

# MATRONS AND MARGINAL WOMEN IN MEDIEVAL SOCIETY



*This volume is a collection of essays on medieval women, both matrons and marginal women, in medieval society. The essays are written by leading medievalists and are of high quality.*

Edited by  
ROBERT R. EDWARDS and VICKIE ZIEGLER

# Matrons And Marginal Women In Medieval Society

**Sarah Alison Miller**



## **Matrons And Marginal Women In Medieval Society:**

*Matrons and Marginal Women in Medieval Society* Robert Edwards, Vickie L. Ziegler, 1995 Exploration of differences between women good women who were absorbed into society and those whose social role condemned them to its fringes

Women and Gender in Medieval Europe Margaret Schaus, 2006 Publisher description **Encyclopedia of Women in the Middle Ages** Jennifer Lawler, 2018-01-16 Most people have heard of Lady Godiva and her horseback tax protest in the 11th century and Joan of Arc who in the 15th century fought against the English for the French gaining sainthood in 1920 Many know of Eleanor of Aquitaine 12th century Queen of France and England and powerful manipulator and protector of kings Some know of Hildegard and Beatrice and Blanche and Clare There are many famous women of the Middle Ages whose lives and leadership brought important changes to history This encyclopedia contains several hundred entries on the culture history and circumstances of women in the Middle Ages from the years 500 to 1500 C E The geographical scope of this work is wide with entries on women from England France Germany Japan and other nations around the world There are entries on queens empresses and other women in positions of leadership as well as entries on topics such as work marriage and family households employment religion and various other aspects of women's lives in the Middle Ages Genealogies of queens and empresses accompany the text in an appendix *Women In Dark Age And Early Medieval Europe c.500-1200* Helen Jewell, 2006-10-04 The period 1200 1550 opened in a time of population expansion but went on to suffer the demographically cataclysmic effects of the plague beginning with the Black Death of 1347 51 The period dawned with a confident papacy and the Albigensian crusade against heretics and ended with the Catholic church torn apart by the Protestant Reformation Huge challenges were affecting society in various ways but they did not always affect men and women in the same ways Helen M Jewell provides a lively survey of western European women's activities and experiences during this timeframe The core chapters investigate The function of women in the countryside and towns The role of women in the ruling and landholding classes Women within the context of religion This practical centre of the book is embedded in an analysis of the gender theories inherited from the earlier Middle Ages which continued to underpin laws which restricted women's activity an education system which offered them inferior institutional provision and a church which denied them ministry Three individuals who vastly exceeded these expectations crashing through the glass ceilings of their day are brought together in a fascinating final chapter Combining a historiographical survey of trends over the last thirty years with more recent scholarship this is as indispensable introduction for anyone with an interest in women's history from the late Medieval period through to the Reformation **Women and Wealth in Late Medieval Europe** T. Earenfight, 2010-03-15 The twelve essays in *Women and Wealth in Late Medieval Europe* re-examine the vexing issue of women money wealth and power from distinctive perspectives literature history architectural history using new archival sources The contributors examine how money and changing attitudes toward wealth affected power relations between women and men of all ranks

especially the patriarchal social forces that constrained the range of women's economic choices Employing theories on gender culture and power this volume reveals wealth as both the motive force in gender relations and a precise indicator of other more subtle forms of power and influence mediated by gender

### **Medieval Monstrosity and the Female Body**

Sarah Alison Miller, 2010-07-02 Miller argues that one incarnation of monstrosity in the Middle Ages the female body exists in special relation to medieval conceptualizations of the monstrous Because female corporeality is pervasive proximate and necessary it illustrates the supreme allure and danger of the monster thereby highlighting the powers and problems of teratology

### **Necessary Conjunctions**

D. Shaw, 2016-04-30 Necessary Conjunctions is an original study of how regular medieval people created their public social identities Focusing especially on the world of English townspeople in the later Middle Ages the book explores the social self the public face of the individual It gives special attention to how prevalent norms of honor fidelity and hierarchy guided and were manipulated by medieval citizens With variable success medieval men and women defined themselves and each other by the clothes they wore the goods they cherished as well as by their alliances and enemies their sharp tongues and petty violence Employing a highly interdisciplinary methodology and an original theory makes it possible to see how personal agency and identity developed within the framework of later medieval power structures

