

The Puritan Experiment

- A group of puritan merchants obtained a grant from king Charles 1st for Massachusetts and new Hampshire he allowed them to create the Massachusetts bay company and establish a colony
- John Winthrop was chosen as the new governor. He commanded the expedition to New England (17 ships and 1,000 people) it was the largest migration of its kind.
- The Massachusetts migration produced several new settlements (Charlestown, Newtown, Roxbury, Dorchester etc..). The port of Boston became the company headquarters and the colony's capital.
- The company then transformed into a colonial Gov.
- The founders of Massachusetts had no intention of breaking from the church of England

Puritan Experiment

Rosemary Radford Ruether



Puritan Experiment:

The Puritan Experiment Francis J. Bremer, 2013-01-08 The comprehensive history of a system of faith that shaped the nation

American Puritan Imagination Sacvan Bercovitch, 1974-06-28 Over the last two decades a major revaluation has been taking place of the colonial Puritan imagination With the growth of interest in early American literature has come increasing recognition of its quality and a better understanding of its place in the continuity of American culture However much of the best critical work to date has been published as articles in scholarly journals and in bringing together for the first time the best work in this growing field the present anthology fills a number of important needs It is at once a valuable and accessible introduction for students a summing up of a new enterprise and a guide for further studies

The Puritan Age and Rule in the Colony of the Massachusetts Bay, 1629-1685 George Edward Ellis, George Ellis, 2010-03-16

The Puritan Tradition in America, 1620-1730 Alden T. Vaughan, 1972 A classic documentary collection on New England's Puritan roots is once again available with new material

Bonds of Affection Matthew S. Holland, 2007-10-04 Notions of Christian love or charity strongly shaped the political thought of John Winthrop Thomas Jefferson and Abraham Lincoln as each presided over a foundational moment in the development of American democracy Matthew Holland examines how each figure interpreted and appropriated charity revealing both the problems and possibilities of making it a political ideal Holland first looks at early American literature and seminal speeches by Winthrop to show how the Puritan theology of this famed 17th century governor of the Massachusetts Colony he who first envisioned America as a City upon a Hill galvanized an impressive sense of self rule and a community of care in the early republic even as its harsher aspects made something like Jefferson's Enlightenment faith in liberal democracy a welcome development Holland then shows that between Jefferson's early rough draft of the Declaration of Independence and his First Inaugural Jefferson came to see some notion of charity as a necessary complement to modern political liberty However Holland argues it was Lincoln and his ingenious blend of Puritan and democratic insights who best fulfilled the promise of this nation's bonds of affection With his recognition of the imperfections of both North and South his humility in the face of God's judgment on the Civil War and his insistence on charity for all including the defeated Confederacy Lincoln personified the possibilities of religious love turned civic virtue Weaving a rich tapestry of insights from political science and literature and American religious history and political theory Bonds of Affection is a major contribution to the study of American political identity Matthew Holland makes plain that civic charity while commonly rejected as irrelevant or even harmful to political engagement has been integral to our national character The book includes the full texts of Winthrop's speech A Model of Christian Charity Jefferson's rough draft of the Declaration and his First Inaugural and Lincoln's Second Inaugural

The Oxford Handbook of the Protestant Reformations Ulinka Rublack, 2017 This Handbook takes a broad overview of the Protestant Reformations seeing them as movements which stretched far beyond their European beginnings Written by a team of international scholars of history and

theology the contributions offer up to date perspectives on Reformation ideas and the lasting historical impact of Protestantism

An Investigation of the Seventeenth- to Nineteenth-Century Puritan Vernacular Tradition Douglas T. Root, 2020-07-15 An Investigation of the 16th 18th Century Puritan Vernacular Tradition argues that Puritan writers specifically from the 17th to the 19th century developed a collective vernacular which was intended to in the words of John Milton justify the ways of God to man However their phrases much like the Puritans themselves never achieved a sufficient level of uniformity As a result their verbiage though quite often similar the manner in which it is used frequently differs Puritan authors routine suggestion that certain circumstances pleased God began as an attempt with which to interpret God s involvement in their day to day lives However as time passed these interpretations became further removed from the Scripture and ultimately functioned as a way for writers to indict God when things badly or to praise him only when he showed them favor

