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Doris Douglas Davis



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The Ahern Home of Texarkana Doris Douglas Davis, 2024-09-02 Focused on an early twentieth century home in Texarkana Arkansas Doris Douglas Davis's *The Ahern Home of Texarkana* offers not only a discussion of the architecture of a Classical Revival dwelling but also provides a closely observed account of the material culture and social structures of a particular time and place in the American South Built in 1905-1906 by Patrick Ahern who immigrated to the United States from Dungarvan Ireland in 1881 the house at 403 Laurel Street was home to Ahern his wife Mary their six children and a variety of descendants for over a century before its acquisition by the Texarkana Museums System in 2011 Today the house listed on the National Register of Historic Places serves as a writing retreat music center and venue for historical presentations and educational activities Based on archival materials interviews with members of the family and those who knew them and other research Davis's examination of the home and its inhabitants also includes a discussion of the complex relationship between persons of privilege such as the Aherns and the domestic servants predominantly African American whose often arduous work made possible the smooth functioning of the household within its social context in the Jim Crow South Describing the fraught relationships in the South between Black domestic servants and their white employers Davis presents evidence of the inevitable despair wrought by inequality and the tremendous capacity of the human heart to love This detailed tour of the home its construction and furnishings and the socio-historical context of its day to day activities provides readers a window of understanding and appreciation that will inform students and scholars of material culture as well as those interested in historical preservation Departments of State and Justice, the Judiciary, and Related Agencies Appropriations for 1956: United States Information Agency, Hearings ... 84th Congress, 1st Session United States. Congress.

House. Appropriations, 1955 **Beyond Jerusalem: Music in the Women's Institute, 1919-1969** Lorna Gibson, 2017-07-05 Music in the Women's Institute has become stereotyped by the ritualistic singing of Jerusalem at monthly meetings Indeed Jerusalem has had an important role within the organization and provides a valuable means within which to assess the organization's relationship with women's suffrage and the importance of rurality in the Women's Institute's identity However this book looks beyond Jerusalem by examining the full range of music making within the organization and locates its significance within a wider historical cultural context The Institute's promotion of conducting a regular part of its musical activity since the 1930s is discussed within the context of embodying overtly feminist sentiments Lorna Gibson concludes that a redefinition of the term feminism is needed and the concept of gendered spheres of conducting provides a useful means of understanding the Institute's policy The organization's promotion of folk song is also examined and reveals the Institute's contribution to the Folk Revival as well as providing a valuable context within which to understand the National Federation's first music commission Ralph Vaughan Williams's *Folk Songs of the Four Seasons* 1950 This work and the Institute's second commission Malcolm Williamson's *The Brilliant and the Dark* 1969 are examined with the context of

the organization's music policy. In addition to discussing the background to the works, issues of critical reception are addressed. The book concludes with an Epilogue about the National Society Choir, later known as the Avalon Singers, which tested the organization's commitment to amateur music making. The book is the result of meticulous work undertaken in the archives of the National Federation, the BBC Written Archives Centre, the V&A archives, the Britten Pears Library, the Ralph Vaughan Williams Library, the Women's Library, and the Newspaper Library. *Minnesota Libraries*, 1906 **American Agriculturist**, 1871 *HUD Newsletter*, 1978 **Library Notes and News**, 1904 **Legal Bibliography ...**, 1903
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