

# Puritan Legacies: Paradise Lost and the New England Tradition, 1630-1890

Staveland, Keith W.F.

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# Puritan Legacies Paradise Lost And The New England Tradition 1630 189

**D Siedentop**



## **Puritan Legacies Paradise Lost And The New England Tradition 1630 189:**

**Puritan Legacies** Keith W. F. Staveland, 1987 Using Paradise Lost as a touchstone first to the English Revolution and second to the way that revolution was transferred to America Staveland convincingly argues that the structure of feeling embodied in the poem persists through three centuries of American culture His discussion of Puritan radicalism in New England and more importantly his detailed case studies of Marlborough and Westborough Massachusetts which he investigates and understands by constant reference to Milton's great poem display his strong gifts as both literary critic and intellectual historian Puritan Legacies is a challenging example of the New Historicism we have so long needed **The Best Books for Academic Libraries: History of the Americas**, 2002 Books recommended for undergraduate and college libraries listed by Library of Congress Classification Numbers Puritan Legacies Keith W. F. Staveland, 1987 Using Paradise Lost as a touchstone first to the English Revolution and second to the way that revolution was transferred to America Staveland convincingly argues that the structure of feeling embodied in the poem persists through three centuries of American culture His discussion of Puritan radicalism in New England and more importantly his detailed case studies of Marlborough and Westborough Massachusetts which he investigates and understands by constant reference to Milton's great poem display his strong gifts as both literary critic and intellectual historian Puritan Legacies is a challenging example of the New Historicism we have so long needed *Wealth in Western Thought* Paul G. Schervish, 1994-05-30 Based on roundtable discussions by a variety of scholars over a two year period these essays explore the complex and often contradictory matrix of sentiments feelings and beliefs that frame America's contemporary social doctrine of wealth The seven Boston College faculty members whose writings comprise this volume are professors of classics economics ethics history literature scripture and sociology Each scholar reviews a range of writings and narratives that enunciate definite theses about the genesis and prospects as well as the uses and abuses of wealth Today as the discussion of wealth creation and distribution become framed less frequently under the rubrics of capitalism and socialism it is propitious to examine other pieces of the debate that come to us from our Western classical biblical literary and ethical traditions The talk for and against wealth so well articulated by Adam Smith and Karl Marx is only one axis on which this important Western motif turns Schervish and his contributors enable us to consult several other texts that can guide our repositioning on the controversies surrounding the moral status of wealth and the wealthy **Index to Book Reviews in Religion**, 1990 **Arts & Humanities Citation Index**, 1991 *Novai i inostrannai literatura po obshchestvennym naukam*, 1989 **Welcome Joy: Death in Puritan New England, 1630-1730** Gordon Eldon Geddes, 1976 **The Puritans' Farewell to England** New England Society in the City of New York, 1912 Welcome Joy Gordon E. Geddes, 1976 *The Puritans' Farewell to England* New England Society in the City of New York, Company of the Massachusetts-Bay, 1912

## Unveiling the Energy of Verbal Art: An Emotional Sojourn through **Puritan Legacies Paradise Lost And The New England Tradition 1630 189**

In some sort of inundated with displays and the cacophony of fast conversation, the profound power and psychological resonance of verbal art frequently disappear in to obscurity, eclipsed by the continuous onslaught of noise and distractions. Yet, located within the musical pages of **Puritan Legacies Paradise Lost And The New England Tradition 1630 189**, a charming function of fictional beauty that impulses with raw thoughts, lies an unique journey waiting to be embarked upon. Penned with a virtuoso wordsmith, that mesmerizing opus instructions visitors on an emotional odyssey, gently exposing the latent potential and profound affect stuck within the intricate internet of language. Within the heart-wrenching expanse of this evocative examination, we will embark upon an introspective exploration of the book is central subjects, dissect their charming writing design, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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