

Parapsychological Monographs

No. 4

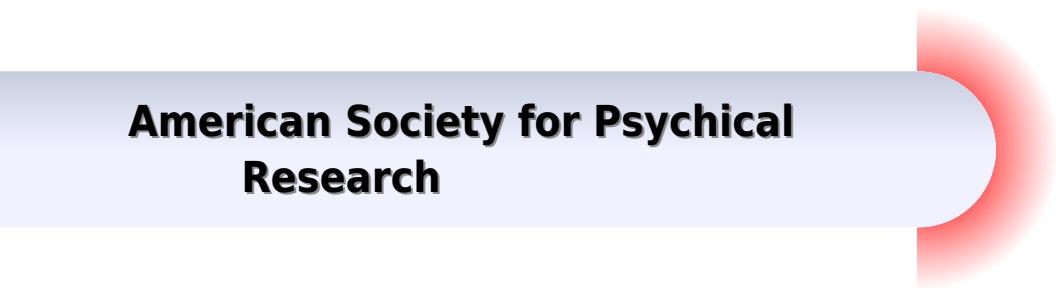
New Directions
in
Parapsychological Research

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New Directions In Parapsychology With A Postscript By Arthur Koestler

**American Society for Psychical
Research**



New Directions In Parapsychology With A Postscript By Arthur Koestler:

New Directions in Parapsychology John Beloff, 1974 *The Journal of the American Society for Psychical Research* American Society for Psychical Research, 1984 List of members in v 1 6 12 The New Age Martin Gardner, 2011-03 Not since his Science Good Bad and Bogus has there been such a bountiful offering of the delightful combination of drollery and horse sense that has made Martin Gardner the undisputed dean of the critics of pseudoscience In The New Age Notes of a Fringe Watcher Gardner confronts new trends in pseudoscience and the paranormal from the much publicized past life exploits of Shirley MacLaine to the latest in perpetual motion machines from prime time preachers to the channeling mania of the past few years Many of these pieces were published in Gardner s column in the Skeptical Inquirer Others appeared in the New York Times The New York Review of Books Discover magazine and other publications Gardner has added forewords and or afterwords to most of the chapters to give background to bring recent developments to light or to include responses from his critics Destined to be a classic of skeptical literature this book will be a welcome treat for Gardner fans and a rewarding adventure for his new readers **Journal of the American Society for Psychical Research** American Society for Psychical Research, 1984 List of members in v 1 6 12 Parapsychology Rhea A. White, 1990 provides systematic largely nonjudgmental descriptions of books on parapsychological issues published in the period 1973 to 1989 rewarding gold mine of information White s continuing bibliographic contributions to parapsychology are unparalleled AUSTRALIAN PARAPSYCHOLOGICAL REVIEW **Books in Print Supplement** , 1979 *Psychokinesis* Stanley Krippner, 1977-11 The history of humankind cannot be charted as a steady linear upward slope but rather as a series of quantum jumps of short duration separated by plateaus of varying duration during which no progress occurred During these periods of no progress the revolutionaries who produced the preceding quantum jump pass from the scene their principles and concepts become concretized as dogma and a new establishment is born whose sacred duty is the protection of the dogma against the new revolutionaries The last quantum jump was the scientific revolution of the nineteenth century which laid the groundwork for our present technological civilization and perhaps more important also shaped our philosophical view of what is a human being Since the basis of this scientific revolution was reason logic measurement and total reliance upon the organized senses the resultant view of the person is that of an automaton functioning in a clockwork world The power of this view is evident in the advances made in medical science up until the 1950s The twin triumphs of sanitation and preventive medicine and the development of the antibiotic concept completely revolutionized the practice of medicine and by 1950 those of us in the profession were anticipating a new golden age of medicine But in fact the reality has been disaster The mechanistic view of humanity has led to more and more technological applications of ever increasing complexity and cost and ever decreasing efficiency Arthur Koestler Frank Day, 1987 **Arthur Koestler, an International Bibliography** Reed Merrill, 1979 The Occult in the Western World Cosette N. Kies, 1986

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