

The Mexican Reform, 1855-1876

A Study in Liberal Nation-Building

Richard M. Siskin



Mexican Reform 1855 1876

David Coffey



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The Mexican Reform, 1855-1876 Richard N. Sinkin, 1979 *Concise Encyclopedia of Mexico* Michael Werner, 2015-05-11 Concise Encyclopedia of Mexico includes approximately 250 articles on the people and topics most relevant to students seeking information about Mexico Although the Concise version is a unique single volume source of information on the entire sweep of Mexican history pre colonial colonial and moderns it will emphasize events that affecting Mexico today event students most need to understand *Historical Dictionary of Mexico* Ryan Alexander, Amelia M. Kiddle, 2024-07-02 Tracing the historical development of Mexico from the pre Hispanic period to the present the Historical Dictionary of Mexico Third Edition is an excellent resource for students teachers researchers and the general public This reference work includes a detailed chronology an introduction surveying the country s history and an extensive bibliography The dictionary section includes cross referenced entries on the historical actors who shaped Mexican history as well as entries on politics government the economy culture and the arts *Democracy in Latin America, 1760-1900* Carlos A. Forment, 2013-07-01 Carlos Forment s aim in this highly ambitious work is to write the book that Tocqueville would have written had he traveled to Latin America instead of the United States Drawing on an astonishing level of research Forment pored over countless newspapers partisan pamphlets tabloids journals private letters and travelogues to show in this study how citizens of Latin America established strong democratic traditions in their countries through the practice of democracy in their everyday lives This first volume of *Democracy in Latin America* considers the development of democratic life in Mexico and Peru from independence to the late 1890s Forment traces the emergence of hundreds of political economic and civic associations run by citizens in both nations and shows how these organizations became models of and for democracy in the face of dictatorship and immense economic hardship His is the first book to show the presence in Latin America of civic democracy something that gave men and women in that region an alternative to market and state centered forms of life In looking beneath institutions of government to uncover local and civil organizations in public life Forment ultimately uncovers a tradition of edification and inculcation that shaped democratic practices in Latin America profoundly This tradition he reveals was stronger in Mexico than in Peru but its basic outlines were similar in both nations and included a unique form of what Forment calls Civic Catholicism in order to distinguish itself from civic republicanism the dominant political model throughout the rest of the Western world Modern Mexico James D. Huck Jr., 2017-12-01 This single volume reference resource offers students scholars and general readers alike an in depth background on Mexico from the complexity of its pre Columbian civilizations to its social and political development in the context of Western civilization How did modern Mexico become a nation of multicultural diversity and rich indigenous traditions What key roles do Mexico s non Western pre Columbian indigenous heritage and subsequent development as a major center in the Spanish colonial empire play the country s identity today How is Mexico today both Western and non Western part Native American and part European

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Illusions of Empire William S. Kiser, 2021-11-12 Illusions of Empire is the first study to treat antebellum U S foreign policy Civil War campaigning the French Intervention in Mexico Southwestern Indian Wars South Texas Bandit Wars and U S Reconstruction in a single volume balancing U S and Mexican sources to

depict a borderlands conflict with lasting ramifications **Soldier Princess** David Coffey, 2002 By the time of her death in 1912 this enigmatic woman's life had become the stuff of myth which she had only encouraged Stories featured her fighting beside her husband in battle while treating the wounded She claimed to have received a captain's commission for her services and to have been a close friend of President Lincoln which apparently she was not One story even placed her in command of a company of troops during Sherman's March to the Sea **BOOK JACKET The Roots of Conservatism in Mexico** Benjamin T. Smith, 2012-11-15 The Roots of Conservatism is the first attempt to ask why over the past two centuries so many Mexican peasants have opted to ally with conservative groups rather than their radical counterparts Blending socioeconomic history cultural analysis and political narrative Smith's study begins with the late Bourbon period and moves through the early republic the mid nineteenth century Reforma the Porfiriato and the Revolution when the Mixtecs rejected Zapatista offers of land distribution ending with the armed religious uprising known as the last Cristiada a desperate Cold War bid to rid the region of impious communist governance In recounting this long tradition of regional conservatism Smith emphasizes the influence of religious belief church ritual and lay clerical relations both on social relations and on political affiliation He posits that many Mexican peasants embraced provincial conservatism a variant of elite or metropolitan conservatism which not only comprised ideas on property hierarchy and the state but also the overwhelming import of the church to maintaining this system **A Brief History of Mexico** Lynn V. Foster, 2009 Praise for the previous editions well researched concise interesting American Reference Books Annual **The Cross and the Compass** Sara Ann Frahm, 2014-08-19 The present book is an effort to understand the role of masonry in the introduction of freedom of worship in Mexico With erudition the author leads us through the stages ending with the victory of the liberal republic headed by Benito Juárez and the establishment thereby of freedom of worship which made possible the insertion of American protestant missions in Mexico Many Protestants brought not only their faith but Freemasonry as well Dr Adolfo García de la Sienra Guajardo Director del Instituto de Filosofía Universidad Veracruzana México Presidente de la Sociedad Iberoamericana de Metodología Económica This is a scholarly study well documented analyzing one of the most controversial themes in the history of Mexico In the work of Sara Frahm Masonry ceases being mysterious and is revealed as one of the strong components that shaped 19th century Mexico María Eugenia Vázquez Semadeni Visiting Assistant Professor Department of History UCLA *Patriotism, Politics, and Popular Liberalism in Nineteenth-Century Mexico* Guy P. C. Thomson, David G. LaFrance, 2001-09 This detailed local study of state formation in nineteenth century Mexico focuses on the life of Juan Francisco Lucas the principal Indian leader of the Puebla Sierra between 1854 and 1917 The book illustrates how over seventy years the Indian communities of the Puebla Sierra through the leadership of Lucas compelled their political leaders to execute the mandates of the liberal state on terms that were locally acceptable The text also provides a detailed look at the patriotism politics and popular liberalism which flourished during this period in Mexican history This is the first in depth