### **Perspectives on Feminist Political Thought in European History**

Tjitske Akkerman, Siep Stuurman, 2013-06-17 Spanning six centuries of political thought in European history this book puts the ideas of thinkers from Christine de Pizan to Simone de Beauvoir in the broader contexts of their time This intriguing collection of essays shows that feminism is not a variant of modern radical discourse but a mode of analysing the issues of authority power and virtue that have been at the heart of European political thought from the middle ages

### ***The Distaff Gospels***

Madeleine Jeay, Kathleen Garay, 2006-01-01 The Distaff Gospels Les vangiles des Quenouilles a fascinating fifteenth century collection of more than 250 popular beliefs constitutes a kind of encyclopedia of late medieval women's wisdom The women's beliefs and experiences are recounted within the narrative frame of traditional gatherings where women meet with their spindles and distaffs to spin They share advice on such important matters as how to control errant husbands how to predict the gender of future offspring how to cure common diseases and ways to deal with evil spirits providing a rare look into the intimate lives of medieval peasant women This edition includes a facing page translation the first in English since 1510 of the two Old French manuscripts of the text The critical introduction discusses the literary context textual history and cultural significance of The Distaff Gospels while the rich selection of appendices includes translations of the names of the women storytellers and excerpts from works by Giovanni Boccaccio Jean de Meun Francois Villon and Christine de Pizan

### **Medieval Virginites**

Ruth Evans, Sarah Salih, Anke Bernau, 2003-01-01 The variety of subjects and disciplines represented here testify both to the elusiveness of virginity and to its lasting appeal and importance Medieval Virginites shows how virginity's inherent ambiguity highlights the problems contradictions and discontinuities lurking within medieval

ideologies      Religious Life in Normandy, 1050-1300 Leonie V. Hicks, 2007 Presenting new light on the reality of religious life in Normandy the author uses ideas about space and gender to examine the social pressures arising from such interaction around four main themes display reception and intrusion enclosure and the family      **Mothers and Children** Elisheva Baumgarten, 2013-10-24 This book presents a synthetic history of the family the most basic building block of medieval Jewish communities in Germany and northern France during the High Middle Ages Concentrating on the special roles of mothers and children it also advances recent efforts to write a comparative Jewish Christian social history Elisheva Baumgarten draws on a rich trove of primary sources to give a full portrait of medieval Jewish family life during the period of childhood from birth to the beginning of formal education at age seven Illustrating the importance of understanding Jewish practice in the context of Christian society and recognizing the shared foundations in both societies Baumgarten's examination of Jewish and Christian practices and attitudes is explicitly comparative Her analysis is also wideranging covering nearly every aspect of home life and childrearing including pregnancy midwifery birth and initiation rituals nursing sterility infanticide remarriage attitudes toward mothers and fathers gender hierarchies divorce widowhood early education and the place of children in the home synagogue and community A richly detailed and deeply researched contribution to our understanding of the relationship between Jews and their non Jewish neighbors Mothers and Children provides a key analysis of the history of Jewish families in medieval Ashkenaz      Encyclopedia of Prostitution and Sex Work Melissa Hope Ditmore, 2006-08-30 The cliché is that prostitution is the oldest profession Isn't it time that the subject received a full reference treatment This major 2 volume set is the first to treat in an inclusive reference what is usually considered a societal failing and the underside of sexuality and economic survival The A to Z encyclopedia offers wide ranging entries related to prostitution and the sex industry past and present both worldwide mostly in the West and in the United States The topic of prostitution has high interest appeal across disciplines and the narrative entries illuminate literature art law medicine economics politics women's studies religion sociology sexuality film popular culture public health nonfiction American and world history business gender media education crime race technology performing arts family social work social mores pornography the military tourism child labor and more It is targeted to the general reader who will gain useful insight into the human race through time via its sex industry and prostitution An introduction overviews the scope of prostitution from the earliest historical records including the Bible User friendly lists that are alphabetically and topically arranged help the reader find entries of interest as does the comprehensive index A chronology proffers significant dates related to the topic Each entry is signed and has suggestions for further reading Sample entries Abolition Actresses Augustine Saint Barr Candy Bible Camp Followers Chamberlain Kahn Bill of 1918 Child Prostitution Clothing Contagious Diseases Acts of 1864 1866 and 1869 Crime Debby Doesn't Do It for Free Dickens Charles Devadasi Entrapment Fallen Woman Trope Feminism Films Cult Five Points Free Love Geisha Globalization Guidebooks Hip Hop HIV AIDS and the Prostitution Rights Movement Human Rights Incest

