

The Making of  
American Liberal  
Theology  
*Idealism,*  
*Realism,*  
*& Modernity*

1900–1950



GARY DORRIN

# **Making Of American Liberal Theology Idealism Realism And Modernity 1900 1950**

**Chad Meister, James Beilby**



## **Making Of American Liberal Theology Idealism Realism And Modernity 1900 1950:**

The Making of American Liberal Theology Gary J. Dorrien, 2003-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom **Early**

**Ecotheology and Joseph Sittler** Panu Pihkala, 2017 When did Christians begin to address environmental questions What can be learned from these pioneering thinkers This study reveals that between 1910 and 1954 many theologians called for responsibility towards nature The focal point is the work of Joseph Sittler 1904 1987 an American Lutheran and ecumenical theologian The role of these early ecotheologians is discussed in relation to environmental history and education The findings show that ecotheology was not as strongly separated from other environmentalism as it was after the 1960s Series Studies in Religion and the Environment Studien zur Religion und Umwelt Vol 12 Subject Religious Studies Environmental Studies Ecotheology Joseph Sittler The Bloomsbury Encyclopedia of Philosophers in America John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history *Mysticism and the Inner Light in the Thought of Rufus Jones, Quaker* Helen Holt, 2021-11-01 Rufus Jones promotion of mysticism and his novel formulation of the Inner Light which saw God as an inherent part of human nature were sweepingly influential within

liberal Quakerism in the early 20th century and have had long lasting effects on Quaker faith and practice In spite of the importance of his ideas however they have received little critical attention In *Mysticism and the Inner Light* Helen Holt provides a systematic analysis of Jones thought in historical context showing how he attempted to synthesize his own experience with aspects of the psychology of William James the idealism of Josiah Royce and liberal Christianity She finds that because Jones presented his ideas informally he is sometimes misinterpreted especially regarding his views on Christ and humanism The book draws on Jones extensive corpus and on unpublished archived letters

**Greening Philosophy of Religion** Jea Sophia Oh, John Quiring, 2024-07-08 *Greening Philosophy of Religion* Process Ecology and Ethics develops fruitful avenues for the theory and practice of greening philosophy of religion Collected with a pluralistic conception of both philosophy and religion the chapters in this volume address pressing and timely issues that involve imagining ecological democracy as an ideal horizon for facing climate catastrophe with a radical hope and sober vision for realizing a more sustainable planetary economy that places a high value on food sovereignty an ethic of trust and inter religious conversations Edited by Jea Sophia Oh and John Quiring this book offers a vital contribution to the fields of philosophy of religion environmental ethics religion and ecology comparative philosophy and ecotheology all tuned to the note of process thinking and a deep ecological sensibility

**Encyclopedia of Protestantism** Hans J. Hillerbrand, 2004-08-02 For more information including sample entries full contents listing and more visit the Encyclopedia of Protestantism web site Routledge is proud to announce the publication of a new major reference work from world renowned scholar Hans J Hillerbrand The Encyclopedia of Protestantism is the definitive reference to the history and beliefs that continue to exert a profound influence on Western thought Featuring entries written by an international team of specialists and scholars the encyclopedia traces the course of Protestantism from its beginnings prior to 1517 when Martin Luther nailed his 95 Theses to the door of Wittenberg Cathedral to the vital and diverse international scene of the present day

*Do Everything* Christopher H. Evans, 2022-08-27 Frances Willard 1839 1898 was one of the most prominent American social reformers of the late nineteenth century As the long time president of the Woman s Christian Temperance Union WCTU Willard built a national and international movement of women that campaigned for prohibition women s rights economic justice and numerous other social justice issues during the Gilded Age Emphasizing what she called Do Everything reform Willard became a central figure in international movements in support of prohibition women s suffrage and Christian socialism A devout Methodist Willard helped to shape predominant religious currents of the late nineteenth century and was an important figure in the rise of the social gospel movement in American Protestantism The first biography of Frances Willard to be published in over thirty five years *Do Everything* explores Willard s life her contributions as a reformer and her broader legacy as a women s rights activist in the United States In addition to chronicling Willard s life historian Christopher H Evans examines how Willard crafted a distinctive culture of women s leadership emphasizing the importance of religious faith for understanding Willard s successes as a social

reformer Despite her enormous fame during her lifetime Evans investigates the reasons why Willard's legacy has been eclipsed by subsequent generations of feminist reformers and assesses her importance for our time

