# New England Soul

Preaching and Religious Culture in Colonial New England Harry S. Stout

# **New England Soul**

Mark A. Noll Professor of History Wheaton College

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The New England Soul Harry S. Stout, 2011-12-14 Both the sources he employs and the scope of his study set his work apart from all that have precede it The first study of New England preaching to span the entire colonial period very important book Journal of American History Simply breathtaking in scope No one else has dared to grapple with the full sweep of Puritan preaching form the founding of New England through the American Revolution Nathan O Hatch University of Notre Dame A massive achievement will stand as the definitive work on this important subject Reviews in American History Impressive imaginative sensible and lucid Donald G Matthews University of North Carolina and Chapel Hill Stout has created a field of scholarship hitherto neglected the manuscript sermon as a source of religious culture in colonial times More than that he has shown the extent to which sermon notes add to our knowledge of the times notably for the period of the Great Awakening And he has done so with great insight New England Quarterly So soundly based on exhaustive research and so lucid in presentation that even its most surprising conclusions carry conviction An impressive achievement Daniel Walker Howe author of What Hath God Wrought The Transformation of America 1815 1848 One of the most impressive studies of Puritan New England society to appear in this century Throughout the work Stout enriches supplements and revises much of the current knowledge about colonial New England His language which is both precise and playful makes the volume a delight to read The Historian Will surely become a benchmark in the study of early American history and culture Journal of the American Academy of Religion **The New England Soul** Harry S. Stout, 2012-01-05 Harry Stout s groundbreaking study of preaching in colonial New England changed the field when it first appeared in 1986 Here twenty five years later is a reissue of Stout's book a reconstruction of the full import of the colonial sermon as a multi faceted institution that served both religious and political purposes and explained history and society to the New England Puritans for one and a half centuries Tenacious of Their Liberties James F. Cooper Jr., 1999-02-04 Although the importance of Congregationalism in early Massachusetts has engaged historians attention for generations this study is the first to approach the Puritan experience in Congregational church government from the perspective of both the pew and the pulpit For the past decade author James F Cooper Jr has immersed himself in local manuscript church records These previously untapped documents provide a fascinating glimpse of lay clerical relations in colonial Massachusetts and reveal that ordinary churchgoers shaped the development of Congregational practices as much as the clerical and elite personages who for so long have populated histories of this period Cooper's new findings will both challenge existing models of church hierarchy and offer a new dimension to our understanding of the origins of New England democracy Refuting the idea of clerical predominance in the governance of colonial Massachusetts churches Cooper shows that the laity were both informed and empowered to rule with ministers rather than beneath them From the outset of the Congregational experiment ministers articulated and lay people embraced principles of limited authority higher law and free consent in the conduct of church

affairs These principles were codified early on in the Cambridge Platform which the laity used as their standard in resisting infringements upon their rights By neglecting the democratic components of Congregationalism Cooper argues scholars have missed the larger political significance of the movement Congregational thought and practice in fact served as one indigenous seedbed of several concepts that would later flourish during the Revolutionary generation including the notions that government derives its legitimacy from the voluntary consent of the governed that governors should be chosen by the governed that rulers should be accountable to the ruled and that constitutional checks should limit both the governors and the people By examining the development of church government through the perspective of lay clerical interchange Cooper comes to a fresh understanding of the sometimes noble sometimes sordid and sometimes rowdy nature of church politics His study casts new light upon Anne Hutchinson and the Antinomian Controversy the Cambridge Platform the Halfway Covenant the Reforming Synod of 1679 and the long standing debate over Puritan declension Cooper argues that in general church government did not divide Massachusetts culture along lay clerical lines but instead served as a powerful component of a popular religion and an ideology whose fundamentals were shared by churchgoers and most ministers throughout much of the colonial era His is a book that will interest students of American culture religion government and history **Upon a Hill** Larry Witham, 2007-08-07 Pivotal moments in U S history are indelibly marked by the sermons of the nation s greatest orators America's Puritan founder John Winthrop preached about a city upon a hill a phrase echoed more than three centuries later by President Ronald Reagan in his farewell address to the nation Abraham Lincoln's two greatest speeches have been called sermons on the mount and Martin Luther King Jr s I Have a Dream oration influenced a generation and changed history From colonial times to the present the sermon has motivated Americans to fight wars as well as fight for peace Mighty speeches have called for the abolition of slavery and for the prohibition of alcohol They have stirred conscientious objectors and demonstrators for the rights of the unborn Sermons have provoked the mob mentality of witch hunts and blacklists but they have also stirred activists in the women's and civil rights movements. The sermon has defined America at every step of its history inspiring great acts of courage and comforting us in times of terror A City Upon a Hill tells the story of these powerful words and how they shaped the destiny of a nation A City Upon a Hill includes the story of Robert Hunt the first preacher to brave the dangerous sea voyage to Jamestown Jonathan Mayhew s most seditious sermon ever delivered which incited Boston's Stamp Act riots in 1765 early calls for abolition and Captain Preacher Nat Turner's bloody slave revolt of 1831 Henry Ward Beecher's sermon at Fort Sumter on the day of Lincoln's assassination tent revivalist prohibitionist Billy Sunday s booze sermon the challenging words of Martin Luther King Jr which inspired the civil rights movement Billy Graham's moving speeches as America's pastor and spiritual advisor to multiple U S presidents and Jerry Falwell's legacy of changing the way America does politics A City Upon a Hill provides a history of the United States as seen through the lens of the preached words Protestant Catholic and Jewish that inspired independence constitutional

