

Two angels with large, feathered wings are positioned in the upper corners of the image. They are wearing dark robes and holding long, golden trumpets, appearing to be in the process of blowing them. The background is a dark, textured blue with a large, faint, multi-pointed star in the center.

the @mission

— MATTHEW 2 —

Behold Your
KING

— *part 2* —



Matthew Behold Your King

Trevor Grizzle



Matthew Behold Your King:

The Gospel of Matthew William MacDonald, 1974 *Matthew's Bible* M. J. J. Menken, 2004 What type of Old Testament text did Matthew use as editor of his Gospel On the one hand the editorially inserted fulfilment quotations with their peculiar textual form may be expected to represent Matthew's biblical text On the other hand the remaining OT quotations are mainly Septuagintal and it is often assumed that Matthew reinforced the Septuagintal character of the quotations which he found in his sources In the first part of this study the fulfilment quotations are examined Their textual form is best explained as a Septuagint text that was revised to make it better agree with the Hebrew and to improve the quality of its Greek the evangelist took these quotations from a continuous text In the second part Matthew's remaining OT quotations are investigated If Matthew borrows quotations from his sources he does not adjust them to the LXX but he simply copies them or edits them in his usual way if he inserts quotations into his sources he makes use of his revised Septuagint On the whole this revised Septuagint seems to have been Matthew's Bible *The Heart of the Bible* Hugh Hill, 2013-03-08 A journey through every book of the Old and New Testaments This overview of the whole Bible sets out the big picture bringing the central message to light Hugh Hill explains simply and clearly how each book of the Bible fits into the whole He helps us to read with understanding providing background detail on the historical and political issues literary forms and theological ideas This highly readable volume provides solid ground for further study and offers illuminating insights for those who preach and teach I read this blockbuster of a book with growing appreciation then admiration and finally with applause I wish both I and all my students past and present had read this wonderful introduction to each book of The Book before Bible college Dr Steve Brady Principal Moorlands College and Chair of the Association of Bible College Principals A tour de force helpful straightforward timely Revd Dr Tony Sargent Principal Emeritus International Christian College A great tool for Christians to get a grasp of all the books of the Bible Biblical clarity blended with pastoral warmth Trevor Archer Director of Training The Fellowship of Independent Evangelical Churches FIEC Full of useful and edifying material helps the reader to view the unfolding of God's plan of redemption through the story line of Scripture and to understand its relevance today Robert Strivens MA ThM PhD Principal London Theological Seminary *Matthew's Story* Tim LaHaye, Jerry B. Jenkins, 2010-02-18 The fourth installment in the Jesus Chronicles from the bestselling author of the Left Behind series This story in the Jesus Chronicles depicts the life of the most unlikely of apostles a sinner turned saint and his time with the Lord With Matthew readers walk alongside Jesus as He gives the Sermon on the Mount performs the miracles of healing the sick and raising the dead contemplates His fate at the Last Supper and in the Garden of Gethsemane is crucified and most important resurrected Thrilling and uplifting Matthew's Story shows how the true Messiah changed the life of one man and forever altered the course of history *Matthew* William MacDonald, 1988-10-01 *The Companion Bible* E. W. Bullinger, 1999-08 Notes and appendices by E W Bullinger A classic one volume study Bible in the King James Version Helps

include 198 appendices including explanations of Hebrew words and their uses charts parallel passages maps lists of proper names calendars and timelines A popular study Bible now available in this enlarged type edition *The Structure of Matthew's Gospel* David Bauer,2015-01-29 This book addresses a central issue confronting the reader of the Gospel Professor Bauer describes the impasse that has been reached in recent investigation of the structure of Matthew and demonstrates that an appreciation of literary design can provide a way forward After identifying rhetorical features that relate to literary structure he devotes the major part of his book to a systematic examination of such features as they appear in the Gospel in order to gain a fresh insight into the shape of the work This study is valuable both for its comprehensive and judicious review of the question of structure in Matthew s Gospel and for the new direction which it establishes *Wages of Cross-Bearing and Debt of Sin* Nathan Eubank,2013-03-01 In comparison to Mark and Luke the First Gospel contains a striking preponderance of economic language in passages dealing with sin righteousness and divine recompense For instance sin is described as a debt and righteous deeds are said to earn wages with God or treasure in heaven This study analyzes Matthew s economic language against the backdrop of other early Jewish and Christian literature and examines its import for the narrative as a whole Careful attention to this neglected aspect of Matthew s theology demonstrates that some of the Gospel s central claims about atonement Jesus death and resurrection and divine recompense emerge from this conceptual matrix By tracing the narrative development of the economic motif the author explains how Jesus saves his people from their sins and comes to be enthroned as Son of Man sheds new light on numerous exegetical puzzles and clarifies the relationship of ethical rigorism and divine generosity *Matthew's Non-Messianic Mapping of Messianic Texts* Bruce Henning,2020-11-16 Scholars often explain Matthew s practice of applying non messianic texts to the messiah by postulating a Christological hermeneutic In Matthew s Non Messianic Mapping of Messianic texts Bruce Henning raises the question of how Matthew applies messianic texts to non messianic figures This neglected category challenges the popular view by stretching Matthew s paradigm to a broadly eschatological one in which disciples share in the mission of Jesus so as to fulfill Scriptural hopes Using Cognitive Linguistics this volume explores four case studies to demonstrate Matthew s non messianic mapping scheme the eschatological shepherd the vineyard care giver temple construction imagery and the Isaian herald These reveal how Matthew s theology of discipleship as participating in Jesus own vocation extends even to his hermeneutical paradigm of fulfillment **Heavenly Imagery and Symbolism in Matthew's Gospel** Daehoon Kang,2023-11-21 The present study explores the role of heavenly imagery and symbolism in the Gospel of Matthew Historical background and narrative criticism are my main methods because the Old Testament and Second Temple Jewish texts form the historical backgrounds for the understanding of Matthew s heaven and Matthew uses heavenly imagery and symbolism to highlight his main themes in the gospel as a whole This study investigates Matthew s distinctive materials and important texts having to do with heaven exploring their meanings and establishing their roles in each narrative section Matthew describes heaven as the space where