**Scientific and Political Freedom in Islam** Uriya Shavit, 2017-02-24 The modernist apologetic approach to the relation between revelation and science and politics has been a central part of Arab discourses on the future of Muslim societies for over a century This approach introduced historical and theological narratives and interpretative mechanisms that contextualize reason and freedom in Islamic terms to argue that unlike with Christianity it is possible for Muslim societies to be technologically and politically advanced without forfeiting revelation as an all encompassing legally binding guide Scientific and Political Freedom in Islam critically examines the coherence and consistency of modernist apologetic scholars This is done through a discussion of their general theorizing on reason and freedom which is then followed by discussions of their commentaries on specific scientific and political issues in light of their general theorizing Regarding the former the focus is Darwin's theory of evolution while the universality of the Biblical flood the heliocentric model the Big Bang model and Freudianism are also discussed Regarding the latter the focus is Islam's desired structure of government and concept of participatory politics while individual freedoms are also discussed The book argues that the modernist apologetic approach has great potential to be a force for liberalization but also possesses inherent limitations that render its theory on the relation between revelation and freedom self contradictory Introducing a significant body of new information on the reasons for the failure of secularism and democracy and the attitudes towards Darwinism in the Arab world this book is a valuable resource for students and scholars of Islamic Studies comparative religion democracy studies and evolution studies

**Classical and Protestant Liberalism** Daniel Dei, 2021-05-25 Classical and Protestant Liberalism Similarities and Differences compares classical liberalism with Protestant liberalism The book discusses similarities and differences between the philosophical propositions of these two liberal strands The central argument is that Protestant liberalism has incorporated some key elements of classical liberalism to redefine essential elements of the Christian faith to appeal to the contemporary individual's sense Protestant liberal version of Christianity sharply deviates from conventional Christianity Classical liberal notions of natural rights social contract individualism pluralism secularization and utilitarian perspective on ethics sustain this version of Christianity Protestant liberals present essential aspects of Christianity to contemporary individuals through these classical liberal existential views Protestant liberal views on the immanence of God anthropocentrism Jesus as an ethical example evolutionary view of the Bible philosophical optimism salvation the church as an instrument of social progress the kingdom of God religious authority continuity modernism and reduction of Christianity to its unchanging essence reveal classical liberal influences

The World Come of Age Lilian Calles Barger, 2018-07-02 On November 16 2017 Pope Francis tweeted Poverty is not an accident It has causes that must be recognized and removed for the good of so many of our brothers and sisters With this statement and others like it the first Latin American pope was associated in the minds of many with a stream of

theology that swept the Western hemisphere in the 1960s and 70s the movement known as liberation theology Born of chaotic cultural crises in Latin America and the United States liberation theology was a trans American intellectual movement that sought to speak for those parts of society marginalized by modern politics and religion by virtue of race class or sex Led by such revolutionaries as the Peruvian Catholic priest Gustavo Guti rrez the African American theologian James Cone or the feminists Mary Daly and Rosemary Radford Ruether the liberation theology movement sought to bridge the gulf between the religious values of justice and equality and political pragmatism It combined theology with strands of radical politics social theory and the history and experience of subordinated groups to challenge the ideas that underwrite the hierarchical structures of an unjust society Praised by some as a radical return to early Christian ethics and decried by others as a Marxist takeover liberation theology has a wide raging cross sectional history that has previously gone undocumented In *The World Come of Age* Lilian Calles Barger offers for the first time a systematic retelling of the history of liberation theology demonstrating how a group of theologians set the stage for a torrent of new religious activism that challenged the religious and political status quo

America's Religions Peter W. Williams, 2015-11-15 A classroom perennial and comprehensive guide *America's Religions* lays out the background beliefs practices and leaders of the nation's religious movements and denominations The fourth edition thoroughly revised and updated by Peter W Williams draws on the latest scholarship In addition to reconsidering the history of America's mainline faiths it delves into contemporary issues like religion's impact on politics and commerce the increasingly high profile of Buddhism Hinduism and Islam Mormonism's entry into the mainstream and battles over gay marriage and ordination

