



Jonathan Parry

THE RISE AND
FALL OF LIBERAL
GOVERNMENT IN
VICTORIAN
BRITAIN

Rise And Fall Of Liberal Government In Victorian Britain

Paul A. Townend



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The Rise and Fall of Liberal Government in Victorian Britain Jonathan Philip Parry, 1996 The Oxford Handbook of Modern British Political History, 1800-2000 David Brown, Robert Crowcroft, Gordon Pentland, 2018-03-29 The two centuries after 1800 witnessed a series of sweeping changes in the way in which Britain was governed the duties of the state and its role in the wider world Powerful processes from the development of democracy the changing nature of the social contract war and economic dislocation have challenged and at times threatened to overwhelm both governors and governed Such shifts have also presented challenges to the historians who have researched and written about Britain's past politics This Handbook shows the ways in which political historians have responded to these challenges providing a snapshot of a field which has long been at the forefront of conceptual and methodological innovation within historical studies It comprises thirty three thematic essays by leading and emerging scholars in the field Collectively these essays assess and rethink the nature of modern British political history itself and suggest avenues and questions for future research The Oxford Handbook of Modern British Political History thus provides a unique resource for those who wish to understand Britain's political past and a thought provoking long view for those interested in current political challenges Government and Community in the

English Provinces, 1700-1870 David Eastwood, 1997-06-09 In this bold and original study David Eastwood offers a reinterpretation of politics and public life in provincial England He explores the ways in which power was exercised and reconstructs the social and cultural foundations of political authority in provincial England Professor Eastwood demonstrates the crucial role played by local elites in policy making and shows how English public institutions and political culture can only be understood in terms of the long run development of the English state **Conservatism and British Foreign**

Policy, 1820-1920 Geoffrey Hicks, 2016-05-23 The Derbys of Knowsley Hall have been neglected by historians to an astonishing degree In domestic political terms the legacies of Disraeli and his Conservative successors have long obscured their Lancastrian aristocratic predecessors As far as foreign policy is concerned twentieth century politics and scholarship have often suggested crude polarities for example the idea of appeasement versus Churchillian belligerence has its nineteenth century equivalent in Aberdeen's apparent rivalry with Palmerston The subtleties of other views such as those represented by the Derbys have either been overlooked or misunderstood In addition the fact that much crucial archival and editorial work has only been carried out in the last two decades has had a significant impact Examining a range of topics in domestic and foreign policy this collection brings a fresh approach to the political history of the nineteenth and early twentieth centuries through a series of innovative essays It will appeal to those with an interest in the decline of the aristocracy Victorian high politics and the politics of the regions as well as the Conservative tradition in foreign policy

Matthew Arnold Kate Campbell, 2008 This book demonstrates in particular how Matthew Arnold's work in education leads to his use of indirect methods of political influence methods that he has observed in politics literature and journalism

Citizenship and Community Eugenio F. Biagini, 2002-06-20 In 1883 the radical journalist W E Adams described community self government as the essence of all political liberalism that is worthy of the name This collaborative volume of essays enlarges upon Adams thesis applying it to the study of various currents of radicalism in Britain and Ireland and ranging from Victorian advanced liberals to Irish and Welsh socialists in the 1920s *Citizenship and Community* explores the links between liberalism social democracy and nationalism within the framework of classical republican ideals of civic virtue and active citizenship Its strong comparative emphasis breaks down conventional views of the state and focuses attention on the regions of Britain revealing how different forms of collective identity interacted in popular attitudes to political and social debates at a national level

Modern British Statesmen, 1867-1945 Richard N. Kelly, John Cantrell, 1997 Offers compact biographies of 12 British statesmen of the period including Churchill Asquith Lloyd George and Disraeli especially for high school seniors and beginning undergraduates Biographies follow a similar format with material organized in sections on early life entry into public life career highlights and each personalities influence on later events and politicians plus bandw photos An introduction looks at the growth of state intervention and social democratic political culture during the period Includes lists of office holders and party leaders statistics on taxes and elections and 40 biographical summaries Distributed by St Martin s Annotation copyrighted by Book News Inc Portland OR

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Languages of Politics in Nineteenth-Century Britain D. Craig, J. Thompson, 2013-10-24 A comprehensible and accessible portrait of the various languages which shaped public life in nineteenth century Britain covering key themes such as governance statesmanship patriotism economics religion democracy women s suffrage Ireland and India

The Liberal Unionist Party Ian Cawood, 2012-08-14 The Liberal Unionist party was one of the shortest lived political parties in British history It was formed in 1886 by a faction of the Liberal party led by Lord Hartington which opposed Irish home rule In 1895 it entered into a coalition government with the Conservative party and in 1912 now under the leadership of Joseph Chamberlain it amalgamated with the Conservatives Ian Cawood here uses previously unpublished archival material to provide the first complete study of the Liberal Unionist party He argues that the party was a genuinely successful political movement with widespread activist and popular support which resulted in the development of an authentic Liberal Unionist culture across Britain in the mid 1890s The issues which this book explores are central to an understanding of the development of the twentieth century Conservative party the emergence of a national political culture and the problems both organisational and ideological of a sustained period of coalition in the British parliamentary system

Law and Society in England 1750-1950 William Cornish, Stephen Banks, Charles Mitchell, Paul Mitchell, Rebecca Probert, 2019-10-31 Law and

