



M A T T H E W

his mind and his message

by **Peter F. Ellis**

Matthew His Mind And His Message

**David J. A. Clines, Stephen E.
Fowl, Stanley E. Porter**



Matthew His Mind And His Message:

Matthew Peter F. Ellis, 1974 **Matthew** Peter F. Ellis, 1974 **The Restoration of Messianic Hope** Brian Main, 2025-06-25 The New Testament portrays the apostles as placing great emphasis on Jesus resurrection in their preaching and teaching This emphasis is often lacking however in contemporary preaching and teaching If Jesus resurrection is to regain the centrality it held in the apostolic age its significance must be understood In this study Brian Main attempts to understand the significance of Jesus resurrection in the Gospel of Matthew Since Jesus resurrection is the proper conclusion of the story in Matthew it is necessary to understand what the story is that it concludes By analyzing the characters settings plot and point of view in Matthew 1 1 4 11 as well as those in the resurrection narrative 28 1 20 Main and his readers come to grasp the expectations that Matthew s audience develops as that story unfolds As readers understand those expectations they will gain a better appreciation of what was at stake when Jesus experienced opposition and therefore of what was restored and guaranteed by his resurrection **The Synoptic Gospels, Revised and Expanded** Keith F. Nickle, 2001-11-01 Keith Nickle provides a revised and updated edition of a well respected resource that fills the gap between cursory treatments of the Synoptic Gospels by New Testament introductions and exhaustive treatments in commentaries In a clear and concise manner Nickles explores the major issues of faith that influenced the writers of the Gospels The Synoptic Gospels is helpful for classroom or personal use *Portraits of Jesus* Michael R. Cosby, 1999-01-01 This book provides a learning by doing approach to the study of the Gospels It allows students to uncover literary patterns theological issues and interpretive problems through close readings of primary sources Questions are asked along the way that help readers understand the shape of the narrative and the themes important to each Gospel writer *Cleansing The Biblical Mind* Rimituel Bleton, 2018-05-29 This book seeks to show some of the harm of the Bible It is meant to assist those who have been mentally harmed by reading the Bible Some of the harm this book evaluates pertains to the Biblical tree of knowledge of good and evil Some of the harm this book evaluates pertains to the different entities who are referred to as God through the Bible This version of this book contains White text with a Black background [Acts: An Exegetical Commentary : Volume 4](#) Craig S. Keener, 2015-10-06 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his magnum opus may be the largest and most thoroughly documented Acts commentary ever written Useful not only for the study of Acts but also early Christianity this work sets Acts in its first century context In this volume the last of four Keener finishes his detailed exegesis of Acts utilizing an unparalleled range of ancient sources and offering a wealth of fresh insights This magisterial commentary will be an invaluable resource for New Testament professors and students pastors Acts scholars and libraries The complete four volume set is available at a special price [John the Baptist in Life and Death](#) Gary Yamasaki, 1998-11-01 In a narrative about Jesus a character like John the Baptist would not be expected to play a role much beyond that of providing a baptism for Jesus Yet the Matthaean narrator

finds several other uses for John in the development of the narrative not only while he is still alive but also after he is dead In examining John s role Yamasaki deploys an audience oriented critical methodology an approach that chronicles the narrator s efforts to influence first time readers experience of the narrative as they proceed sequentially through the text He traces John s characterization as forerunner from a glowing introduction in ch 3 albeit with a slight flaw in his ideological point of view on Jesus through a progressive exacerbation of this flaw to a rehabilitation of John in ch 11 As a result of this rehabilitation the narrator is able to continue to use John in his role as forerunner in the second half of the narrative even after John s death has removed him from the story line Acts: An Exegetical Commentary : Volume 3 Craig S.

Keener,2014-09-30 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his magnum opus may be the largest and most thoroughly documented Acts commentary available Useful not only for the study of Acts but also early Christianity this work sets Acts in its first century context In this volume the third of four Keener continues his detailed exegesis of Acts utilizing an unparalleled range of ancient sources and offering a wealth of fresh insights This magisterial commentary will be an invaluable resource for New Testament professors and students pastors Acts scholars and libraries Jesus and the Gospels Craig L. Blomberg,2009 This second edition of Jesus and the Gospels prepares readers for an intensive study of Matthew Mark Luke John and the events they narrate Craig Blomberg considers the historical context of the Gospels and sheds light on the confusing interpretations brought forth over the last two centuries The original 1997 book won a Gold Medallion Award from the Evangelical Christian Publishers Association and this updated version factoring in new scholarship debate critical methods and the ongoing quest of the historical Jesus ensures the work will remain a top tool for exploring the life of Christ through the first four books of the New Testament

The Father's Son James T. O'Connor,2001-12-27 Drawing from the living font of divine Revelation the author of The Father s Son intends to clearly present the timeless truths about the God Man Jesus of Nazareth truths as they are given to us in scripture and tradition and interpreted by the Church The Father s Son will be of value not only to seminarians and college students but to anyone else interested in learning more about Jesus Christ the Son of God true God and true man

