



# **MEXICAN AMERICAN LABOR**

**1790 – 1990**

**Juan  
Cómez  
Urdóñez**

# Mexican American Labor 1790 1990

**Alan J. Watt**



## **Mexican American Labor 1790 1990:**

*Mexican American Labor, 1790-1990* Juan Gómez-Quiñones, 1994      **Mexican American Labor, 1790-1990** Juan Gómez-Quiñones, 1994 Historians of labour in the United States have given scant attention to Mexican American workers and their trade union activity This panoramic history summarises the origins of this work force and the social and economic changes the workers experienced as industrialisation and capitalism transformed employment in the nineteenth century He focuses on the Southwest and California in particular in recounting worker efforts to organise trade unions over the past one hundred years As the author traces the historic evolution of struggles to gain economic equity and ethnic and gender equality he introduces the individual experiences of many courageous workers      *Blood Oranges* Timothy P. Bowman, 2016-05-20 *Blood Oranges* traces the origins and legacy of racial differences between Anglo Americans and ethnic Mexicans Mexican nationals and Mexican Americans in the South Texas borderlands in the twentieth century Author Tim Bowman uncovers a complex web of historical circumstances that caused ethnic Mexicans in the region to rank among the poorest least educated and unhealthiest demographic in the country The key to this development Bowman finds was a modern colonization movement a process that had its roots in the Mexican American war of the nineteenth century but reached its culmination in the twentieth century South Texas in Bowman s words became an internal economy just inside of the US Mexico border Beginning in the twentieth century Anglo Americans consciously transformed the region from that of a culturally Mexican space with an economy based on cattle into one dominated by commercial agriculture focused on citrus and winter vegetables As Anglos gained political and economic control in the region they also consolidated their power along racial lines with laws and customs not unlike the Jim Crow system of southern segregation Bowman argues that the Mexican labor class was thus transformed into a marginalized racial caste the legacy of which remained in place even as large scale agribusiness cemented its hold on the regional economy later in the century *Blood Oranges* stands to be a major contribution to the history of South Texas and borderland studies alike      *North for the Harvest* Jim Norris, 2009 Throughout most of the twentieth century thousands of Mexicans traveled north to work the sugar beet fields of the Red River Valley *North for the Harvest* examines the evolving relationships between Amercian Crystal Sugar Company the sugar beet growers and the migrant workers Though popular convention holds that migrant workers were invariably exploited Norris reveals that these relationships were more complex The company often clashed with growers sometimes while advocating for workers And many growers developed personal ties with their workers while workers themselves often found ways to leverage better pay and working conditions from the company Ultimately the lot of workers improved as the years went by As one worker explained something historic occurred for his family while working in the Red River Valley We broke the chain there      *Latino/a Thought* Francisco H. Vázquez, 2009-01-16 *Latino a Thought* brings together the most important writings that shape Latino consciousness culture and activism today This historical anthology is unique in its presentation of cross cultural

writings especially from Mexican Puerto Rican and Cuban writers and political documents that shape the ideology and experience of U S Latinos Students can read first hand the works of authors who most shaped their cultural heritage They are guided by vivid introductions that set each article or document in its historical context and describe its relevance today The writings touch on many themes but are guided by this book's concern for a quest for public citizenship among all Latino populations and a better understanding of racialized populations in the U S today

**Mexican Workers and the Making of Arizona** Luis F. B. Plascencia, Gloria H. Cuádriz, 2018-10-02 On any given day in Arizona thousands of Mexican descent workers labor to make living in urban and rural areas possible The majority of such workers are largely invisible Their work as caretakers of children and the elderly dishwashers or cooks in restaurants and hotel housekeeping staff among other roles remains in the shadows of an economy dependent on their labor Mexican Workers and the Making of Arizona centers on the production of an elastic supply of labor revealing how this long standing approach to the building of Arizona has obscured important power relations including the state's favorable treatment of corporations vis vis workers Building on recent scholarship about Chicanas/os and others the volume insightfully describes how U S industries such as railroads mining and agriculture have fostered the recruitment of Mexican labor thus ensuring the presence of a surplus labor pool that expands and contracts to accommodate production and profit goals The volume's contributors delve into examples of migration and settlement in the Salt River Valley the mobilization and immobilization of cotton workers in the 1920s miners and their challenge to a dual wage system in Miami Arizona Mexican American women workers in midcentury Phoenix the 1980s Morenci copper miners strike and Chicana mobilization Arizona's industrial and agribusiness demands for Mexican contract labor and the labor rights violations of construction workers today Mexican Workers and the Making of Arizona fills an important gap in our understanding of Mexicans and Mexican Americans in the Southwest by turning the scholarly gaze to Arizona which has had a long standing impact on national policy and politics