amendments and mili tary victories and also stirred our worst prejudices selfish materialism and stubborn divisiveness all in the name of God This Rebellious House Steven J. Keillor, 1996-10-03 Examining United States history from Columbus to Clinton Steven J Keillor disabuses us of the notion that our nation has ever been a genuinely Christian one He focuses on various political economic and cultural policies or events the Civil War westward expansion that are now often cited to disprove or debunk Christianity The Genevan Reformation and the American Founding David W. Hall, 2003-07-15 In this provocative study David W Hall argues that Calvinism had a greater influence on America's founders than contemporary scholars and perhaps even the founders themselves have understood Calvinism's insistence that human rulers tend to err played a significant role in the founders prescription of limited government and fed the distinctly American philosophy in which political freedom for citizens is held as the highest value Hall's timely work countervails many scholars doubt in the intellectual efficacy of religion by showing that religious teachings have led to such progressive ideals as American democracy and freedom Religion and American Politics: From the Colonial Period to the 1980s Mark A. Noll Professor of History Wheaton College, 1989-11-09 How do religion and politics interact in America Why is it that at certain periods in American history religious and political thought have followed a parallel course while at other times they have moved in entirely different directions To what extent have minority perspectives challenged the majority position on the religious and political issues that impinge on each other These are among the many important and fascinating questions examined in this book the first thorough historical survey of the multi layered connections between religion and politics in the United States This unique collection presents previously unpublished essays by seventeen of America's leading historians and social scientists including John Murrin Harry Stout John F Wilson Daniel Walker Howe Bertram Wyatt Brown Robert Swierenga Martin Marty Robert Wuthnow and George Marsden Together these distinguished contributors provide comprehensive coverage of the historical interaction between religion and politics in America from the colonial and Revolutionary periods with intense commitments to and disagreements over religion through the evangelical Protestant ascendency that marked the nineteenth century to the growing pluralism and heightened antagonism between liberal and conservative factions that typify our own era Battle for the Soul Keith R. Widder, 1999-04-30 In 1823 William and Amanda Ferry opened a boarding school for M tis children on Mackinac Island Michigan Territory setting in motion an intense spiritual battle to win the souls and change the lives of the children their parents and all others living at Mackinac Battle for the Soul demonstrates how a group of enthusiastic missionaries empowered by an uncompromising religious motivation served as agents of Americanization The Ferrys high hopes crumbled however as they watched their work bring about a revival of Catholicism and their students refuse to abandon the fur trade as a way of life The story of the Mackinaw Mission is that of people who held differing world views negotiating to create a middle ground a society with room for all Widder's study is a welcome addition to the literature on American frontier missions Using Richard White's middle ground paradigm it

focuses on the cultural interaction between French British American and various native groups at the Mackinac mission in Michigan during the early 19th century The author draws on materials from the American Board of Commissioners for Foreign Missions archives as well as other manuscript sources to trace not only the missionaries efforts to Christianize and Americanize the native peoples but the religious social and cultural conflicts between Protestant missionaries and Catholic priests in the region Much attention has been given to the missionaries to the Indians in other areas of the US but little to The Morality of Self-Defense and Military Action David B. Kopel, 2017-02-16 Shedding new light on a this region controversial and intriguing issue this book will reshape the debate on how the Judeo Christian tradition views the morality of personal and national self defense Are self defense national warfare and revolts against tyranny holy duties or violations of God s will Pacifists insist these actions are the latter forbidden by Judeo Christian morality This book maintains that the pacifists are wrong To make his case the author analyzes the full sweep of Judeo Christian history from earliest times to the present combining history scriptural analysis and philosophy to describe the changes and continuity of Jewish and Christian doctrine about the use of lethal force He reveals the shifting patterns of thought in both religions and presents the strongest arguments on both sides of the issue The book begins with the ancient Hebrews and Genesis and covers Jewish history through the Holocaust and beyond The analysis then shifts to the story of Christianity from its origins through the Middle Ages and the Reformation up the present day Based on this scrutiny the author concludes that contrary to popular belief the legitimacy of self defense is strongly supported by Judeo Christian scripture and commentary by philosophical analysis and by the respect for human dignity and human rights on which both Judaism and Christianity are based To Understand Things as Well as Words John R. Van Wyk, 2025-06-17 One significant way that the influential Puritan minister Jonathan Edwards 1703 58 remains relevant today is through his approach to teaching His holistic pedagogical approach addressed the total person mind intentions and actions Crucial to Edwards also was mentoring students to assist their spiritual development and to encourage and to help enable their leadership potential This volume fills a significant gap in the academic study of Jonathan Edwards his work as a teacher and educational theorist

This book delves into New England Soul. New England Soul is a vital topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into New England Soul, encompassing both the fundamentals and more intricate discussions.

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- 6. In chapter 5, this book will draw a conclusion about New England Soul. This chapter will summarize the key points that have been discussed throughout the book.
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