

THE NEW COLOR LINE

*How Quotas and
Privilege Destroy
Democracy*

PAUL CRAIG ROBERTS &
LAWRENCE M. STRATTON

New Color Line How Quotas And Privilege Destroy Democracy

**Paul Craig Roberts, Lawrence M.
Stratton**



New Color Line How Quotas And Privilege Destroy Democracy:

The New Color Line Paul Craig Roberts, Lawrence M. Stratton, Jr., 1997-05-01 In *The New Color Line* authors Paul Craig Roberts and Lawrence M Stratton boldly challenge the affirmative action policies that have governed America for the past thirty years The authors show that equality under the law has given way to legal privileges based on race and gender Liberal society is being lost along with the presumption of goodwill that is the basis of democracy *The New Color Line* offers an explanation for these ironic outcomes judicial and regulatory edicts have taken the place of statutory law accountable to the people and coercion has replaced persuasion This happened because elites regarded democracy as the problem not the solution

The Ups and Downs of Affirmative Action Preferences M. Ali Raza, A. Janell Anderson, Harry Glynn Custred Jr., 1999-11-30 In the context of the evolution of affirmative action at the national and state levels this study offers an empirical account of the citizens movement in California that successfully resulted in the passage of a constitutional amendment to abolish such preferences in public education public employment and public contracting It describes how the concept of affirmative action was transmuted into quotas and set asides even in those situations where there was no credible evidence of past discrimination This process was aided by Presidential Executive Orders as well as by some Supreme Court decisions which until the late 1980s failed to provide clear parameters of compensatory versus preferential actions The California movement arose to reassert the original vision of equality as contained in the Civil Rights Act of 1964 Raza Anderson and Custred who have studied the historical development of the phenomenon and have witnessed its actual operation lift the curtain of secrecy that surrounds such preferences This book challenges the notion that affirmative action is a benign and temporary measure that simply provides a helping hand to those who are disadvantaged There is ample evidence of the institutionalization of preferences that generally provide advantages to those who could otherwise compete on their own merits Such unfair competitive advantages provided by government agencies and public educational institutions have neither moral nor political majority support however they continue to exist through pressure of political interest groups liberal political ideology and entrenched bureaucrats who administer the system Quite contrary to some people s thinking the system of preferences may no longer be considered either permanent or necessary

The Tyranny of Good Intentions Paul Craig Roberts, Lawrence M. Stratton, 2008-03-25 A thousand years of legal protections against tyranny are being stolen right before our eyes Under the guise of good intentions personal liberties as old as the Magna Carta have become casualties in the wars being waged on pollution drugs white collar crime and all of the other real and imagined social ills The result innocent people caught up in a bureaucratic web that destroys lives and livelihoods businesses shuttered because of victimless infractions a justice system that values coerced pleas over the search for truth bullying police agencies empowered to confiscate property without due process A devastating indictment of our current system of justice Milton Friedman In this provocative book Paul Craig Roberts and Lawrence M Stratton show how the law which once shielded us from the

government has now become a powerful weapon in the hands of overzealous prosecutors and bureaucrats. Lost is the foundation upon which our freedom rests: the intricate framework of Constitutional limits that protect our property, our liberty, and our lives. Roberts and Stratton convincingly argue that this abuse of government power doesn't have ideological boundaries. Indeed, conservatives and liberals alike use prosecutors, regulators, and courts to chase after their own favorite devils to seek punishment over justice and expediency over freedom. The authors present harrowing accounts of people both rich and poor, of CEOs and blue collar workers who have fallen victim to the tyranny of good intentions who have lost possessions, careers, loved ones, and sometimes even their lives. This book is a sobering wake up call to reclaim that which is rightly ours: liberty protected by the rule of law.

Habits of Whiteness Terrance MacMullan, 2022-03-01

Habits of Whiteness: A Pragmatist Reconstruction second edition offers a revised and updated look at the concept of whiteness in the United States. Lauded when it was first published and even more relevant today, *Habits of Whiteness* offers a distinctive way to talk about race and racism by focusing on racial habits and how to change them. Author Terrance MacMullan examines how the concept of racial whiteness has undermined attempts to create a truly democratic society in the United States. By getting to the core of the racism that lives on in unrecognized habits, MacMullan argues that it is possible for white people to recognize the distance between their color blind ideals and their actual behavior. Revitalizing the work of W. E. B. Du Bois and John Dewey, MacMullan demonstrates how it is possible to reconstruct racial habits and close fissures between people. This second edition of *Habits of Whiteness* also contains a new introduction which looks closely at race relations during the Obama and Trump presidencies, including such recent challenges as police brutality in 2020, white supremacy, and the Capitol insurrection. Its persuasive analysis of the impulses of whiteness ultimately reorganizes them into something more compatible with our country's increasingly multicultural heritage.

The New White Nationalism in America Carol M. Swain, 2002-06-10

The author hopes to educate the public regarding white nationalists.

