

PURITANS AT PLAY

Leisure and Recreation
in Colonial New England



Bruce C. Daniels

Puritans At Play Leisure And Recreation In Colonial New England

Francis J. Bremer



Puritans At Play Leisure And Recreation In Colonial New England:

Puritans at Play Bruce C. Daniels, 1995 For over four centuries puritan has been a synonym for dour joyless and repressed In the 1930s however historians began to reappraise the accuracy of this grim portrait Bruce C Daniels continues that reappraisal by examining leisure and recreation in colonial and revolutionary New England He looks closely not only at what New Englanders did from 1620 to 1790 but also at what they said about play pleasure and relaxation thereby placing their deeds and words in the context of an evolving and complex social structure Daniels s descriptions of leisure and recreational activities do justice to both the intellectual richness of the historical material and to its inherent charm Chapters on reading music civic celebrations dinner parties dancing courtship sex alcohol taverns sports and games are presented in a lively style designed to make this book as entertaining as it is illuminating **Puritans at Play** Bruce C. Daniels, 1996-09-11 It is rare for a book to be both erudite and amusing at the same time and this book has succeeded It has changed the common but unacceptable image of the Puritans as dull solemn melancholy misanthropes Horton Davies author of *The Worship of the American Puritans* For over four centuries puritan has been a synonym for dour joyless and repressed In *Puritans at Play* Bruce Daniels reappraises the accuracy of this grim portrait by examining leisure and recreation in colonial and revolutionary New England Chapters on music dinner parties dancing sex alcohol taverns and sports are presented in a lively style making this book as entertaining as it is illuminating **Puritans At Play** B. Daniels, 1995-08-15 It is rare for a book to be both erudite and amusing at the same time and this book has succeeded It has changed the common but unacceptable image of the Puritans as dull solemn melancholy misanthropes Horton Davies author of *The Worship of the American Puritans* For over four centuries puritan has been a synonym for dour joyless and repressed In *Puritans at Play* Bruce Daniels reappraises the accuracy of this grim portrait by examining leisure and recreation in colonial and revolutionary New England Chapters on music dinner parties dancing sex alcohol taverns and sports are presented in a lively style making this book as entertaining as it is illuminating **Race and Redemption in Puritan New England** Richard A. Bailey, 2011-04-22 As colonists made their way to New England in the early seventeenth century they hoped their efforts would stand as a city upon a hill Living the godly life preached by John Winthrop would have proved difficult even had these puritans inhabited the colonies alone but this was not the case this new landscape included colonists from Europe indigenous Americans and enslaved Africans In *Race and Redemption in Puritan New England* Richard A Bailey investigates the ways that colonial New Englanders used constructed and re constructed their puritanism to make sense of their new realities As they did so they created more than a tenuous existence together They also constructed race out of the spiritual freedom of puritanism

Daily Life in the Colonial City Keith T. Krawczynski, 2013-02-20 An exploration of day to day urban life in colonial America The American city was an integral part of the colonial experience Although the five largest cities in colonial America Philadelphia New York Boston Charles Town and Newport held less than ten percent of the American population on the eve

of the American Revolution they were particularly significant for a people who resided mostly in rural areas and wilderness. These cities and other urban hubs contained and preserved the European traditions, habits, customs, and institutions from which their residents had emerged. They were also centers of commerce, transportation, and communication, held seats of colonial government, and were conduits for the transfer of Old World cultures. With a focus on the five largest cities but also including life in smaller urban centers, Krawczynski's nuanced treatment will fill a significant gap on the reference shelves and serve as an essential source for students of American history, sociology, and culture. In-depth thematic chapters explore many aspects of urban life in colonial America, including working conditions for men, women, children, free blacks, and slaves, as well as strikes and labor issues, the class hierarchy and its purpose in urban society, childbirth, courtship, family, and death, housing styles, and urban diet and the threat of disease and the growth of poverty.

The Puritan Tradition in America, 1620-1730 Alden T. Vaughan, 1972. A classic documentary collection on New England's Puritan roots is once again available with new material.

Puritanism: A Very Short Introduction Francis J. Bremer, 2009-07-24. Written by a leading expert on the Puritans, this brief informative volume offers a wealth of background on this key religious movement. This book traces the shaping, triumph, and decline of the Puritan world while also examining the role of religion in the shaping of American society and the role of the Puritan legacy in American history. Francis J. Bremer discusses the rise of Puritanism in the English Reformation, the struggle of the reformers to purge what they viewed as the corruptions of Roman Catholicism from the Elizabethan church, and the struggle with the Stuart monarchs that led to a brief Puritan triumph under Oliver Cromwell. It also examines the effort of Puritans who left England to establish a godly kingdom in America. Bremer examines Puritan theology, views on family and community, their beliefs about the proper relationship between religion and public life, the limits of toleration, the balance between individual rights and one's obligation to others, and the extent to which public character should be shaped by private religious belief.

