

# Rights, Goods, and Democracy

RAMON M. LEMOS



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# Rights Goods And Democracy

**Ramon M. Lemos**



## **Rights Goods And Democracy:**

**Rights, Goods, and Democracy** Ramon M. Lemos, 1986 A philosophical study of the relationships and connections among natural rights material goods and democracy A defense of ethical absolutism is presented in the appendix *Why Democracy Needs Public Goods* Angela Kallhoff, 2011-08-16 *Why Democracy Needs Public Goods* presents a new theoretical perspective on public goods based on a framework of political philosophy Angela Kallhoff responds to negative narratives on public goods that point out their role in causing market failures their cost on public finance and in regulation and their irregular and sometimes negative effects on social interaction She instead provides a normative approach arguing for their role in supporting democracies at critical points by providing the basis for a public forum through public space and infrastructure improving social inclusion through public healthcare and education and fostering a sense of national identity This book also features a comprehensive description of other arguments and theoretical approaches to public goods as well as assessing the classical economic approach of collective action theory and counter arguments from the so called libertarian camp Kallhoff also analyzes the problems of regulatory frameworks and the normative issues resulting from the need to support by means of public finance These perspectives will be most significant to political philosophers and policymakers though the language used and the examples given will make Kallhoff's arguments comprehensible to non experts as well

**Human Rights and Good Governance** Wei Zhang, Ruoyu Li, Zihan Yan, 2016-03-11 *The Chinese Perspectives on Human Rights and Good Governance* series reviews various aspects of human rights and good governance in China including international human rights standards specific substantive rights protection and rule of law as well as constitutionalism especially in the context of contemporary China Its aim is to stimulate discussion on these and related topics with a focus on international standards whenever these are applicable and relevant to China In this first volume in the series the contributors adopt different disciplinary approaches to look at China both in the context of its internal constraints and as a global player in the overall development of human rights Where is China headed in the near future Does Chinese culture stand in contradiction to human rights Is the rule of law alien to Chinese society Can China move ahead without political reforms In this thought provoking volume leading Chinese and Western scholars offer analysis of these issues also with reference to Chinese history and contemporary culture

**Democracy after Virtue** Sungmoon Kim, 2018-05-11 *Is Confucianism compatible with democracy* Ongoing debates among political theorists revolve around the question of whether the overarching goal of Confucianism serving the people's moral and material well being is attainable in modern day politics without broad democratic participation and without relying on a one person one vote system One side of the debate voiced by traditional Confucian meritocrats argues that only certain people are equipped with the moral character needed to lead and ensure broad public well being They emphasize moral virtue over civic virtue and the family over the state as the quintessential public institution Moreover they believe that a system of rule headed by meritorious elites can better handle

complex modern public affairs than representative democracy The other side voiced by Confucian democrats argues that unless all citizens participate equally in the public sphere the kind of moral growth Confucianism emphasizes cannot be fully attained Despite notable differences in political orientation scholars of both positions acknowledge that democracy is largely of instrumental value for realizing Confucian moral ends in modern society It would seem that Confucians of both types have largely dismissed democracy as a political system that can mediate clashing values and political views or even that Confucian democracy is a system marked by pluralism In this book Sungmoon Kim lays out a normative theory of Confucian democracy pragmatic Confucian democracy to address questions of the right to political participation instrumental and intrinsic values of democracy democratic procedure and substance punishment and criminal justice social and economic justice and humanitarian intervention As such this project is not only relevant to the much debated topic of Confucian democracy as a cultural alternative to Western style liberal democracy in East Asia but it further investigates the philosophical implications of the idea and institution of Confucian democracy in normative democratic theory criminal justice distributive justice and just war Ultimately Kim shows us that the question is not so much about the compatibility of Confucianism and democracy but of how the two systems can benefit from each other

