

W. J. SHEILS

THE PURITANS IN THE
DIOCESE OF PETERBOROUGH
1558-1610

NORTHAMPTONSHIRE RECORD SOCIETY



Puritans In The Diocese Of Peterborough 15581610

Peter Marshall



Puritans In The Diocese Of Peterborough 15581610:

The Puritans in the Diocese of Peterborough, 1558-1610 W. J. Sheils, 1979 **Puritanism in north-west England** R C Richardson, 2022-12-20 Originally published in 1972 this book was the very first regional study of Puritanism to appear in print and it has remained a widely influential text Puritanism in north west England brings out the many internal contrasts within the huge sprawling diocese of Chester and the large parishes within it and is alert to comparisons with other parts of England One of its most distinctive features was the way in which for much of the period under review for expedient reasons Puritanism in this region was backed rather than persecuted by the ecclesiastical and civil authorities as a bulwark against entrenched Roman Catholicism The ongoing struggles between Puritanism and Roman Catholicism are systematically documented partly by means of parish case studies The respective interlocking roles of puritan clergy laity and patrons are carefully considered Lay activism and gender dynamics receive extended treatment there is much here on Puritanism s inner momentum and on women s history The educational background of the clergy especially their shared university experience is analysed as are the reading habits of clergy and laity alike Though much further research on Puritanism has taken place since 1972 the approach adopted in this study and its findings retain their validity and relevance **English Presbyterianism, 1590-1640** Polly Ha, 2011 Drawing on hitherto unexamined manuscripts this book challenges the standard narrative that English presbyterianism was successfully extinguished from the late sixteenth century until its prominent public resurgence during the English Civil War **Reformation, Politics and Polemics** John Craig, 2017-09-19 Drawing primarily from Suffolk sources this book explores the development and place of Protestantism in early modern society defined as much in terms of its practice in local communities as in its more public pronouncements from those in authority Using detailed analysis of four communities Mildenhall Bury St Edmunds Thetford and Hadleigh John Craig explores the responses and initiatives of these towns to the question of the Reformation in the 16th century A fascinating picture emerges of the preoccupations and priorities of particular groups The political goals and consciousness of townsmen and tradesmen are examined and the problems of analyzing the evidence for ascribing religious motivations to urban factions are highlighted The case of Hadleigh addresses some aspects of the connection often made between the growth of Protestantism and the incidence of social division and conflict These local studies provide the basis for a broader perspective on urban reformation in East Anglia **Prayer Book and People in Elizabethan and Early Stuart England** Judith Maltby, 2000-08-10 Studies conformity to the Church of England after the Reformation **Reformation to Revolution** Margo Todd, 2002-01-31 Few periods of English history have been so subject to revisionism as the Tudors and Stuarts This volume offers a full introduction to the complex historiographical debates currently raging about politics and religion in early modern England It draws together thirteen articles culled from familiar and also less accessible sources embraces revisionist and counter revisionist viewpoints combines controversial works on both politics and religion covers Tudor as well as early

Stuart England includes helpful glossary explanatory headnotes and suggestions for further reading These carefully edited and introduced essays draw on the new evidence of newsletters and ballads and ritual as well as the more traditional sources to offer a new and broader understanding of this transformative era of English history **The Culture of English**

Puritanism 1560-1700 Christopher Durston, Jacqueline Eales, 1996-01-24 The Culture of English Puritanism is a major contribution to the debate on the nature and extent of early modern Puritanism In their introduction the editors provide an up to date survey of the long standing debate on Puritanism before proceeding to outline their own definition of the movement They argue that Puritanism should be defined as a unique and vibrant religious culture which was grounded in a distinctive psychological outlook and which manifested itself in a set of highly characteristic religious practices In the subsequent essays a distinguished group of contributors consider in detail some of the most important aspects of this culture in particular sermon gadding collective fasting strict observance of Sunday iconoclasm and puritan attempts to reform alternative popular culture of their ungodly neighbours Other contributions chart the channels through which puritan culture was sustained in the 80 year period preceding the English Civil War the failure of attempts by the puritan government of Interregnum England to impose this puritan culture on the English people the subsequent emergence of Dissent after 1600

