

Mexican-Americans in the United States

a reader

edited by John H. Burma



Burma

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in the United States

Schenkman

Mexican Americans In The United States A Reader By Burma John H Comp

Jannette J. Jensen



Mexican Americans In The United States A Reader By Burma John H Comp:

Mexican-Americans in the United States: a Reader, Etc. (Edited by John H. Burma.). John Harmon BURMA, 1970

Mexican Americans Lois B. Jordan, 1973 **Mexican Americans; Resources to Build Cultural Understanding** Lois B. Jordan, 1973 *Chicano Experience* Stanley A. West, 2019-03-08 The past decade has seen a renewed interest in ethnicity by people in search of their own identities as well as by writers and scholars from every discipline But despite the contagion of ethnic aEURO fever aEURO the Chicano culture is neither widely known nor appreciated in the United States The authors of this book attempt to close the gap in current knowledge Their purpose is fourfold 1 to add to the knowledge of Chicano communities 2 to add to the knowledge and understanding of how Mexican Americans have adapted in various urban areas 3 to present descriptions and analyses of communities in the Midwest where the presence of Mexican Americans has been more typically neglected and 4 to bring an anthropological approach to the understanding of this second largest minority group in the United States **Mexican-Americans in the United States: a reader, by John H. Burma** John H. Burma,

Hispanic Youth Employment National Council of La Raza, 1979 *African Americans and Race Relations in San Antonio, Texas, 1867-1937* Kenneth Mason, 1998 This is a study of how paternal race relations in San Antonio contributed to the rise of accommodation minded African American leaders whose successful manipulation of the political and ethnic divisions provided goods services and sustained voting rights during a period when African Americans throughout the South had lost such privileges The unique demography of Mexican German Anglo and African Americans a service based economy of hotels restaurants and saloons and campaigns by white civic leaders to make San Antonio the premier commercial and vacation center of the Southwest nurtured a political machine that intended to keep blacks in their place This resulted in an assortment of Jim Crow laws restrictive employment opportunities and segregated schools parks and municipal services albeit without mob lynching and racial violence This paternal brand of racism resulted in the rise of one of the most powerful black political bosses of his time Charles Bellinger Challenges from conservative white reformers and disgruntled black civil rights advocates failed to dislodge the hold Bellinger s machine had on the black community and the city until the Great Depression By examining employment education politics and socio cultural activities that contributed to the city s unique race relations the study takes a hard look at whether separate but equal ever become a reality in San Antonio *Civil Rights Digest* , 1970 *Research in Education* , 1972 *La Nueva California* David Hayes-Bautista, 2017-02-07 Since late 2001 more than fifty percent of the babies born in California have been Latino When these babies reach adulthood they will by sheer force of numbers influence the course of the Golden State This essential study based on decades of data paints a vivid and energetic portrait of Latino society in California by providing a wealth of details about work ethic family strengths business establishments and the surprisingly robust health profile that yields an average life expectancy for Latinos five years longer than that of the general population Spanning one hundred years this complex fascinating analysis suggests that

the future of Latinos in California will be neither complete assimilation nor unyielding separatism. Instead, the development of a distinctive regional identity will be based on Latino definitions of what it means to be American. This updated edition now provides trend lines through the 2010 Census as well as information on the 1849 California Constitutional Convention and the ethnogenesis of how Latinos created the society of Latinos de Estados Unidos Latinos in the US. In addition, two new chapters focus on Latino Post Millennials: the first focusing on what it's like to grow up in a digital world and the second describing the contestation of Latinos at a national level and the dynamics that transnational relationships have on Latino Post Millennials in Mexico and Central America.

The Religious Dimension in Hispanic Los Angeles Clifton L.

Holland, 1974. Chicana/o Struggles for Education Guadalupe San Miguel, 2013-04-29. Much of the history of Mexican American educational reform efforts has focused on campaigns to eliminate discrimination in public schools. However, as historian Guadalupe San Miguel demonstrates in *Chicana/o Struggles for Education*, activism in the community is much broader and more varied than that. While activists certainly challenged discrimination, they also worked for specific public school reforms and sought private schooling opportunities utilizing new patterns of contestation and advocacy. In documenting and reviewing these additional strategies, San Miguel's nuanced overview and analysis offers enhanced insight into the quest for equal educational opportunity to new generations of students. San Miguel addresses questions such as what factors led to change in the 1960s and in later years, who the individuals and organizations were that led the movements in this period, and what motivated them to get involved and what strategies were pursued, how they were chosen, and how successful they were. He argues that while Chicana/o activists continued to challenge school segregation in the 1960s, as earlier generations had, they broadened their efforts to address new concerns such as school funding, testing, English-only curricula, the exclusion of undocumented immigrants, and school closings. They also advocated cultural pride and memory, inclusion of the Mexican American community in school governance, and opportunities to seek educational excellence in private religious, nationalist, and secular schools. The profusion of strategies has not erased patterns of de facto segregation and unequal academic achievement. San Miguel concludes that it has played a key role in expanding educational opportunities. The actions he describes have expanded, extended, and diversified the historic struggle for Mexican American education.