Irony in the Matthean Passion Narrative InHee C. Berg,2014-05-01 Irony as used here is a rhetorical and literary device for revealing what is hidden behind what is seen It thus offers the reader a superior understanding by means of the distinction between reality and its shadow The book provides a history of different definitions of irony from Aristophanes to Booth discusses the constitutive formal elements of irony and the functions of irony then studies particular aspects of the Matthean Passion Narrative that require the reader to recognize a deeper truth beneath the surface of the narrative An Exegetical Bibliography of the New Testament: Matthew and Mark Günter Wagner,1983 Library has v 1 3 **Parables of the Kingdom** Mary Ann Getty-Sullivan,2017-06-15 Do you not understand this parable is a question Jesus posed to his disciples Mark 4 13 Just as the first disciples often did not understand Jesus many parables so it is for listeners and readers

nearly two thousand years later In *Parables of the Kingdom* Mary Ann Getty Sullivan helps readers to hear and see and understand the parables of Jesus She offers a general introduction to the use of parables in the life and ministry of Jesus and the early church In addition Getty Sullivan helps readers learn to interpret parables to enter into what the parables can reveal about Jesus and his audience about the evangelists and their communities and about how we are to understand the Kingdom of God today *Parables of the Kingdom* helps us hear and see Jesus parables with new eyes and renewed hearts thereby allowing the parables to transform our lives and help us respond with new conviction to the gospel s power in our world Mary Ann Getty Sullivan holds an S T D from the Catholic University of Louvain in Belgium She has been teaching New Testament courses in colleges and seminaries for more than thirty years and has recently retired from teaching full time to devote more time to writing and lecturing Mary Ann has written several commentaries on the Letters of Saint Paul Her recent books include *Women in the New Testament* published by Liturgical Press

The Theology of the Four Gospels
Mel Shoemaker, 2011-10 Biblical theology is the discovery and development of doctrine as found and emphasized by a specific book of the Bible Instead of beginning with a subject and then searching the scriptures broadly to assemble what may be relevant and illuminate one s understanding of that specific topic biblical theology starts with a particular author and focuses upon a specific scriptural unit The objective is to let the Bible speak for itself and discover what the original writer s wanted readers or those listening to the reading to understand Therefore New Testament biblical theology assists the student in understanding the distinctive doctrinal enrichment each book in the Christian canon brings to the collection of authoritative literature *The Theology of the Four Gospels* is designed to engage an individual or group in a fresh study of the teachings of Jesus and the distinctive perspectives of the Four Evangelists Matthew Mark Luke and John Even though everyone participating in the study is examining the same literature the conclusions may vary widely which may contribute to a very fruitful discussion Why should one anticipate a variety of interpretations Each person comes to the study of the Bible with prior opinions judgments and beliefs These presuppositions have been formed by our culture e g ethnicity political social economic and religious background critical knowledge educational background in history literature language natural abilities life experiences and age and character moral values belief in the supernatural human immortality accountability rational choices and spiritual maturity This is the goal to let the Four Gospels speak for themselves The theological outcome may be tentative and provisional however the reader or student becomes engaged in the process of building a sound personal theology and a steadfast living faith in Jesus Christ

Teaching the Historical Jesus Zev Garber, 2014-11-13 *Teaching the Historical Jesus* in his Jewish context to students of varied religious backgrounds presents instructors with not only challenges but also opportunities to sustain interfaith dialogue and foster mutual understanding and respect This new collection explores these challenges and opportunities gathering together experiential lessons drawn from teaching Jesus in a wide variety of settings from the public secular two or four year college to the Jesuit university to the Rabbinic school or

seminary to the orthodox religious Israeli university A diverse group of Jewish and Christian scholars reflect on their own classroom experiences and explicates crucial issues for teaching Jesus in a way that encourages students at every level to enter into an encounter with the Hebrew Scriptures and the New Testament without paternalism parochialism or prejudice This volume is a valuable resource for instructors and graduate students interested in an interfaith approach in the classroom and provides practical case studies for scholars working on Jewish Christian relations **Acts: An Exegetical**

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Forty years of Biblical Studies at Sheffield provide cause for celebration and this book is an excellent expression of it There is a good balance between Old Testament and New Testament There are eighteen essays in the book altogether all highly readable and informative Sheffield is to be congratulated on its forty years on this self provided Festschrift and more generally on its phenomenal contribution to publishing in the biblical field W D Stacey Journal of Theological Studies *Interpreting the Sermon on the Mount in the Light of Jewish Tradition as Evidenced in the Palestinian Targums of the Pentateuch* Isabel Ann Massey,1991 An elucidation of selected themes in Matthew s Sermon on the Mount including father be ye perfect measure for measure word s vacuous and the fruit metaphor **The**

Interpretation of Scripture in Early Judaism and Christianity Craig A. Evans,2000-06-01 This volume assembles several important studies that examine the role of language in meaning and interpretation The various contributions investigate interpretation in the versions in intertestamental traditions in the New Testament and in the rabbis and the targumim The authors who include well known veterans as well as younger scholars explore the differing ways in which the language of Scripture stimulates the understanding of the sacred text in late antiquity and gives rise to important theological themes This book is a significant resource for any scholar interested in the interpretation of Scripture in and just after the biblical period

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