**Ombuds Institutions, Good Governance and the International Human Rights System** Linda C. Reif, 2020-07-27 This book uses comparative law and comparative international law approaches to explore the role of human rights ombuds classic based ombuds and other types of ombuds institutions in human rights protection and promotion their methods of application of international and domestic human rights law and their roles in strengthening good governance It highlights the increasing importance of national human rights ombuds institutions globally and their roles as national human rights institutions NHRIs Chapters address ombuds institutions as mechanisms to strengthen democratic horizontal and vertical accountability the rule of law and good governance national human rights ombuds institutions as NHRIs the investigatory litigation promotional and other powers of human rights and classic based ombuds and their methods for applying international and domestic human rights law ombuds institutions and the protection and promotion of international children s rights national human rights ombuds additional mandates as OPCAT national preventive mechanisms UN Convention on the Rights of Persons with Disabilities Article 33 2 framework mechanisms and EU national equality bodies human rights ombuds and business and human rights ombuds institutions gender and women s rights the European Ombudsman and human rights national human rights ombuds and other ombuds models by region accompanied by case studies on national human rights ombuds and the legal and extra legal factors affecting ombuds institutional effectiveness

**A Geographical Guide to the Real and the Good** Robert Sack, 2016-05-06 First published in 2003 Routledge is an imprint of Taylor Francis an informa company

**Sustainable Development and Good Governance** Erik Denters, Konrad Ginther, Paul J.I.M. de Waart, 2023-08-28 The chapters in this volume are based on the papers that were presented at a seminar in March 1994 organized under the auspices of the newly

established ILA Committee on Legal Aspects of Sustainable Development The seminar focused on the legal principles and international practice of sustainable development and good governance as one of its constitutive elements The book is divided into four parts Evolution of Concepts Participatory Development Development Cooperation and Human Rights and Sensible Economic and Social Policies They reflect the holistic concept of sustainable development advanced by the International Union for the Conservation of Nature sustainable development This concept implies that maintaining a quality of life for many generations is socially desirable economically viable and ecologically sustainable The volume highlights the principle of sustainable development as a major topic in international law embodied in the international instruments agreed upon at the UN Conference on Environment and Development in Rio de Janeiro 1992 The introductory chapter discusses the interlinking of development and good governance including human rights democracy and sensible economic and social policies as presented in the 1994 UN Agenda for development The management of the economy society and environment towards sustainability will be one of the most momentous discussions of our times According to one author sustainable development is incompatible with continuous growth of the economy while good governance appears to be incompatible with the achievement within a reasonable time scale of a non growth society Other provocative opinions make this volume a highly challenging source for any scholar interested in the subject

*On Democracy* Robert A. Dahl, 2020-11-24 Written by the preeminent democratic theorist of our time this book explains the nature value and mechanics of democracy In a new introduction to this Veritas edition Ian Shapiro considers how Dahl would respond to the ongoing challenges democracy faces in the modern world Within the liberal democratic camp there is considerable controversy about exactly how to define democracy Probably the most influential voice among contemporary political scientists in this debate has been that of Robert Dahl Marc Plattner New York Times An excellent introduction for novices as well as a trusty handbook for experts and political science mavens Publishers Weekly

**Democracy and Its Critics** Robert A. Dahl, 2008-10-01 In this prize winning book one of the most prominent political theorists of our time makes a major statement about what democracy is and why it is important Robert Dahl examines the most basic assumptions of democratic theory tests them against the questions raised by its critics and recasts the theory of democracy into a new and coherent whole He concludes by discussing the directions in which democracy must move if advanced democratic states are to exist in the future When Robert Dahl speaks about democracy everyone should listen With *Democracy and Its Critics* Dahl has produced a work destined to become another classic Lucian W Pye American Political Science Review In this magisterial work Dahl describes what democracy means why our own democracy is still deeply flawed and how we could reform it A work of extraordinary intelligence and what is even rarer a work of extraordinary wisdom Robert N Bellah New York Times Book Review

*Good Democratic Leadership* John Kane, Haig Patapan, 2014-07-17 *Good Democratic Leadership* On Prudence and Judgment in Modern Democracies explores whether in the current atmosphere of international economic and political tension and more generally democracies foster

and support effective political judgment and good leadership. In one sense with their ideals of transparent government and extensive deliberation democracies might appear to promote such good leadership and sound decision making. Yet in another sense democratic leaders continue to face a number of challenges including the sometimes cumbersome institutional limits placed on their discretion, the need for balance between national interest, popular sentiment and universal values as well as the problem of disproportionate influence of commercial interests in the management of the economy. In analysing various aspects of democratic leadership, judgement and decision making from a variety of theoretical and practical perspectives, all the contributors to this book address this question of the extent to which democracies support good judgment and thereby the possibility of good leadership in democracies.