certain events reveal God's plan of salvation Heaven is associated with such key matters as revelation and judgment Each major discourse of Matthew focuses on heavenly imagery with judgment at its end culminating in the parable of the sheep and the goats Matt 25 31-46

The Branch Preston T. Massey, 2018-07-24 The thesis of the book may be stated simply it is an argument based upon the four prophetic texts of Jer 23 5 Zech 3 8 6 12 and Isa 4 2 as a foundational pattern for the four Gospels These four prophetic texts it will be argued mention a King Branch a Servant Branch a Man Priest Branch and a Lord God Branch This study seeks to show how Matthew presents Jesus as the King Branch Mark as the Servant Branch Luke as the Priest Man Branch and John as the Lord God Branch Consideration will also be given to explore the ramification of the four living Beings as described in Rev 4 6 7 Given the sum total of this sequence of literary facts the conclusion of this book will raise a number of possible implications One of these implications will offer the conclusion that the four evangelists could not have written their four Gospels solely on their own human unaided efforts

Kingdom Advancing Trevor Grizzle, 2023-06-22 For decades the kingdom of God has remained one of the dominant and most important themes in theology and biblical studies The kingdom of God is no passive abstract construct or static movement God's rule and reign stretch to the farthest bounds of the earth reaching and encompassing humankind wherever they may be found and bringing them under the lordship of Christ It is this aggressive march of the kingdom that inspired the title of this book While engaging a readership of persons with interests and differing levels of formal academic training Kingdom Advancing targets theological students local pastors and laypersons who wish to broaden and deepen their biblical and theological understanding of God's rule in the world To that end the writing and contents are neither pedantic nor elementary but are pitched at an accessible wavelength and frequency The reader will find the contents to be theologically and biblically balanced

Faith in Jesus Edwin Aaron Ediger, 2012-10-11 What is the biblical gospel Do the scriptures give us a clear picture of what God requires or doesn't for salvation There is only one way to obtain salvation and the language context and logic of all of the Bible's authors demonstrate precisely what the authentic gospel message is The gospel must be clearly understood in order to tell others the good news of salvation Some have either added to or subtracted from the gospel thereby rendering it confusing misleading or ineffective The Word of God emphasizes the one true way of salvation from cover to cover No Bible student pastor teacher or Christian leader should be without this careful incisive and revealing analysis of the precision and clarity of the biblical language that unfolds the good news about Jesus Christ The reader is invited on a biblical journey with the original writers as they identify Jesus who gives eternal life to those who put their trust in Him

Why Should I Fear? Volume 2 Laurel E Franks Roberts, 2025-03-13 Volume 2 continues with Biblical stories that concern fear dread anxiety and worry In recent years we have been surrounded by many fears the old fears of public speaking and failure rejection isolation and loneliness loss and poverty persecution war tyranny and oppression injury disease and death To these have been added the particularly modern fears of climate change and invasive technology What is

to prevent us from being swallowed up by such concerns in society and inside ourselves Where is help to be found Why Should I Fear demonstrates that we can face and conquer fears of all sorts by considering Biblical stories and acknowledging the diverse ways in which God helped people in the past The author points out the potentially overwhelming experiences in which God delivered his people In the face of what seem like intolerable events and crushing personal conditions we can know just as surely as Biblical people knew that God is trustworthy to work in our lives He is the same God now as then Historical and geographical contextual information helps connect ancient narratives to present times making the reflections relevant to twenty first century readers Readers are encouraged to consider the credibility of Biblical history and to understand that the events and people represented in the Bible existed in real time and in real places Consequently readers can trust that the God of the Bible is real and continues to work in our world If you are plagued by fear if world news frightens or depresses you then Why Should I Fear promises to speak courage or comfort into your life And while each reflection might not speak to your individual fear the author trusts that through the stories of difficulty and challenge the sovereignty of God will shine and speak directly to any reader s heart **Bible PerVERSIONS** Eric Neumann,2014-07-03

