladimir Tatlin, this work remaps global modernism along minority and Soviet-centered lines, further advancing the avant-garde project of seeing the world anew.

Historical Dictionary of Russian and Soviet

Foreign Policy Norman E. Saul, 2014-12-16. The conduct of the foreign relations of the Russian state in its several contexts: Kiev, Rus, Muscovy, Russian Empire, Provisional Government, Union of Soviet Socialist Republics, and Russian Federation were unique in its common currents from the beginning to the present. Geography was certainly a key factor, located in the center of the world's largest land mass and surrounded by often hostile forces. All of the Russias had to confront the problems of open frontiers and the conduct of relations with a number of adjacent states of different ethnicity and with many that were more distant. No other nation states had to face such complex and divergent circumstances over their histories. Most other

Great Powers were neighbors of similar states in culture and historical background whereas Russia had to deal with Asian as well as European countries The Historical Dictionary of Russian and Soviet Foreign Policy covers the history through a chronology an introductory essay appendixes and an extensive bibliography The dictionary section has over 700 cross referenced entries on important individuals events and other aspects of the foreign policy of this important country This book is an excellent access point for students researchers and anyone wanting to know more about Russian foreign policy **The Enormous Vogue of Things Mexican** Helen Delpar, 1995-12-30 The Enormous Vogue of Things Mexican traces the evolution of cultural relations between the United States and Mexico from 1920 to 1935

Unveiling the Energy of Verbal Beauty: An Psychological Sojourn through **Mexico Through Russian Eyes 1806 1940**

In a world inundated with monitors and the cacophony of fast communication, the profound power and mental resonance of verbal art usually diminish in to obscurity, eclipsed by the continuous assault of noise and distractions. Yet, nestled within the lyrical pages of **Mexico Through Russian Eyes 1806 1940**, a charming perform of fictional brilliance that pulses with natural emotions, lies an unforgettable trip waiting to be embarked upon. Published by way of a virtuoso wordsmith, this mesmerizing opus books visitors on an emotional odyssey, delicately exposing the latent potential and profound affect stuck within the intricate web of language. Within the heart-wrenching expanse of the evocative examination, we can embark upon an introspective exploration of the book is key styles, dissect its interesting publishing model, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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Table of Contents Mexico Through Russian Eyes 1806 1940

1. Understanding the eBook Mexico Through Russian Eyes 1806 1940
 - The Rise of Digital Reading Mexico Through Russian Eyes 1806 1940
 - Advantages of eBooks Over Traditional Books
2. Identifying Mexico Through Russian Eyes 1806 1940
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Mexico Through Russian Eyes 1806 1940
 - User-Friendly Interface
4. Exploring eBook Recommendations from Mexico Through Russian Eyes 1806 1940
 - Personalized Recommendations

- Mexico Through Russian Eyes 1806 1940 User Reviews and Ratings
- Mexico Through Russian Eyes 1806 1940 and Bestseller Lists
- 5. Accessing Mexico Through Russian Eyes 1806 1940 Free and Paid eBooks
 - Mexico Through Russian Eyes 1806 1940 Public Domain eBooks
 - Mexico Through Russian Eyes 1806 1940 eBook Subscription Services
 - Mexico Through Russian Eyes 1806 1940 Budget-Friendly Options
- 6. Navigating Mexico Through Russian Eyes 1806 1940 eBook Formats
 - ePub, PDF, MOBI, and More
 - Mexico Through Russian Eyes 1806 1940 Compatibility with Devices
 - Mexico Through Russian Eyes 1806 1940 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Mexico Through Russian Eyes 1806 1940
 - Highlighting and Note-Taking Mexico Through Russian Eyes 1806 1940
 - Interactive Elements Mexico Through Russian Eyes 1806 1940
- 8. Staying Engaged with Mexico Through Russian Eyes 1806 1940
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Mexico Through Russian Eyes 1806 1940
- 9. Balancing eBooks and Physical Books Mexico Through Russian Eyes 1806 1940
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Mexico Through Russian Eyes 1806 1940
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Mexico Through Russian Eyes 1806 1940
 - Setting Reading Goals Mexico Through Russian Eyes 1806 1940
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Mexico Through Russian Eyes 1806 1940
 - Fact-Checking eBook Content of Mexico Through Russian Eyes 1806 1940

- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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