Assimilation Among Mexican Americans Jannette J. Jensen, 1974. **Chicano Educational Achievement** Elena Aragon de McKissack, 2014-04-23. First published in 2000, this study compares two urban schools based on their ability to provide an effective education for Hispanic students. Broderick High School began as an elite Anglo-dominated institution and evolved into a school whose student body was 82% Hispanic. It is large, public, and with a history of sporadic racial tension, walkouts, and a high dropout rate for Hispanic students. Escuela Tlatelolco is small, private, and Chicano-centric. Founded in 1970 by Rodolfo Corky Gonzales, a leader of the Chicano Civil Rights Movement, it was designed to provide Chicano students the opportunity to reinforce pride in their language, culture, and identity. Through interviews of administrators, teachers,

graduates and students at both schools as well as personal observations a significant difference was discovered between the experiences and attitudes of those who attended the public school in the 1960s through 1980s and those who graduated in the 1990s As the public school increased Hispanic administration teaching and operating staff and changed its curriculum to include Hispanic history Hispanic students expressed a greater degree of satisfaction and fulfillment **American Book Publishing Record** ,1998 *Chicano Communists and the Struggle for Social Justice* Enrique M. Buelna,2019-04-02 In the 1930s and 1940s the early roots of the Chicano Movement took shape Activists like Jesus Cruz and later Ralph Cuarón sought justice for miserable working conditions and the poor treatment of Mexican Americans and immigrants through protests and sit ins Lesser known is the influence that Communism and socialism had on the early roots of the Chicano Movement a legacy that continues today Examining the role of Mexican American working class and radical labor activism in American history Enrique M Buelna focuses on the work of the radical Left particularly the Communist Party CP USA Buelna delves into the experiences of Cuarón in particular as well as those of his family He writes about the family's migration from Mexico work in the mines in Morenci Arizona move to Los Angeles during the Great Depression service in World War II and experiences during the Cold War as a background to exploring the experiences of many Mexican Americans during this time period The author follows the thread of radical activism and the depth of its influence on Mexican Americans struggling to achieve social justice and equality The legacy of Cuarón and his comrades is significant to the Chicano Movement and in understanding the development of the labor and civil rights movements in the United States Their contributions in particular during the 1960s and 1970s informed a new generation to demand an end to the Vietnam War and to expose educational inequality poverty civil rights abuses and police brutality **Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971** New York Public Library. Research Libraries,1979 [The Political Socialization of Mexican American and Anglo Children](#) Barbara Ann Presnall,1973 **Up Jumped the Devil** Bruce Conforth,Gayle Dean Wardlow,2019-06-04 The Pendergyn 2020 Music Book Prize UK edition Living Blues Critics Choice Best Blues Book of 2019 Living Blues Readers Choice Best Blues Book of 2019 Certificate of Merit in the Best Historical Research in Recorded Blues Soul Gospel or R B category from ARSC Association for Recorded Sound Collections An essential story of blues lore black culture and American music history Robert Johnson's recordings made in 1936 and 1937 have profoundly influenced generations of singers guitarists and songwriters Yet until now his short life he was murdered at the age of 27 has been poorly documented Gayle Dean Wardlow has been interviewing people who knew Johnson since the early 1960s and he was the person who discovered Johnson's death certificate in 1967 Bruce Conforth began his study of Johnson's life and music in 1970 and made it his mission to fill in what was still unknown about him In this definitive biography the two authors relied on every interview resource and document much of it material no one has seen before This is the first book about Johnson that documents his lifelong relationship with family and friends in Memphis details his trip to New York uncovers where and when his wife

Virginia died and the impact this had on him fully portrays the other women Johnson was involved with and tells exactly how and why he died and who gave him the poison that killed him Up Jumped the Devil will astonish blues fans worldwide by painting a living breathing portrait of a man who was heretofore little more than a legend

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The Enigmatic Realm of **Mexican Americans In The United States A Reader By Burma John H Comp**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Mexican Americans In The United States A Reader By Burma John H Comp** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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