**Governing Immigration Through Crime** Julie A. Dowling, Jonathan Xavier Inda, 2013-03-27 In the United States immigration is generally seen as a law and order issue Amidst increasing anti immigrant sentiment unauthorized migrants have been cast as lawbreakers Governing Immigration Through Crime offers a comprehensive and accessible introduction to the use of crime and punishment to manage undocumented immigrants Presenting key readings and cutting edge scholarship this volume examines a range of contemporary criminalizing practices restrictive immigration laws enhanced border policing workplace audits detention and deportation and increased policing of immigration at the state and local level Of equal importance the readings highlight how migrants have managed to actively resist these punitive practices In bringing together critical theorists of immigration to understand how the current political landscape propagates the view of the illegal alien as a threat to social order this text encourages students and general readers alike to think seriously about the place of undocumented immigrants in American society

*Racial Dynamics in Early Twentieth-Century Austin, Texas* Jason McDonald, 2012-06-14 This pioneering study

sheds new light on racial dynamics in the urban Southwest at a critical juncture in the history of the region and the nation It focuses upon the experiences of ethnoracial minorities particularly African Americans and Mexican immigrants in Austin Texas from the dawn of the Progressive Era to the onset of the Great Depression Through this lens McDonald explores the issues of migration proletarianization marginalization adaptation identity and community He reveals how in response to the exponential growth of the local ethnic Mexican population the white elite of the Lone Star State s capital adapted the city s bipartite system of segregation which had traditionally separated blacks from whites to incorporate Mexicans as a third and separate element neither black nor white As well as examining how African Americans and Mexican Americans responded to life in a racially stratified society McDonald examines the often fraught relationship between these groups **Latino**

**History Day by Day** Caryn E. Neumann,Tammy S. Allen,2013-05-09 This title takes a calendrical approach to illuminating the history of Latinos and life in the United States and adds more value than a simple this day in history through primary source excerpts and resources for further research Latino a history has been relatively slow in gaining recognition despite the population s rich and varied history Engaging and informative Latino History Day by Day A Reference Guide to Events will help address that oversight Much more than just a this day in history list the guide describes important events in Latino a history augmenting many entries with a brief excerpt from a primary document All entries include two annotated books and websites as key resources for follow up The day to day reference is organized by the 365 days of the year with each day drawing from events that span several hundred years of Latino a history from Mexican Americans to Puerto Ricans to Cuban Americans With this guide in hand teachers will be able to more easily incorporate Latino a history into their classes Students will find the book an easy to use guide to the Latino a past and an ideal starting place for research **A**

**Promising Problem** Carlos Kevin Blanton,2016-03-08 Chicana o history has reached an intriguing juncture While academic and intellectual studies are embracing new highly nuanced perspectives on race class gender education identity and community the field itself continues to be viewed as a battleground subject to attacks from outside academia by those who claim that the discipline promotes racial hatred and anti Americanism Against a backdrop of deportations and voter suppression targeting Latinos A Promising Problem presents the optimistic voices of scholars who call for sophisticated solutions while embracing transnationalism and the reality of multiple overlapping identities Showcasing a variety of new directions this anthology spans topics such as growth and reassessment in Chicana o history manifested in a disruption of nationalism and geographic essentialism the impact of legal history interracial relations and the experiences of Latino subpopulations in the US South race and the politics of religious history transborder feminism in the early twentieth century and aspirations for a field that increasingly demonstrates the relational dynamics of cultural production As they reflect on the state of their field the contributors offer significant insights into sociology psychology anthropology political science education and literature while tracing the history of activism throughout the last century and debating the very concepts of