Internet Jack the Ripper Kama Sutra League of Nations Lulu Male Stripping Mann Act Mayhew Henry Memoirs Migration and Mobility Nazi Germany Poetry Purity Movements R Religion Salvation Army Scapegoating Slang Storyville Temporary Marriage Unions Venice Window Prostitution      **Signs of Devotion** Virginia Blanton,2010-11-01      **The Boundaries of the Human in Medieval English Literature** Dorothy Yamamoto,2000 This study analyzes the fear of beastly transformation that recurs throughout Medieval literature Yamamoto explores how humans envisioned animals with human characteristics in bestiaries and literatures that involve aspects of the hunt and heraldry Minor texts as well as major works like Chaucer's Knight's Tale are investigated Additionally she explores both examples of humans changing into animal form and those that hover enigmatically between species as wild men and women Investigating this topic she looks to Alexander romances the poetry of Gower and other sources      **The Centre as Margin: Eccentric Perspectives on Art** Maria de Lurdes Craveiro,Carla Alexandra Gonçalves,2019-10-01 The Centre as Margin Eccentric Perspectives on Art is a multi authored volume of collected essays that answer the challenge of thinking Art History and the Arts in a broader sense from a liminal point of view Its main goal is thus to discuss the margin from the centre drawing on its concomitance within study themes and subjects ontological and epistemological positions or research methodologies themselves Marginality eccentricity liminality and superfluity are all part of a dynamic relationship between centre and margin's that will be approached and discussed from the point of view of disciplines as different and as close as art history philosophy literature and design from medieval to contemporary art Resulting from recent research developed from the privileged viewpoint offered by the margin this volume brings together the contributions of young researchers along with the work of career scholars Likewise it does not obey a traditional or a rigid diachronic structure being rather organized in three major parts that organically articulate the different essays Within each of these parts in which the book is divided papers are sometimes organized according to their timeframes providing the reader with an encompassing though not encyclopedic overview of the common ground over which the various artistic disciplines build their methodological theoretical and thematic centers and margins The intended eccentricity of this volume and the original essays herein presented should provide researchers scholars students artists curators and the general reader interested in art with a refreshing approach to its various scientific strands      **Women, dowries and agency** Dana Wessell Lightfoot,2016-05-16 This book examines labouring status women in late medieval Valencia as they negotiated the fundamentally defining experience of their lives marriage Through the use of notarial records and civil court cases it argues that the socio economic and immigrant status of these women greatly enhanced their ability to exercise agency not only in choosing a spouse and gathering dotal assets but also in controlling this property after they wed Although the prevailing legal code in Valencia appeared to give wives little authority over these assets court records demonstrate that they were still able to negotiate a measure of control In these actions labouring status wives exercised agency by protecting their marital goods from harm using legal statutes to their own advantage In looking at the experiences

of labouring status women this monograph shifts the debate regarding women's access to and control of property in the medieval period Exploring a group previously unexamined by scholars it argues that our understanding of women's marital strategies changes challenging the central role of blood and marital kin in these negotiations

**Gender and Authority in the Late Medieval Church** Ian Forrest, 2025-06-15 Gender and Authority in the Late Medieval Church asks a deceptively simple question How did the governance of the medieval institutional church remain exclusively male despite plentiful evidence of women being as capable and devout as men The remarkable endurance of an all male clergy is an important element of medieval church government one that is frequently taken for granted in the historiography and is connected to another overlooked feature of episcopal authority the strategies that bishops used to secure the compliance of a relatively autonomous clergy As Ian Forrest shows bishops kept their clergy in check through normative standards of masculinity that necessarily disqualified women from leadership roles Everywhere in the medieval church were women who had the capacity the resources and often the ambition to take part in governance from abbesses to priests servants mothers sisters and unofficial wives Bringing together evidence of female activity at the margins of the institutional church Forrest argues that the male monopoly on formal power was haunted by female capability and aspiration at every turn Drawing on case studies from the English diocesan clergy between the mid thirteenth and early sixteenth centuries he explores how women's involvement in governance was rendered unthinkable through the very discursive strategies that bishops used to control their male clergy In doing so Gender and Authority in the Late Medieval Church tells an integrated history that explains how both the exclusion of women and the inclusion of men underpin a rigidly gendered system of religious governance

Routledge Revivals: Medieval Italy (2004). Christopher Kleinhenz, 2017

**The Pastoral Care of Women in Late Medieval England** Beth Allison Barr, 2008 A close examination of religious texts illuminates the way in which parish priests dealt with their female parishioners in the middle ages

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