Godly Reformers and Their Opponents in Early Modern England Matthew Reynolds, 2005 Close examination of the divided religious life of Norwich in the late sixteenth and early seventeenth centuries with wider implications for the country as a whole *Beliefs and the Dead in Reformation England* Peter Marshall, 2002-07-11 This is the first comprehensive study of one of the most important aspects of the Reformation in England its impact on the status of the dead Protestant reformers insisted vehemently that between heaven and hell there was no middle place of purgatory where the souls of the departed could be assisted by the prayers of those still living on earth This was no remote theological proposition but a revolutionary doctrine affecting the lives of all sixteenth century English people and the ways in which their Church and society were organized This book illuminates the sometimes ambivalent attitudes towards the dead to be discerned in pre Reformation religious culture and traces up to about 1630 the uncertain progress of the reformation of the dead attempted by Protestant authorities as they sought both to stamp out traditional rituals and to provide the replacements acceptable in an increasingly fragmented religious world It also provides detailed surveys of Protestant perceptions of the afterlife of the cultural meanings of the appearance of ghosts and of the patterns of commemoration and memory which became characteristic of post Reformation England Together these topics constitute an important case study in the nature and tempo of the English Reformation as an agent of social and cultural transformation The book speaks directly to the central concerns of current Reformation scholarship addressing questions posed by revisionist historians about the vibrancy and resilience of traditional religious culture and by post revisionists about the penetration of reformed ideas Dr Marshall demonstrates not only that the dead can be regarded as a significant marker of religious and cultural change but that a persistent concern with their status

did a great deal to fashion the distinctive appearance of the English Reformation as a whole and to create its peculiarities and contradictory impulses **Godly Republicanism** Michael P. Winship, 2012-04-16 Puritans did not find a life free from tyranny in the New World they created it there Massachusetts emerged a republic as they hammered out a vision of popular participation and limited government in church and state spurred by Plymouth Pilgrims Godly Republicanism underscores how pathbreaking yet rooted in puritanism's history the project was The Reformation in English Towns, 1500-1640 John Craig, 1998-08-24 This volume seeks to address a relatively neglected subject in the field of English reformation studies the reformation in its urban context Drawing on the work of a number of historians this collection of essays will seek to explore some of the dimensions of that urban stage and to trace using a mixture of detailed case studies and thematic reflections some of the ways in which religious change was both effected and affected by the activities of townsmen and women

Parish Clergy Wives in Elizabethan England Anne Thompson, 2019-02-11 In Parish Clergy Wives in Elizabethan England Anne Thompson shifts the emphasis from the institution of clerical marriage to the people and personalities involved Women who have hitherto been defined by their supposed obscurity and unsuitability are shown to have anticipated and exhibited the character virtues and duties associated with the archetypal clergy wife of later centuries Through adept use of an extensive and eclectic range of archival material this book offers insights into the perception and lived experience of ministers wives In challenging accepted views on the social status of clergy wives and their role and reception within the community new light is thrown on a neglected but crucial aspect of religious social and women's history **Acts of the Dean and Chapter of Westminster, 1543-1609: The First Collegiate Church, 1543-1556** Westminster Abbey, 1997 First volume in the new Westminster Abbey Record Series covering changes in Abbey ritual during the Reformation This book is the first volume in a new venture the Westminster Abbey Record Series which aims to publish documents calendars lists and indexes from the Abbey's large and continuous archive of over a thousand years making its contents available both to scholars and to a wider interested public This edition of the earliest Chapter Act Book of the Dean and Chapter is an essential source for the impact of the Reformation at Westminster The years covered in this volume show the business of setting up a reformed cathedral the administration of the Abbey's large estate is also well illustrated including the relations with the powerful courtiers and politicians who were among the Abbey's tenants Dr CHARLES KNIGHTON gained his Ph D from Magdalene College Cambridge **The Mayflower Pilgrims** Derek Wilson, 2019-09-19 Compelling reading Alison Weir A fresh and admirably unsentimental account Peter Marshall The voyage of the Mayflower in 1620 has come to typify those qualities that many believe represent the best of America and the values it holds up to the rest of the world And yet if they lived today the courageous men women and children who made that journey would not recognize themselves in the romantic retelling of their story in popular books and movies of the last century or so So what were the motivating forces behind this momentous voyage Derek Wilson strips away the over painting from the icon to discover the complex range of religious