**The Quality of Democracy in Korea** Hannes B. Mosler, Eun-Jeung Lee, Hak-Jae Kim, 2017-11-15. This edited volume assesses the quality of democracy in the Republic of Korea three decades after its formal democratization in 1987. It has been argued that Korea's two subsequent power turnovers prove that its democracy has been successfully consolidated despite its tremendous progress; however, recent developments show signs of deterioration and retreat. Therefore, drawing on the recent quality of democracy literature, this volume sets out to answer the question: Where does Korea's democratic quality stand today? The three chapters in the first section of the book focus on aspects related to the presidency, political parties and organized labor, also including the perspective of governance and human security as well as on the rule of law regarding the role and function of the prosecution. This is followed by a set of four chapters in section two that address the dimensions of democratic quality such as participation, freedom, equality and responsiveness. The final third section includes contributions on related inter-Korean policy issues. This book is an invaluable resource for political and social scientists working on democratic quality and at the same time for scholars in Asian or Korean Studies at faculty level as well as on graduate student level.

Democratic Rights Corey Brettschneider, 2010-10-10. When the Supreme Court in 2003 struck down a Texas law prohibiting homosexual sodomy, it cited the right to privacy based on the guarantee of substantive due process embodied by the Constitution. But did the court act undemocratically by overriding the rights of the majority of voters in Texas? Scholars often point to such cases as exposing a fundamental tension between the democratic principle of majority rule and the liberal concern to protect individual rights. Democratic Rights challenges this view by showing that in fact democracy demands many of these rights. Corey Brettschneider argues that ideal democracy is comprised of three core values: political autonomy, equality of interests and reciprocity, with both procedural and substantive implications. These values entitle citizens not only to procedural rights of participation (e.g. electing representatives) but also to substantive rights that a pure procedural democracy might not protect. What are often seen as distinctly liberal substantive rights to privacy, property and welfare can then be understood within what Brettschneider terms a value theory of democracy. Drawing on the work of John Rawls and deliberative democrats such as Jürgen Habermas, he demonstrates that such rights are essential components of rather than constraints on an ideal democracy. Thus, while defenders of the democratic ideal

rightly seek the power of all to participate they should also demand the rights that are the substance of self government

The Good Representative Suzanne Dovi,2012-06-18 In *The Good Representative* Suzanne Dovi argues that democratic citizens should assess their representatives by their display of three virtues they must be fair minded build critical trust and be good gatekeepers This important book provides standards for evaluating the democratic credentials of representatives Identifies the problems with and obstacles to good democratic representation Argues that democratic representation even good democratic representation is not always desirable Timely and original this book rejects the tendency to equate respect for the preferences of citizens with neutrality on the standards used in choosing their representatives *Democracy* Ross Harrison,2002-09-11 Democracy surrounds us like the air we breath and is normally taken very much for granted Across the world democracy has become accepted as an unquestionably good thing Yet upon further examination the merits of democracy are both paradoxical and problematic and the treasured values of liberty and equality can be used to argue both for and against it In the historical section of the book Ross Harrison clearly traces the history of democracy by examining the works of amongst others Plato and Aristotle Hegel and Marx Informed by facts and detailed knowledge of these famous thinkers Harrison provides a clear and cogent justification of democracy **Confucian Democracy in East Asia** Sungmoon Kim,2014-02-28 *Confucian Democracy in East Asia* explores the unique Confucian reasoning that still exists in much of East Asian culture The Struggle for Democracy Christopher Meckstroth,2015 Revolutionaries counter revolutionaries and reformers the world over appeal to democracy to justify their actions But when political factions compete over the right to act in the people s name who is to decide Although the problem is as old as the great revolutions of the seventeenth and eighteenth centuries events from the Arab Spring to secession referendums suggest that today it is hardly any closer to being solved This book defends a new theory of democratic legitimacy and change that provides an answer Christopher Meckstroth shows why familiar views that identify democracy with timeless principles or institutions fall into paradox when asked to make sense of democratic founding and change Solving the problem he argues requires shifting focus to the historical conditions under which citizens work out what it will mean to govern themselves in a democratic way The only way of sorting out disputes without faith in progress is to show in Socratic fashion that some parties claims to speak for the people cannot hold up even on their own terms Meckstroth builds his argument on provocative and closely argued interpretations of Plato Kant and Hegel suggesting that familiar views of them as foundationalist metaphysicians misunderstand their debt to a method of radical doubt pioneered by Socrates Recovering this tradition of antifoundational argument requires rethinking the place of German idealism in the history of political thought and opens new directions for contemporary democratic theory The historical and Socratic theory of democracy the book defends makes possible an entirely new way of approaching struggles over contested notions of progress popular sovereignty political judgment and democratic change A New Approach to the Economics of Public Goods Thomas Laudal,2019-08-28 Public goods are typically defined only in reference to