Human Dignity and Contemporary Liberalism Brad Stetson, 1998-01-21

The author of *Human Dignity and Contemporary Liberalism* argues that the nature and application of contemporary liberalism is significantly dissonant with the deepest inclinations and most persistent moral sentiments of human beings, and it therefore distorts human self-understanding and defaces human dignity. This mismatch between human nature and the essence of contemporary liberalism hobbles our public life, and the author suggests is the Gordian knot that must be loosed if the new millennium is to manifest a more humane and satisfying American civitas. This wide-ranging book begins with a discussion of certain consequences and implications of contemporary liberalism's heavy emphasis on individual rights, moving into a reflection on two general categories of human dignity, suggesting that there is in contemporary liberal thought a lack of clarity concerning the meaning and gravity of this concept. The focus then shifts to the idea of desert or deservingness. The viability of desert, rightly understood, is advanced as a useful general concept for understanding American public life and as an important tool for restoring a measure of common sense to our politics. The second section of the book

concentrates on the actual application of contemporary liberalism's values as it has occurred since the 1960s particularly in the culturally contentious areas of race and abortion. Emerging from this survey is an unflattering image of a political paradigm which according to the author must be abandoned or at least radically revised if America is to strike a posture of moral intensity and genuine social understanding.

The Affirmative Action Puzzle Melvin I. Urofsky, 2020-01-28 A rich multifaceted history of affirmative action from the Civil Rights Act of 1866 through today's tumultuous times. From acclaimed legal historian author of a biography of Louis Brandeis. Remarkable Anthony Lewis. The New York Review of Books. Definitive Jeffrey Rosen. The New Republic and Dissent and the Supreme Court. Riveting Dahlia Lithwick. The New York Times Book Review. A history of affirmative action from its beginning with the Civil Rights Act of 1866 to the first use of the term in 1935 with the enactment of the National Labor Relations Act, the Wagner Act to 1961 and John F. Kennedy's Executive Order 10925 mandating that federal contractors take affirmative action to ensure that there be no discrimination by race, creed, color, or national origin down to today's American society. Melvin Urofsky explores affirmative action in relation to sex, gender, and education and shows that nearly every public university in the country has at one time or another instituted some form of affirmative action plan. Some successful, others not. Urofsky traces the evolution of affirmative action through labor and the struggle for racial equality, writing of World War I and the exodus that began when some six million African Americans moved northward between 1910 and 1960, one of the greatest internal migrations in the country's history. He describes how Harry Truman, after becoming president in 1945, fought for Roosevelt's Fair Employment Practice Act and surprising everyone, appointed a distinguished panel to serve as the President's Commission on Civil Rights, as well as appointing the first black judge on a federal appeals court in 1948 and by executive order later that year ordering full racial integration in the armed forces. In this important, ambitious, far-reaching book, Urofsky writes about the affirmative action cases decided by the Supreme Court, cases that either upheld or struck down particular plans that affected both governmental and private entities. We come to fully understand the societal impact of affirmative action, how and why it has helped and inflamed people of all walks of life, how it has evolved, and how and why it is still needed.

Challenging the Status Quo, 2018-11-26 In *Challenging the Status Quo: Diversity, Democracy, and Equality in the 21st Century*, David G. Embrick, Sharon M. Collins, and Michelle Dodson have compiled the latest ideas and scholarship in the area of diversity and inclusion. The contributors in this edited book offer critical analyses on many aspects of diversity as it pertains to institutional policies, practices, discourse, and beliefs. The book is broken down into 19 chapters over 7 sections that cover policies and politics, pedagogy and higher education, STEM, religion, communities, complex organizations, and discourse and identity. Collectively, these chapters contribute to answering three main questions: 1. what ultimately does diversity mean? 2. what are the various mechanisms by which institutions understand and use diversity? and 3. why is it important for us to rethink diversity? Contributors: Sharla Alegria, Joyce M. Bell, Sharon M. Collins, Ellen Berrey Enobong, Hannah Branch, Meghan A. Burke, Tiffany Davis, Michele C.

Deramo Michelle Dodson David G Embrick Edward Orozco Flores Emma Gonz lez Lesser Bianca Gonzalez Sobrino Matthew W Hughey Paul R Ketchum Megan Klein Michael Kreiter Marie des Neiges L onard Wendy Leo Moore Shan Mukhtar Antonia Randolph Victor Erik Ray Arthur Scarritt Laurie Cooper Stoll **Never Enough** William Voegeli,2012-10-09 Since the beginning of the New Deal American liberals have insisted that the government must do more much more to help the poor to increase economic security to promote social justice and solidarity to reduce inequality and to mitigate the harshness of capitalism Nonetheless liberals have never answered or even acknowledged the corresponding question What would be the size and nature of a welfare state that was not contemptibly austere that did not urgently need new programs bigger budgets and a broader mandate Even though the federal government s outlays have doubled every eighteen years since 1940 liberal rhetoric is always addressed to a nation trapped in Groundhog Day where every year is 1932 and none of the existing welfare state programs that spend tens of billions of dollars matter or even exist Never Enough explores the roots and consequences of liberals aphasia about the welfare state s ultimate size It assesses what liberalism s lack of a limiting principle says about the long running argument between liberals and conservatives and about the policy choices confronting America in a new century Never Enough argues that the failure to speak clearly and candidly about the welfare state s limits has grave policy consequences The worst result however is the way it has jeopardized the experiment in self government by encouraging Americans to regard their government as a vehicle for exploiting their fellow citizens rather than as a compact for respecting one another s rights and safeguarding the opportunities of future generations In the Name of Education Jonas E. Alexis,2007 Alexis convincingly examines the crisis in education from a Christian perspective Social Issues

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