Since holy means perfect sinless perfection there can only be one Holy Bible in each language With hundreds of English translations available which one is God s Holy Bible Bible PerVERSIONS How Satan Changes God s Word To Lead You Astray starts with a ten page introduction concluding that the King James Version is God s only English Holy Bible today It then gives over 200 pages of quotations from the four most popular English translations KJV NIV NKJV and NLT detailing what the modern versions have changed and what those changes mean doctrinally If that is too much detail 20% of the passages are highlighted as being the worst perVERSIONS of God s Holy Bible **Anti-Judaism in the New Testament** Gerald

Sigal,2004-04-05 This volume is a systematic critique of the anti Jewishness of the New Testament Its primary purpose is to delineate what the New Testament authors intended to convey to their respective audiences concerning the Jewish people That is this volume is concerned with the initial meaning intended by the New Testament authors and how this intended meaning directly and with forethought contributed to Christian anti Judaic1 thought and action We will investigate how and why the New Testament authors created this anti Judaic climate Analysis of the Gospel stories demonstrates that anti Judaism is woven into the fabric of a significant part of the New Testament narrative This narrative has provoked bitter condemnation and persecution of Jews The Jewish people were cast in the role of a dark satanic force as a systematic denigration and demonization of the Jews took place It is to its harsh and bitter polemic against the entire Jewish people that one must ascribe the accusations of the Jews being Christ killers and children of Satan and the later embellishments of Jews as host desecrators ritual murders and well poisoners Post New Testament developments of Christian anti Judaism are not central to this study In pursuing our investigation we will make a distinction between what was originally intended by the New Testament authors and the usage made of their works to meet the anti Judaic needs of the subsequent church

Conclusions reached by later interpreters that have often been attributed to the authors of the Gospels are not our primary concern. It is not a question of how or to what extent the New Testament passages concerning Jews and Judaism were misused or misread in later centuries but of what they were meant to mean in the first place. Thus our focus will be on what the authors meant to convey to their respective contemporary audiences about the Jews. What would the New Testament's audience have understood from the information its various authors provided? What meaning would a reader derive from a particular text? Is the New Testament anti-Jewish or is it merely an accurate report of events as they took place? Answers can only come through an examination of the relevant passages in their specific literary contexts as well as in the context of the struggles, aspirations, and theologies of the early church. Special attention must be paid to the relationship between the church and the Roman authorities on the one hand and the synagogue on the other hand at the time the various books of the New Testament were written and to polemics within the early church community. The New Testament was not written solely to condemn the Jews. But in the process of developing the several story lines that evolved into the four respective canonical Gospels, the early church adopted a decidedly anti-Judaic stance. Consequently, in its final form, instances of anti-Judaic sentiment are found in much of the New Testament, the Gospels in particular. This animosity has to do as much with politics as with theological doctrine, relations with the Roman imperial authorities as with displacing Jews and Judaism. If pre-Gospel traditions already included anti-Judaic elements, they were now systematically exploited. There was a growing need to explain why Israel, God's chosen people, had rejected Jesus and the message of his disciples. How could this be reconciled with God's will? In presenting Jesus as the Messiah and Christianity as superseding Judaism, Paul and the authors of the Gospels and Acts, in particular, indicted the Jewish people for the death of Jesus and spread antipathy of Jews and Judaism as part of a program to achieve Christian ascendancy. The historicized core myths that provide the basis for the New Testament missionary program were shaped and reshaped to show that the church possessed full authenticity and validity contra Jews and Judaism. The New Testament author

St. Matthew's Gospel; the Text Divided Into Paragraphs, and Arranged Chronologically, with Notes James Davies (of Sandringham School, Southport.), 1872

Of Heroes and Villains D. Keith Campbell, 2013-08-05

Gripping stories whether modern or ancient always include heroes and villains. The Synoptic Gospels, chock full of villains, religious leaders and others in pursuit of an emerging hero, Jesus, are no different. Drawing first-century Jews into their familiar past and beckoning modern readers to join in its appreciation, these writers employ a literary tactic that intensifies this conflict: they depict these characters as Old Testament heroes and villains. To enter this fascinating intertextual character portrayal, this book, in building on eighty years of lament studies, advances our understanding of the Synoptists' literary and rhetorical use of the Psalmic Lament in relation to other Old Testament motifs to characterize Jesus and his opponents. Other contributions made along the way, including insights into the Synoptists' literary appropriation of Isaiah's Servant, are all geared toward helping us better understand how Matthew, Mark, and Luke characterize their hero and villains.

The four Gospels

literally compared together, Matthew's Gospel being taken as the text [by J. Stark]. James Stark, 1878 **Workbook**
for Lectors (2008-RNAB) & Gospel Readers Year A James L. Weaver, 2007-07-27

Matthew Behold Your King Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the power of words has are more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **Matthew Behold Your King**, a literary masterpiece that delves deep in to the significance of words and their affect our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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Matthew Behold Your King Introduction

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