Daily Life during the Salem Witch Trials K. David Goss, 2012-06-06 There are few episodes in American history as interesting and controversial as the Salem Witch Trials This work provides a revealing analysis of what it was like to live in Massachusetts during that time creating a nuanced profile of New England Puritans and their culture What was it like to live in the colony of Massachusetts during the last decade of the 17th century the decade famed for the Salem Witch Trials Daily Life during the Salem Witch Trials answers that question offering a vivid portrait essential to anyone seeking to understand the traumatic events of the time in their proper historical context The book begins with a historical overview tracing the development of the Puritan experiment in the Massachusetts colony from 1620 to 1692 It then explores the cultural values and day to day concerns of Puritan society in the late 17th century including trends and patterns of behavior in family life household activities business and economics political and military responsibilities and religious belief Each chapter interprets a different aspect of daily life as it was experienced by those who lived through the social crisis of the witch trials of 1692 93 helping readers better comprehend how the history making events of those years could come to pass

John Eliot's Puritan Ministry to New England "Indians" Do Hoon Kim, 2021-12-10 John Eliot 1604 90 has been called the apostle to the Indians This book looks at Eliot not from the perspective of modern Protestant mission studies the approach mainly adopted by previous research but in the historical and theological context of seventeenth century puritanism Drawing on recent research on migration to New England the book argues that Eliot like many other migrants went to New England primarily in search of a safe haven to practice pure reformed Christianity not to convert Indians Eliot s Indian ministry started from a fundamental concern for the conversion of the unconverted which he derived from his experience of the puritan movement in England Consequently for Eliot the notion of New England Indian mission was essentially conversion oriented Word centered and pastorally focused and in common with the broader aims of New England churches pursued a pure reformed Christianity Eliot hoped to achieve this through the establishment of Praying Towns organized on a biblical model where preaching pastoral care and the practice of piety could lead to conversion leading to the

formation of Indian churches composed of sincere converts **The Puritan Experiment in Virginia, 1607-1650** Kevin Charles Butterfield,1999 Women, Dissent and Anti-Slavery in Britain and America, 1790-1865 Elizabeth J. Clapp,Julie Roy Jeffrey,2011-04-21 This volume of eight essays examines the role that religious traditions practices and beliefs played in women s involvement in the British and American campaigns to abolish slavery during the late eighteenth and early nineteenth centuries It focuses on women who belonged to the Puritan and dissenting traditions **The Spiritual Traveler** Jana Riess,2002 This unique guidebook introduces hundreds of churches synagogues mosques meeting houses Buddhist meditation centers Hindu and Sikh temples as well as retreat centers of all religious traditions Introductory chapters recount New England s spiritual history offer an overview of its many faith traditions and explain its sacred architecture 100 illustrations *The Common Law in Colonial America* William E. Nelson,2008-08-05 Drawing on groundbreaking and overwhelmingly extensive research into local court records *The Common Law in Colonial America* proposes a new beginning in the study of colonial legal history as it charts the course of the common law in Early America to reveal how the models of law that emerged differed drastically from that of the English common law In this first volume Nelson explores how the law of the Chesapeake colonies Virginia and Maryland differed from the New England colonies Massachusetts Bay Connecticut New Haven Plymouth and Rhode Island and looks at the differences between the colonial legal systems within the two regions from their initial settlement until approximately 1660 **To Live Ancient Lives** Theodore Dwight Bozeman,2014-01-01 To Live Ancient Lives signals a sharp redirection of Puritan studies It provides the first comprehensive study of Puritan primitivism defined as the drive to recover and return to church and society the ordinances of biblical times This work traces a campaign to purify English Christianity of postapostolic accretions from the Henrician Reformation to the Great Migration of 1630 and through the first five decades in New England Taking their bearings from a special past Puritans were not concerned with the future in a modern sense The Great Migration was not intended as an errand to reform the world or inaugurate the millennium but as a flight to a free world in which long lost biblical rules and ways could be reinstituted Drawing on hundreds of sermons and tracts Bozeman demonstrates how the search for the long lost helps to identify Puritanism as a discrete order within Protestant dissent and he locates that movement within the larger spectrum of restorationist Christian movements and of Western mythology Originally published in 1988 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value **Puritans Among the Indians** Alden T. Vaughan,Edward W Clark,2009-06-01 These eight reports by white settlers held captive by Indians gripped the imagination not only of early settlers but also of American writers through our history Puritans among the Indians presents in modern spelling the best of the New England narratives These both delineate the social and ideological struggle between the captors