Chicano and Chicano history Although the political landscape is fraught with closed off rhetoric A Promising Problem encourages diversity of thought and opens the possibilities of historical imagination **Mexicanos, Third Edition** Manuel G. Gonzales, 2019-06-05 Responding to shifts in the political and economic experiences of Mexicans in America this newly revised and expanded edition of Mexicanos provides a relevant and contemporary consideration of this vibrant community Emerging from the ruins of Aztec civilization and from centuries of Spanish contact with indigenous people Mexican culture followed the Spanish colonial frontier northward and put its distinctive mark on what became the southwestern United States Shaped by their Indian and Spanish ancestors deeply influenced by Catholicism and often struggling to respond to political and economic precarity Mexicans play an important role in US society even as the dominant Anglo culture strives to assimilate them With new maps updated appendixes and a new chapter providing an up to date consideration of the immigration debate centered on Mexican communities in the US this new edition of Mexicanos provides a thorough and balanced contribution to understanding Mexicans history and their vital importance to 21st century America Solidarity Steve Striffler, 2019-01-20 How and why has solidarity changed over time Why have particular strategies tactics and strands of internationalism emerged or re emerged at particular moments And how has solidarity shaped the history of the US left in particular In Solidarity Steve Striffler addresses these key questions offering the first history of US Latin American solidarity from the Haitian Revolution to the present day Striffler traces the history of internationalism through the Cold War exploring the rise of human rights as the dominant current of international solidarity He also considers the limitations of a solidarity movement today that inherited its organisational infrastructure from the human rights movements Moving beyond conventionally ahistorical analyses of solidarity here Striffler provides a distinctive intervention in the history of progressive politics in both the US and Latin America the past and present of US imperialism and anti imperialism and the history of human rights and labour internationalism **More Than Class** Ann E. Kingsolver, 1998-04-02 Examines the changing texture of power relations in non traditional U S worksites **Latino Colorado** Ernesto Sagás, 2025-07-15 Mexican Americans and other Latinos make up more than 22 percent of Colorado s population play a vital role in its major economic sectors and are becoming a political force to be reckoned with Yet most official histories of the state mention them only in passing Latino Colorado fills this gap in the literature by examining the multifaceted experience of Latinos in Colorado from the nineteenth century to the present from the old Hispano families of southern Colorado to the new arrivals and from metro Denver to the state s rural areas of the Western Slope and Eastern Plains Author Ernesto Sag s also explores the ways in which Latinos as a racialized subordinate group have historically interacted with Colorado s Anglo society in carving out their own spaces while struggling for social and legal equality He presents a demographic and socioeconomic profile of Latinos in Colorado based on field research and the latest US Census data to dispel common stereotypes while also pointing out areas of concern for state policymakers Latino Colorado sheds light on this marginalized community and advances the

understanding of the state's racialized dynamics. It is about everyone in the American West: Anglos, Latinos and others, and how they interact with and continue to re-define one another in real and imagined ways in the most mythologized of American regions.

**Murder at the Sleepy Lagoon** Eduardo Obregón Pagan, 2004-07-21 The notorious 1942 Sleepy Lagoon murder trial in Los Angeles concluded with the conviction of seventeen young Mexican American men for the alleged gang slaying of fellow youth Jose Diaz. Just five months later the so-called Zoot Suit Riot erupted as white soldiers in the city attacked minority youths and burned their distinctive zoot suits. Eduardo Obregon Pagan here provides the first comprehensive social history of both the trial and the riot and argues that they resulted from a volatile mix of racial and social tensions that had long been simmering. In reconstructing the lives of the murder victim and those accused of the crime Pagan contends that neither the convictions which were based on little hard evidence nor the ensuing riot arose simply from anti-Mexican sentiment. He demonstrates instead that a variety of pre-existing stresses including demographic pressures, anxiety about nascent youth culture and the war effort all contributed to the social tension and the eruption of violence. Moreover, he recovers a multidimensional picture of Los Angeles during World War II that incorporates the complex intersections of music, fashion, violence, race relations and neighborhood activism. Drawing upon overlooked evidence Pagan concludes by reconstructing the murder scene and proposes a compelling theory about what really happened the night of the murder.