political and commercial concerns that led this group of hopeful but fallible human beings to seek a new life on the other side of the world

Witchcraft in the British Isles and New England Brian P. Levack, 2013-10-28 Witchcraft and magical beliefs have captivated historians and artists for millennia and stimulated an extraordinary amount of research among scholars in a wide range of disciplines This new collection from the editor of the highly acclaimed 1992 set *Articles on Witchcraft Magic and Demonology* extends the earlier volumes by bringing together the most important articles of the past twenty years and covering the profound changes in scholarly perspective over the past two decades Featuring thematically organized papers from a broad spectrum of publications the volumes in this set encompass the key issues and approaches to witchcraft research in fields such as gender studies anthropology sociology literature history psychology and law This new collection provides students and researchers with an invaluable resource comprising the most important and influential discussions on this topic A useful introductory essay written by the editor precedes each volume

The Precisianist Strain Theodore Dwight Bozeman, 2012-12-01 In an examination of transatlantic Puritanism from 1570 to 1638 Theodore Dwight Bozeman analyzes the quest for purity through sanctification The word Puritan he says accurately depicts a major and often obsessive trait of the English late Reformation a hunger for discipline The Precisianist Strain clarifies what Puritanism in its disciplinary mode meant for an early modern society struggling with problems of change order and identity Focusing on ascetic teachings and rites which in their severity fostered the precisianist strain prevalent in Puritan thought and devotional practice Bozeman traces the reactions of believers put under ever more meticulous demands Sectarian theologies of ease and consolation soon formed in reaction to those demands Bozeman argues eventually giving rise to a first wave of antinomian revolt including the American conflicts of 1636 1638 Antinomianism based on the premise of salvation without strictness and duty was not so much a radicalization of Puritan content as a backlash against the whole project of disciplinary religion Its reconceptualization of self and responsibility would affect Anglo American theology for decades to come

Society and Culture in Early Modern England David Cressy, 2023-05-31 The common theme of this selection of articles by David Cressy published over the last twenty five years is the linkage of elite and popular culture and the participation of ordinary people in the central events of their age The collection also traces a development in historical style and method from quantitative applications using statistics to qualitative telling of tales Seven essays under the heading *Opportunities* explore problems of education literacy and cultural attainment within the gendered and hierarchically ordered society of Elizabeth and Stuart England Eight more under the heading *Passages* examine social and cultural interactions kinship migration community celebrations and rituals in the life cycle The collection brings together a coherent body of research that is much cited in current scholarship and continues to shape the agenda for the social and cultural history of early modern England

On the Parish? Steve Hindle, 2004-08-05 *On the Parish* is a study of the experience of poor relief in the rural parishes of early modern England It explores the relationships of paupers not only to the parish officers who

administered the Elizabethan poor laws but also to their kinfolk and neighbours who continued to provide extensive networks of informal support **Godly Reading** Andrew Cambers, 2011-03-10 This innovative exploration of Puritan reading practices from c 1580 1720 connects the history of religion with the history of the book **Charitable Hatred** Alexandra Walsham, 2006-09-05 Charitable Hatred offers a challenging new perspective on religious tolerance and intolerance in early modern England Setting aside traditional models charting a linear progress from persecution to toleration it emphasizes instead the complex interplay between these two impulses in the sixteenth and seventeenth centuries

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