and the settlers and constitute a dramatic rendition of the Puritans spiritual struggle for redemption Exile and Kingdom Avihu Zakai,2002-08-22 This book explores the ideological origins of the Puritan migration to and experience in America

The America Syndrome Betsy Hartmann,2017-05-23 Has apocalyptic thinking contributed to some of our nation s biggest problems inequality permanent war and the despoiling of our natural resources From the Puritans to the present historian and public policy advocate Betsy Hartmann sheds light on a pervasive but until now invisible theme shaping the American mindset apocalyptic thinking or the belief that the end of the world is nigh Hartmann makes a compelling case that apocalyptic fears are deeply intertwined with the American ethos to our detriment In The America Syndrome she seeks to reclaim human agency and in so doing revise the national narrative By changing the way we think we just might change the world

America, Amerikkka Rosemary Radford Ruether,2014-12-05 America views itself as a nation inhabiting a promised land and enjoying a favoured relation with God This view of unique election has been coupled with racial exclusivism and the marginalization of non white citizens America Amerikkka traces the historical and ideological patterns behind America s sense of itself In its examination of America s chosenness the book ranges across the doctrine of the rights of man in the 18th and 19th centuries the role of America in the twentieth century as global policeman and the enforcement of neo colonial relations over the third world The volume argues for a vision of global relations between peoples based on justice and mutuality rather than hegemonic dominance

Puritans and Puritanism in Europe and America Francis J. Bremer,Tom Webster,2005-12-19 This exhaustive treatment of the Puritan movement covers its doctrines its people its effects on politics and culture and its enduring legacy in modern Britain and America Puritanism began in the 1530s as a reform movement within the Church of England It endured into the 18th century In between it powerfully influenced the course of political events both in Britain and in the United States Puritanism shaped the American colonies particularly New England It was a key ingredient in literature from authors as diverse as John Milton and Nathaniel Hawthorne Although Puritanism as a formal movement has been gone for more than 300 years its influence continues on the mores and norms of America and Britain This ambitious work contains nearly 700 entries covering people events ideas and doctrines the whole of Puritanism Exhaustive and authoritative it draws on the work of more than 80 leading scholars in the field Impeccable scholarship combines with eminent readability to make this a valuable work for all readers and researchers from secondary school up

Eighteenth-Century Conservatism in Christianity and Islam Ralph A. Leo,2024-06-28 This book examines the world of religious conservatism in Christianity and Islam through a comparison of two eighteenth century traditionalist icons Jonathan Edwards and Mu ammad Ibn Abd al Wahh b Spanning the globe from America to Arabia this book explores the major themes in the lives and works of these most unlikely of bedfellows the Reverend and the Shaykh In many ways Edwards and Ibn Abd al Wahh b are about as far apart as two figures could possibly be Without minimizing their very real differences however this comparative study finds numerous parallels that beckon even the most conservative of Christians

and Muslims to take a second look at their own faith as well as the faith of the other. The numerous surprising congruences in the worlds of the Reverend and the Shaykh as well as in their conceptions of God, humanity and the faith of the other suggest that we stand much to gain from a reassessment of long held views that could lead to wholly new patterns of engagement. With implications in diverse fields such as politics, law, philosophy, theology, history, warfare and anthropology, this book unearths striking parallels in Edwards and Ibn Abd al Wahh b that have heretofore gone unnoticed or largely ignored.

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