the good itself but as this book argues the public goods can be better understood if contextual variables are incorporated. This book discusses the production and provision of public goods. It asserts that changes related to public goods are better understood if the category of goods are not decided solely by the properties of the good itself. We also need to focus on how the enabled utility of a good is influenced by the production and the provision of the good. The book opens with a brief introduction to common conceptions of public goods and a review of the existing literature highlighting the limitations of current definitions of public goods. It presents a new multi-layered approach to public goods. This has implications for the discourse on public goods and for our understanding of the societal and environmental impact of public goods. The implications are illustrated in several areas: public goods in ancient history, privatization, innovation, competitiveness, and prices, democracy and political standards, and economic growth. The book provides a provocative argument for a new way to analyze public goods which will appeal to scholars and students interested in the economic analysis of public goods, arguments regarding the privatizing or nationalizing of production and services, and method of modelling and measuring sustainable business activities.

**Democracy and Good Governance in Nigeria** OBI KELVIN EZENYILI, 2012-08-14

Over the last decades the most striking changes made by the World Bank and other development institutions are their commitments to improve the quality of governance and most importantly fighting corruption and focusing more on the developing Countries. Driven by case studies that developmental deficiencies in the developing Countries are due to the crisis of governance (see Khan 2002). As a result of this good governance and democracy became a very comparative and embracing ideal admired by most Countries in the World and has grown rapidly to become a major concern in analysis of what is missing in Countries struggling for economic and political development. The developing Countries Nigeria. Although issues concerning governance failure and corruption vary within Country to Country nevertheless researchers have adopted the concept Good Governance as a means of enhancing development and exploring institutional failures (see Grindle 2010). The issue of good governance is now a major concern and without good governance arguably the developing Countries Nigeria have little or no chance to progress. The two words again democracy and governance are interwoven in the framework that is the mechanism of political dialogue across the globe. In theory this book will examine the relationship between democracy and good governance by critically analyzing the concepts. This book is divided into two sections. The first section of this book will attempt to pin down these concepts democracy and good governance to their manifestations on ground using Nigeria as a case study. It will be argued in this paper that there is no doubt that the transition from military to democratic government in 1999 marked a new beginning of democratic governance in Nigeria. However Nigeria's democracy has remained unstable since the Country returned to democratic form of governance. The political terrain and governing procedures has been characterized by corruption. This first section will argue that corruption has undermined democracy and have had grave implications for good democratic governance in Nigeria. In comparison with theoretical arguments this paper will argue that



the Nigerias practical scenario ironically portray the theory due to the menace of corruption In summary this section will focus on corruption as a means of exclusion deficit and as a stumbling block in the development of Nigerias good democratic governance from a nominal to a practical one and further conclude that the vast discrepancy between Nigerias nominal democracy and corrupt governance practices show that it is much easier to talk the talk than it is to walk the walk That is to say good governance is easier to deliberate in theory than to effect in practice looking at the case of Nigeria Nevertheless with the few steps that have been taken in the last decade or so of democracy and the unending and continuous efforts put forward by the present administration one can expect further improvement in the years to come The essays brought together in the second section of this book represent a selection of my further contribution to the continuing discussion about the position of public policy and governance in todays world It tackles issues concerning public administration public policypolicy implementation and governance around the globe