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Puritanism and the Pursuit of Happiness S. Bryn Roberts, 2015. Reveals a much neglected strand of Puritan theology which emphasised the importance of inner happiness and personal piety.

Colonial America Richard Middleton, Anne Lombard, 2011-03-21. Colonial America: A History to 1763, 4th Edition, provides updated and revised coverage of the background, founding, and development of the thirteen English North American colonies. Fully revised and expanded fourth edition with updated bibliography. Includes new coverage of the simultaneous development of French, Spanish, and Dutch colonies in North America and extensively re-written and updated chapters on families and women. Features enhanced coverage of the English colony of Barbados and trans-Atlantic influences on colonial development. Provides a greater focus on the perspectives of Native Americans and their influences in shaping the

development of the colonies **Women's Roles in Seventeenth-Century America** Merril D. Smith, 2008-06-30 In Colonial America the lives of white immigrant black slave and American Indian women intersected Economic religious social and political forces all combined to induce and promote European colonization and the growth of slavery and the slave trade during this period This volume provides the essential overview of American women s lives in the seventeenth century as the dominant European settlers established their patriarchy Women were essential to the existence of a new patriarchal society most importantly because they were necessary for its reproduction In addition to their roles as wives and mothers Colonial women took care of the house and household by cooking preserving food sewing spinning tending gardens taking care of sick or injured members of the household and many other tasks Students and general readers will learn about women s roles in the family women and the law women and immigration women s work women and religion women and war and women and education literature and recreation The narrative chapters in this volume focus on women particularly white women within the eastern region of the current United States the site of the first colonies Chapter 1 discusses women s roles within the family and household and how women s experiences in the various colonies differed Chapter 2 considers women and the law and roles in courts and as victims of crime Chapter 3 looks at women and immigration those who came with families or as servants or slaves Women s work is the subject of Chapter 4 The focus is work within the home preparing food sewing taking care of children and making household goods or as businesswomen or midwives Women and religion are discussed in Chapter 5 Chapter 6 examines women s role in war Women s education is one focus of Chapter 7 Few Colonial women could read but most women did receive an education in the arts of housewifery Chapter 7 also looks at women s contributions to literature and their leisure time Few women were free to pursue literary endeavors but many expressed their creativity through handiwork A chronology selected bibliography and historical illustrations accompany the text **A History of Children's Play and Play Environments** Joe L. Frost, 2010-04-02 This book explores the history of children s play and play environments informing where we are today and why we need to re establish play as a priority Ultimately the author proposes active solutions to the current state of play deprivation **Unity in Diversity** Randall J. Pederson, 2014-08-14 Unity in Diversity presents a fresh appraisal of the vibrant and diverse culture of Stuart Puritanism provides a historiographical and historical survey of current issues within Puritanism critiques notions of Puritanisms which tend to fragment the phenomenon and introduces unitas within diversitas within three divergent Puritans John Downname Francis Rous and Tobias Crisp This study draws on insights from these three figures to propose that seventeenth century English Puritanism should be thought of both in terms of Familien hnlichkeit in which there are strong theological and social semblances across Puritans of divergent persuasions and in terms of the greater narrative of the Puritan Reformation which united Puritans in their quest to reform their church and society **Sports in American Life** Richard O. Davies, 2016-08-09 The third edition of author Richard O Davies highly praised narrative of American sports Sports in American Life A History

features extensive revisions and updates to its presentation of an interpretative history of the relationship of sports to the larger themes of U S history Updated include a new section on concussions caused by contact sports and new biographies of John Wooden and Joe Paterno Features extensive revisions and updates along with a leaner faster paced narrative than previous editions Addresses the social economic and cultural interaction between sports and gender race class and other larger issues Provides expanded coverage of college sports women in sports race and racism in organized sports and soccer s sharp rise in popularity Features an all new section that tackles the growing controversy of head injuries and concussions caused by contact sports

