

Matter, Mind, and Medicine

Transforming
the Clinical Method

Jacques Kriel



Matter Mind And Medicine Transforming The Clinical Methodvalue Inquiry Series 93

Jacques Kriel



Matter Mind And Medicine Transforming The Clinical Methodvalue Inquiry Series 93:

Brain, Mind and Soul South African Science and Religion Forum. Seminar,2002

Matter, Mind, and Medicine

Jacques Kriel,2021-12-06 This book critically assesses the implications of modern medicine's claim to be a natural science. Medicine models its scientific and clinical self understanding on an obsolete positivist conception of science, reality and consciousness. In this view the body is modeled as a biological machine, disease as breakdown of the machine and therapy as physical measures to fix the machine. The problems besetting medical science and practice are rooted in the inadequacy of the positivist philosophical assumptions regarding the nature of science, reality and consciousness. To base the diagnostic practices and therapeutic regimes purely on knowledge of physical processes in the human body is in view of this analysis at best grossly inadequate at worst thoroughly dehumanizing. Anton van Niekerk Editorial Foreword. This means that medicine's clinical method cannot be transformed without transforming the underlying view of science of reality and of the human person. The book proposes a broader model of science which overcomes the outdated dichotomy between human and natural sciences. Science is viewed as an interdisciplinary exercise generating multiple perspectives. The insights of the human sciences are essential for scientific clinical medicine. Utilizing evolutionary biology and complexity theory the author proposes an alternative understanding of reality and human consciousness as a basis for a transformed clinical method. Reality is a hierarchy of systems of increasing complexity. Different levels can be distinguished namely material systems, living material systems, conscious living material systems and self conscious living material systems. Each level represents a new manner of being which requires a different scientific discourse of understanding. Using this model of reality the author argues against understanding human consciousness as a byproduct of physical processes in the brain. The human person is a self conscious complex psycho somatic system whose well being is conditioned by much more than physical processes. *Sartrean Dialectics* Roxanne Claire Farrar,2000

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