Democracy, Human Rights and Governance in The Gambia Abdullah Senghore,2018-02-01 The first chapter explores the origin of the philosophy of law and society in relation to contemporary international human rights law Democracy as a governance system is discussed in the second chapter First the chapter conceptualises governance good governance and democracy Drawing on this the second part of the second chapter argues that democracy is an open source concept that should be fitted to the social and indigenous political cultures The later part of second chapter puts the Gambian democracy in context by identifying democratic practices in state institutions based on universal democratic norms chapters 3 and 4 examine the Gambian judiciary and legislature respectively chapter 3 discusses the judiciary as the watchdog of the constitution using every day law cases to demonstrate judicial independence in The Gambia chapter 4 on the other hand examines the oversight functions of the legislature by evaluating the roles of PAC PEC and the Ombudsman as instruments of democratic accountability in The Gambia

**Philosophical Foundations of Human Rights** Rowan Cruft,S. Matthew Liao,Massimo Renzo,2015-04-30 What makes something a human right What is the relationship between the moral foundations of human rights and human rights law What are the difficulties of appealing to human rights This book offers the first comprehensive survey of current thinking on the philosophical foundations of human rights Divided into four parts this book focuses firstly on the moral grounds of human rights for example in our dignity agency interests or needs Secondly it looks at the implications that different moral perspectives on human rights bear for human rights law and politics Thirdly it discusses specific and topical human rights including freedom of expression and religion security health and more controversial rights such as a human right to subsistence The final part discusses nuanced critical and reformative views on human rights from feminist Kantian and relativist perspectives among others The essays represent new and canonical research by leading scholars in the field Each section is structured as a set of essays and replies offering a comprehensive analysis of different positions within the debate in question The introduction from the editors will guide researchers and students navigating the diversity of views on the philosophical foundations of human rights

This book delves into Rights Goods And Democracy. Rights Goods And Democracy is a crucial topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Rights Goods And Democracy, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
  - Chapter 1: Introduction to Rights Goods And Democracy
  - Chapter 2: Essential Elements of Rights Goods And Democracy
  - Chapter 3: Rights Goods And Democracy in Everyday Life
  - Chapter 4: Rights Goods And Democracy in Specific Contexts
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5. In chapter 4, this book will scrutinize the relevance of Rights Goods And Democracy in specific contexts. The fourth chapter will explore how Rights Goods And Democracy is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about Rights Goods And Democracy. This chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Rights Goods And Democracy.

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## Table of Contents Rights Goods And Democracy

1. Understanding the eBook Rights Goods And Democracy
  - The Rise of Digital Reading Rights Goods And Democracy
  - Advantages of eBooks Over Traditional Books
2. Identifying Rights Goods And Democracy
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Rights Goods And Democracy
  - User-Friendly Interface
4. Exploring eBook Recommendations from Rights Goods And Democracy
  - Personalized Recommendations
  - Rights Goods And Democracy User Reviews and Ratings
  - Rights Goods And Democracy and Bestseller Lists
5. Accessing Rights Goods And Democracy Free and Paid eBooks
  - Rights Goods And Democracy Public Domain eBooks
  - Rights Goods And Democracy eBook Subscription Services
  - Rights Goods And Democracy Budget-Friendly Options
6. Navigating Rights Goods And Democracy eBook Formats
  - ePub, PDF, MOBI, and More
  - Rights Goods And Democracy Compatibility with Devices
  - Rights Goods And Democracy Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Rights Goods And Democracy
  - Highlighting and Note-Taking Rights Goods And Democracy
  - Interactive Elements Rights Goods And Democracy
8. Staying Engaged with Rights Goods And Democracy

- Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Rights Goods And Democracy
9. Balancing eBooks and Physical Books Rights Goods And Democracy
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Rights Goods And Democracy
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Rights Goods And Democracy
    - Setting Reading Goals Rights Goods And Democracy
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Rights Goods And Democracy
    - Fact-Checking eBook Content of Rights Goods And Democracy
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development
    - Exploring Educational eBooks
  14. Embracing eBook Trends
    - Integration of Multimedia Elements
    - Interactive and Gamified eBooks

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