American Fun John Beckman,2014-02-04 Here is an animated and wonderfully engaging work of cultural history that lays out America s unruly past by describing the ways in which cutting loose has always been and still is an essential part of what it means to be an American From the time the Pilgrims landed at Plymouth Rock Americans have defied their stodgy rules and hierarchies with pranks dances stunts and wild parties shaping the national character in profound and lasting ways In the nation s earlier eras revelers flouted Puritans Patriots pranked Redcoats slaves lampooned masters and forty niners bucked the saddles of an increasingly uptight middle class In the twentieth century fun loving Americans celebrated this heritage and pushed it even further flappers barney mugged in petting pantries Yippies showered the New York Stock Exchange with dollar bills and B boys invented hip hop in a war zone in the Bronx This is the surprising and revelatory history that John Beckman recounts in American Fun Tying together captivating stories of Americans pursuit of happiness and distinguishing between real risky fun and the bland amusements that paved the way for Hollywood Disneyland and Xbox Beckman redefines American culture with a delightful and provocative thesis With black and white illustrations throughout

Philly Sports Ryan Swanson,David K. Wiggins,2016-05-02 Not distributed available at Arkansas State Library

Dance and Its Music in America, 1528-1789 Kate Van Winkle Keller,2007 Spanish exploration and settlement French exploration and settlement The English plantation colonies in the South The tobacco colonies New England The Middle Atlantic colonies

Rum Punch and Revolution Peter Thompson,2010-11-24 Twas Honest old Noah first planted the Vine And mended his morals by drinking its Wine from a drinking song by Benjamin Franklin There were Peter Thompson notes some one hundred and fifty synonyms for inebriation in common use in colonial Philadelphia and on the eve of the Revolution just as many licensed drinking establishments Clearly eighteenth century Philadelphians were drawn to the tavern In addition to the obvious lure of the liquor taverns offered overnight accommodations meals and stabling for visitors They also served as places to gossip gamble find work make trades and gather news In Rum Punch and Revolution Thompson shows how the public houses provided a setting in which Philadelphians from all walks of life revealed their characters and ideas as nowhere else He takes the reader into the cramped confines of the colonial bar room describing the friendships misunderstandings and conflicts which were generated among the city s drinkers and investigates the profitability of running a tavern in a city which until independence set maximum prices on the cost of drinks and services in

its public houses Taverngoing Thompson writes fostered a sense of citizenship that influenced political debate in colonial Philadelphia and became an issue in the city's revolution Opinionated and profoundly undeferential taverngoers did more than drink they forced their political leaders to consider whether and how public opinion could be represented in the counsels of a newly independent nation *To Understand Things as Well as Words* John R. Van Wyk, 2025-06-17 One significant way that the influential Puritan minister Jonathan Edwards 1703-58 remains relevant today is through his approach to teaching His holistic pedagogical approach addressed the total person mind intentions and actions Crucial to Edwards also was mentoring students to assist their spiritual development and to encourage and to help enable their leadership potential This volume fills a significant gap in the academic study of Jonathan Edwards his work as a teacher and educational theorist **The Puritan Ideology of Mobility** Scott McDermott, 2022-02-01 The Puritan Ideology of Mobility Corporatism the Politics of Place and the Founding of New England Towns before 1650 examines the ideology that English Puritans developed to justify migration their migration from England to New England migrations from one town to another within New England and often their repatriation to the mother country Puritan leaders believed firmly that nations colonies and towns were all bodies politic that is living and organic social bodies However if a social body became distempered because of scarce resources or political or religious discord it became necessary to create a new social body from the old in order to restore balance and harmony The new social body was articulated through the social ritual of land distribution according to Aristotelian distributive justice The book will trace this process at work in the founding of Ipswich and its satellite town in Massachusetts *We Are What We Remember* Laura Mattoon D'Amore, Jeffrey Meriwether, 2013-01-16 Commemorative practices are revised and rebuilt based on the spirit of the time in which they are re-created Historians sometimes imagine that commemoration captures history but actually commemoration creates new narratives about history that allow people to interact with the past in a way that they find meaningful As our social values change race gender religion sexuality class our commemorations do too *We Are What We Remember The American Past Through Commemoration* analyzes current trends in the study of historical memory that are particularly relevant to our own present our biases our politics our contextual moment and strive to name forgotten overlooked and denied pasts in traditional histories Race gender and sexuality for example raise questions about our most treasured myths where were the slaves at Jamestowne How do women or lesbians protect and preserve their own histories when no one else wants to write them Our current social climate allows us to question authority and especially the authoritative definitions of nation patriotism and heroism and belonging How do we uncommemorate things that were miscommemorated in the past How do we repair the damage done by past commemorations The chapters in this book contributed by eighteen emerging and established scholars examine these modern questions that entirely reimagine the landscape of commemoration as it has been practiced and studied before

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