

Puritanism and the  
Wilderness. The  
intellectual significance  
of the New England  
Frontier 1629-1700

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# Puritanism The Wilderness The Intellec

**Perry Miller, Thomas H. Johnson**



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*To Understand Things as Well as Words* John R. Van Wyk, 2025-06-17 One significant way that the influential Puritan minister Jonathan Edwards 1703-58 remains relevant today is through his approach to teaching His holistic pedagogical approach addressed the total person mind intentions and actions Crucial to Edwards also was mentoring students to assist their spiritual development and to encourage and to help enable their leadership potential This volume fills a significant gap in the academic study of Jonathan Edwards his work as a teacher and educational theorist Thornton Wilder and the Puritan Narrative Tradition Lincoln Konkle, 2006 Fresh examination of the works of Thornton Wilder emphasizing continuities in American literature from the seventeenth through twentieth centuries Sees Wilder as a literary descendant of Edward Taylor who drew from the Puritan worldview and tradition Includes in-depth readings of *Shadow of a Doubt* *The Trumpet Shall Sound* and others Provided by publisher **Puritan Sensibility in T.S. Eliot's Poetry** Dal-Yong Kim, 1994 Eliot's works reflect the literary principles and practices of the Puritans his linguistic attempt to associate the meanings of temporal words with the timeless Word his interpretation of modern futility and anarchy in terms of the concept of Original Sin his insistence upon Puritan piety as a cure for the emptiness and desolation of life his application of the typological framework of the Exodus and his mystical impetus for communion with God **Daughters of the Puritans** Seth Curtis Beach, 1905

**The Puritans** Perry Miller, Thomas H. Johnson, 2014-09-22 Critically acclaimed compilation includes writings by William Bradford Increase Mather William Hubbard Anne Bradstreet and other influential figures The best selection ever made of Puritan literature historian Samuel Eliot Morison *Daughters of the Puritans: A Group of Brief Biographies* Seth Curtis Beach, 2019-12-10 In *Daughters of the Puritans: A Group of Brief Biographies* Seth Curtis Beach offers a meticulously researched exploration of the lives of influential Puritan women whose contributions have shaped American history and culture Through a series of succinct biographical sketches Beach employs a narrative style that balances scholarly rigor with engaging storytelling illuminating the societal roles and struggles faced by these remarkable figures in a patriarchal context As he situates these women in the broader tapestry of Puritanism Beach provides readers with insight into their faith intellectual pursuits and the intricate dynamics of gender within the 17th century religious landscape of New England Seth Curtis Beach an accomplished historian and educator was driven by a profound interest in the interplay of religion and gender in early American society His background in Puritan studies alongside a commitment to uncovering marginalized narratives inspires his exploration of these often overlooked figures By amplifying the voices of Puritan women Beach not only honors their legacies but also invites a reevaluation of traditional historical narratives For readers interested in early American history women's studies or the influence of religion on societal development *Daughters of the Puritans* serves as an invaluable resource Beach's compelling narratives breathe life into the past fostering a deeper appreciation of the perseverance and contributions of these pioneering women **Puritan Conquistadors** Jorge Cañizares-Esguerra, 2006 The

book demonstrates that a wider Pan American perspective can upset the most cherished national narratives of the United States for it maintains that the Puritan colonization of New England was as much a chivalric crusading act of Reconquista against the Devil as was the Spanish conquest

**Puritanism in Politics** Samuel Sullivan Cox, 1863

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**American Spaces of Conversion** Andrea Knutson, 2011 This study examines how the concept of conversion and specifically the legacy of the doctrine of preparation as articulated in Puritan Reform theology as transplanted to the Massachusetts Bay colony remained a vital cultural force shaping developments in American literature and philosophy It begins by discussing the testimonies of conversion collected by the Puritan minister Thomas Shepard which reveal an active pursuit of belief by prospective church members occurring at the intersection of experience perception doctrine affections and intellect This pursuit of belief codified in the morphology of conversion and originally undertaken by the Puritans as a way to conceptualize redemption in a fallen state established the epistemological contours for what Jonathan Edwards Ralph Waldo Emerson and William James would theorize as a conductive imaginary consciousness imagined as a space organized or that self organizes around the dynamics and tensions between abstract truth and concrete realities certainty and uncertainty and perception and objects perceived Each writer offers a picture of consciousness as both a receptive and active force responsible for translating the effects of experience and generating original relations with self community and God This study demonstrates that each writer ministered to their audiences by articulating a method or habit of mind in order to foster an individual's continual efforts at regeneration conceived by all the subjects of this study as a matter of converting semantics that is a dedicated willingness to seeking out personal and cultural renewal through the continual process of attaching new meaning and value to ordinary contexts

**Race and Redemption in Puritan New England** Richard A. Bailey, 2011-04-22 As colonists made their way to New England in the early seventeenth century they hoped their efforts would stand as a city upon a hill Living the godly life preached by John Winthrop would have proved difficult even had these puritans inhabited the colonies alone but this was not the case this new landscape included colonists from Europe indigenous Americans and enslaved Africans In Race and Redemption in Puritan New England Richard A Bailey investigates the ways that colonial New Englanders used constructed and re constructed their puritanism to make sense of their new realities As they did so they created more than a tenuous existence together They also constructed race out of the spiritual freedom of puritanism

**The Puritan Experiment** Francis J. Bremer, 2013-01-08 The comprehensive history of a system of faith that shaped the nation

**Puritanism in Early America** George Macgregor Waller, 1973 Selected essays offer historical interpretations of the Puritans and their way of life

**Index to America**, 1976 Presents a representative selection arranged by subject of more than one hundred books containing information on the life

and customs of seventeenth century America Publisher s description      The Protestant Ethic and the Spirit of Authoritarianism Milan Zafirovski,2007-08-17 This book explores the historical and contemporary relationships of Protestant Puritanism to political and social authoritarianism It focuses on Puritanism s original subsequent and modern influences on and legacies in political democracy and civil society within historically Puritan Western societies There is emphasis on Great Britain and particularly America from the 17th to the 21st century      Memorable Women of the Puritan Times Rev. James ANDERSON (of Edinburgh.),1862      **The Scarlet Letter** Hawthorne,2006-09      Protestants C. Scott Dixon,2010-07-16

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