**Farm Workers and the Churches** Alan J. Watt, 2010-02-23 In the mid 1960s the charismatic Cesar Chavez led members of California's La Causa movement in boycotting the grape harvest and melon pickers in South Texas called a strike against growers contesting unfair labor and wage practices in both states. In *Farm Workers and the Churches* Alan J Watt shows how the religious and social contexts of the farm workers, their leaders and the larger society helped or hindered these two pivotal actions. Watt explores the ways in which liberal expressions of Northern Protestantism transplanted to California and combined with the pro-labor wing of the Catholic Church and the heritage of Mexican popular piety provided a fertile field for the growth of broad support for Chavez and his organizing efforts. Eventually La Causa was able to achieve collective bargaining victories including a historic labor contract between California agribusiness and farm workers. The movement did not fare as well in Texas where the combination of a locally weak union leadership, a more conservative Southern Protestant ethos and the strikebreaking measures of the Texas Rangers all boded ill. However, a general Chicano movement ultimately took permanent root in the state because of the workers' struggle. Watt offers a careful examination of the complex interactions among religious traditions, social heritage and ethnicity as these factors affected the course and outcomes of these two pioneering campaigns undertaken by La Causa.

**African American Urban History since World War II** Kenneth L. Kusmer, Joe W. Trotter, 2009-08-01 Historians have devoted surprisingly little attention to African American urban history of the postwar period, especially compared with earlier decades. Correcting this imbalance *African American Urban History since World War II* features an exciting mix of seasoned scholars and fresh new voices whose combined efforts provide the

first comprehensive assessment of this important subject The first of this volume's five groundbreaking sections focuses on black migration and Latino immigration examining tensions and alliances that emerged between African Americans and other groups Exploring the challenges of residential segregation and deindustrialization later sections tackle such topics as the real estate industry's discriminatory practices the movement of middle class blacks to the suburbs and the influence of black urban activists on national employment and social welfare policies Another group of contributors examines these themes through the lens of gender chronicling deindustrialization's disproportionate impact on women and women's leading roles in movements for social change Concluding with a set of essays on black culture and consumption this volume fully realizes its goal of linking local transformations with the national and global processes that affect urban class and race relations

Foreigners in Their Native Land David J. Weber, 2003 Dozens of selections from firsthand accounts introduced by David J. Weber's essays capture the essence of the Mexican American experience in the Southwest from the time the first pioneers came north from Mexico

**Sweatshop Warriors** Miriam Ching Yoon Louie, 2001 In this up close and personal look at the heroines who make family community and society tick Miriam Ching Yoon Louie showcases immigrant women workers speaking out for themselves in their own words While public outrage over sweatshops builds in intensity this book shows us who these workers really are and how they are leading campaigns to fight for their rights In depth accessible analyses of the immigration labor and trade policies which together have forced these women into the most dangerous poorly paid jobs dovetail with vivid portraits of the women themselves Louie a longtime writer activist and well known figure in feminist immigrant and labor circles is uniquely poised to make her case that the labor of immigrant women worker activists not only sustains families and communities but the vibrant social activism that undergirds democracy itself With chapters on successful campaigns against Levi Strauss Donna Karan and restaurants in Los Angeles Koreatown among others Miriam Ching Yoon Louie is a longtime writer activist in campaigns to organize women of color She is national campaign media director of Fuerza Unida a board member of the Women of Color Resource Center and former media director of Asian Immigrant Women Advocates Her essays and articles on immigrant women and labor issues have been widely anthologized including in the 1997 collection *Dragon Ladies* Asian American Feminists Breathe Fire South End Press and she speaks at public events internationally She is the co author with Linda Burnham of *Women's Education in the Global Economy* Women of Color Resource Center 2000

Mexico and Mexicans in the Making of the United States John Tutino, 2012-05-15 Mexico and Mexicans have been involved in every aspect of making the United States from colonial times until the present Yet our shared history is a largely untold story eclipsed by headlines about illegal immigration and the drug war Placing Mexicans and Mexico in the center of American history this volume elucidates how economic social and cultural legacies grounded in colonial New Spain shaped both Mexico and the United States as well as how Mexican Americans have constructively participated in North American ways of production politics social relations and cultural understandings Combining historical



sociological and cultural perspectives the contributors to this volume explore the following topics the Hispanic foundations of North American capitalism indigenous peoples actions and adaptations to living between Mexico and the United States U S literary constructions of a Mexican other during the U S Mexican War and the Civil War the Mexican cotton trade which helped sustain the Confederacy during the Civil War the transformation of the Arizona borderlands from a multiethnic Mexican frontier into an industrializing place of whites and Mexicans the early twentieth century roles of indigenous Mexicans in organizing to demand rights for all workers the rise of Mexican Americans to claim middle class lives during and after World War II and the persistence of a Mexican tradition of racial ethnic mixing mestizaje as an alternative to the racial polarities so long at the center of American life

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