Society in England 1750 1950 is an indispensable text for those wishing to study English legal history and to understand the foundations of the modern British state In this new updated edition the authors explore the complex relationship between legal and social change They consider the ways in which those in power themselves imagined and initiated reform and the ways in which they were obliged to respond to demands for change from outside the legal and political classes What emerges is a lively and critical account of the evolution of modern rights and expectations and an engaging study of the formation of contemporary social administrative and legal institutions and ideas and the road that was travelled to create them The book is divided into eight chapters Institutions and Ideas Land Commerce and Industry Labour Relations The Family Poverty and Education Accidents and Crime This extensively referenced analysis of modern social and legal history will be invaluable to students and teachers of English law political science and social history

Henry Goulburn, 1784-1856 Brian Jenkins, 1996-03-14 Between 1812 and 1821 Goulburn worked in the War and Colonial Office where he effectively administered Britain's far flung possessions Appointed chief secretary for Ireland in 1821 a Protestant to offset a Catholic viceroy Goulburn was at the heart of the final rearguard action by the opponents of Catholic emancipation As chancellor of the exchequer for the Duke of Wellington 1828-30 and Sir Robert Peel 1841-46 he participated in such momentous decisions as Catholic emancipation and the repeal of the Corn Laws An opponent of parliamentary reform he worked closely with Peel his lifelong friend to build the Conservative Party and served as a parliamentary champion of the Established Church Jenkins examines the conservative values Goulburn held and the moral dilemma of an essentially good man who depended on the institution of slavery for his private income A modest man and a loyal lieutenant Goulburn himself allowed that he had been content to walk in the shadow of political giants This self effacement helps account for the lack of wide recognition generally given him but does not detract from his significant contribution to British history Henry Goulburn accords a remarkable politician his rightful place

The Transformation of Urban Liberalism James Moore, 2017-11-30 The Transformation of Urban Liberalism re evaluates the dramatic and turbulent political decade following the Third Reform Act and questions whether the Liberal Party's political heartlands the urban boroughs really were in decline In contrast to some recent studies it does not see electoral reform the Irish Home Rule crisis and the challenge of socialism as representing a fundamental threat to the integrity of the party Instead this book illustrates using parallel case studies how the party gradually began to transform into a social democratic organisation through a re evaluation of its role and policy direction This process was not one directed from the centre despite the important personalities of Gladstone and Rosebery but rather one heavily influenced by grass roots politics Consequently it suggests that late Victorian politics was more democratic and open than sometimes thought with leading urban politicians forced to respond to the demands of party activists Changes in the structure of urban rule produced new policy outcomes and brought new collectivist forms of New Liberalism onto the political agenda Thus it is argued that without the political transformations of the decade 1885-1895 the radical liberal governments of the Edwardian

era would not have been possible

The Shaping of Modern Britain Eric Evans, 2014-01-14 In this wide ranging history of modern Britain Eric Evans surveys every aspect of the period in which Britain was transformed into the world's first industrial power By the end of the nineteenth century Britain was still ruled by wealthy landowners but the world over which they presided had been utterly transformed It was an era of revolutionary change unparalleled in Britain yet that change was achieved without political revolution Ranging across the developing empire and dealing with such central institutions as the church education health finance and rural and urban life *The Shaping of Modern Britain* provides an unparalleled account of Britain's rise to superpower status Particular attention is given to the Great Reform Act of 1832 and the implications of the 1867 Reform Act are assessed The book discusses the growing role of the central state in domestic policy making the emergence of the Labour party the Great Depression the acquisition of a vast territorial empire Comprehensive informed and engagingly written *The Shaping of Modern Britain* will be an invaluable introduction for students of this key period of British history

The Historiography of Gladstone and Disraeli Ian St John, 2016-08-03 This book traces the often sharply differing perspectives historians have formed with regard to the key incidents in the careers of the two foremost politicians of the Victorian age Gladstone and Disraeli Following the parallel careers of both men it focuses upon a series of contentious questions ranging from why Disraeli opposed Corn Law repeal in 1846 and Gladstone abandoned his High Tory politics for Peelism to whether Disraeli was ever an Imperialist and why Gladstone took up the cause of Irish Home Rule By juxtaposing the contrasting interpretations advocated by historians it brings home to students how history is a continually evolving subject in which every generation poses new questions or reformulates answers to old ones encouraging those studying the subject to realise that history is an ongoing dialogue to which they are called upon to contribute

Overcoming Matthew Arnold James Walter Caufield, 2016-05-13 Opening the way for a reexamination of Matthew Arnold's unique contributions to ethical criticism James Walter Caufield emphasizes the central role of philosophical pessimism in Arnold's master tropes of culture and conduct Caufield uses Arnold's ethics as a lens through which to view key literary and cultural movements of the past 150 years demonstrating that Arnoldian conduct is grounded in a Victorian ethic of renouncement a form of altruism that wholly informs both Arnold's poetry and prose and sets him apart from the many nineteenth century public moralists Arnold's thought is situated within a cultural and philosophical context that shows the continuing relevance of renouncement to much contemporary ethical reflection from the political kenosis of Giorgio Agamben and the *pensiero debole* of Gianni Vattimo to the ethical criticism of Wayne C Booth and Martha Nussbaum In refocusing attention on Arnold's place within the broad history of critical and social thought Caufield returns the poet and critic to his proper place as a founding father of modern cultural criticism

A History of Modern Britain Ellis Wasson, 2009-08-17 *A History of Modern Britain 1714 to the Present* presents a lively introduction to the history of the modern British Isles from the Hanoverian succession to the present day Develops themes of tradition and change the role of the four nations of the British Isles and Britain in a world

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