study to examine the great nineteenth century divisions between liberals and conservatives and radical and moderate liberals over an extended time period and in a rural multi ethnic setting The text also explores how these divisions reemerged during the Mexican Revolution The volume shows the rise of Mexican nationalism and what rights and responsibilities it extended to individual Mexicans and independent communities Through close attention to the political and human geography of the Puebla Sierra Professor Thomson observes the continuities between the Sierra s colonial past and the present and the interactions between key political individuals and a complex physical environment Indigenous Citizens Karen D. Caplan,2009-12-03 Indigenous Citizens challenges the commonly held assumption that early nineteenth century Mexican state building was a failure of liberalism By comparing the experiences of two Mexican states Oaxaca and Yucatán Caplan shows how the institutions and ideas associated with liberalism became deeply entrenched in Mexico s regions but only on locally acceptable terms Faced with the common challenge of incorporating new institutions into political life Mexicans be they indigenous villagers government officials or local elites negotiated ways to make those institutions compatible with a range of local interests Although Oaxaca and Yucatán both had large indigenous majorities the local liberalisms they constructed incorporated indigenous people differently as citizens As a result Oaxaca experienced relative social peace throughout this era while Yucatán exploded with indigenous rebellion beginning in 1847 This book puts the interaction between local and national liberalisms at the center of the narrative of Mexico s nineteenth century It suggests that liberalism must be understood not as an overarching system imposed on the Mexican nation but rather as a set of guiding assumptions and institutions that Mexicans put to use in locally specific ways **Exceptionalism in Crisis** Alys D. Beverton,2025-04-04 Before 1861 US Americans could confidently claim to belong to the New World s exceptional republic unlike other self governing nations in the Western Hemisphere such as Mexico which struggled with political violence and unrest Americans used such comparisons to show themselves and the world that democracy in the United States was working as designed The outbreak of the Civil War in 1861 exploded this illusion by showing that the United States was in fact not immune to domestic political instability Joining a growing community of historians who study the war in a global context Alys D Beverton examines Mexico s place in the US imagination during the Civil War and postbellum period Beverton reveals how pro and antiwar Confederates and Unionists alike used Mexico s long history of political strife to alternately justify and oppose the Civil War and after 1865 various policies aimed at reuniting the states Both sides used Mexico as a cautionary tale of how easily a nation even the so called exceptional United States could slip into anarchy in the tumultuous nineteenth century Mexico, 1848-1853 Pedro Santoni,Will Fowler,2018-08-06 Historians have paid scant attention to the five years that span from the conclusion early in 1848 of Mexico s disastrous conflict with the United States to the final return to power in April 1853 of General Antonio López de Santa Anna This volume presents a more thorough understanding of this pivotal time and the issues and experiences that then affected Mexicans It sheds light on how elite politics church

state relations institutional affairs and peasant revolts played a crucial role in Mexico's long term historical development and also explores topics like marriage and everyday life and the public trials and executions staged in the aftermath of the war with the U S *The Elgar Companion to Capital Punishment and Society* Benjamin Fleury-Steiner, Austin D.

Sarat, 2024-09-06 *The Elgar Companion to Capital Punishment and Society* presents a multidisciplinary overview of capital punishment's influences processes and outcomes across society A global range of philosophers social scientists legal experts political theorists and historians critically analyse the trajectory of the death penalty in both retentionist and abolitionist countries underscoring how state killing remains a crucial issue worldwide **Popular Movements and State Formation**

in Revolutionary Mexico Jennie Purnell, 1999 Purnell reconsiders peasant partisanship in the cristiada of 1926-29 one episode in the broader Mexican Revolution **Bandits and Liberals, Rebels and Saints** Alan Knight, 2022-05 In *Bandits and Liberals Rebels and Saints* Alan Knight offers a distinct perspective on several overarching themes in Latin American history spanning approximately two centuries from 1800 to 2000 Knight's approach is ambitious and comparative sometimes ranging beyond Latin America and combining relevant social theory with robust empirical detail He tries to offer answers to big questions while challenging alternative answers and approaches including several recently fashionable ones While the individual essays and the book as a whole are roughly chronological the approach is essentially thematic with chapters devoted to major contentious themes in Latin American history across two centuries the sociopolitical roots and impact of banditry the character and evolution of liberalism religious conflict the divergent historical trajectories of Peru and Mexico the nature of informal empire and internal colonialism and the region's revolutionary history viewed through the twin prisms of British perceptions and comparative global history

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