**The Fathers Refounded** Elizabeth A. Clark, 2019-02-01 In the early twentieth century a new generation of liberal professors sought to prove Christianity's compatibility with contemporary currents in the study of philosophy science history and democracy These modernizing professors Arthur Cushman McGiffert at Union Theological Seminary George LaPiana at Harvard Divinity School and Shirley Jackson Case at the University of Chicago Divinity School hoped to equip their students with a revisionary version of early Christianity that was embedded in its social historical and intellectual settings In *The Fathers Refounded* Elizabeth A Clark provides the first critical analysis of these figures lives scholarship and lasting contributions to the study of Christianity *The Fathers Refounded* continues the exploration of Christian intellectual revision begun by Clark in *Founding the Fathers* Early Church History and Protestant Professors in Nineteenth Century America Drawing on rigorous archival research Clark takes the reader through the professors published writings their institutions and even their classrooms where McGiffert tailored nineteenth century German Protestant theology to his modernist philosophies where LaPiana the first Catholic professor at Harvard Divinity School devised his modernism against the tight constraints of contemporary Catholic theology and where Case promoted reading Christianity through social scientific aims and methods Each in his own way extricated his subfield from denominationally and theologically oriented approaches and aligned it with secular historical methodologies In so doing this

generation of scholars fundamentally altered the directions of Catholic Modernism and Protestant Liberalism and offered the promise of reconciling Christianity and modern intellectual and social culture *History of Universities* Mordechai Feingold, 2006-05-11 This volume contains the customary mix of learned articles book reviews conference reports and bibliographical information which makes this publication useful for the historian of higher education Its contributions range widely geographically chronologically and in subject matter

**A Theology for the Twenty-First Century** Douglas F. Ottati, 2020-10-15 Christianity in the United States is in crisis Liberalism is declining evangelicalism is splintering increasing numbers of Christians are slipping away from churches and more and more young people are for various reasons finding Christianity as they conceive it a metaphysical thought system or society of science deniers or an ideology for oppressors not just implausible but repellent At the same time Christians across denominational and ideological divides are rediscovering a moral core especially in the Jesus of the Gospels that reactivates and unites them and this kind of faith appeals to many who consider themselves averse to all traditional organized religion But any revitalized Christian faith is going to need to understand its rootedness in and interpretation of Christianity's foundational texts and traditions Noted theologian Douglas F. Ottati steps in to offer a theology for this new era Combining deep learning in texts and traditions with astute awareness of contemporary questions and patterns of thought and life he asks what does it mean in our time to understand the God of the Bible as Creator and Redeemer Distilling the content of Christian faith into seventy concise propositions he explains each in lucid cogent prose *A Theology for the Twenty First Century* will be an essential textbook for those training for ministry in our current climate a wise guide for contemporary believers who wonder how best to understand and communicate their faith and an inviting and intelligent resource for serious inquirers who wonder whether the way of Jesus might help them grasp the real world while remaining open to the transcendent

*Music for Others* Nathan Myrick, 2021-03-12 Musical activity is one of the most ubiquitous and highly valued forms of social interaction in North America to say nothing of world over being engaged from sporting events to political rallies concerts to churches Moreover music's use as an affective agent for political and religious programs suggests that it has ethical significance Indeed many have said as much It is surprising then that music's ethical significance remains one of the most undertheorized aspects of both moral philosophy and music scholarship *Music for Others* Care Justice and Relational Ethics in Christian Music fills part of this scholarly gap by focusing on the religious aspects of musical activity particularly on the practices of Christian communities Based on ethnomusicological fieldwork at three Protestant churches and a group of seminary students studying in an immersion course at South by Southwest SXSW and synthesizing theories of discourse formation and care ethics oriented towards restorative justice it first argues that relationships are ontological for both human beings and musical activity It further argues that musical meaning and emotion converge in human bodies such that music participates in personal and communal identity construction in affective ways yet these constructions are not always just Thus considering these aspects of music's ways of being in the

world Music for Others finally argues that music is ethical when it preserves people in and restores people to just relationships with each other and thereby with God      *Preaching the Manifold Grace of God, Volume 2* Ronald J. Allen, 2022-07-05 Preaching the Manifold Grace of God is a two volume work describing theologies of preaching from the historical and contemporary periods Volume 1 focuses on historical theological families Orthodox Roman Catholic Lutheran Reformed Anabaptist Anglican Episcopal Wesleyan Baptist African American Stone Campbell Friends and Pentecostal Volume 2 focuses on families that are evangelical liberal neo orthodox postliberal existential radical orthodox deconstructionist Black liberation womanist Latinx liberation Mujerista Asian American Asian American feminist LGBTQAI Indigenous postcolonial and process In each case the author describes the circumstances in which the theological family emerged describes the purposes and characteristics of preaching from that perspective and assesses the strengths and limitations of the approach      *Toward a Womanist Ethic of Incarnation* Eboni Marshall Turman, 2013-12-18 The Black Church is an institution that emerged in rebellion against injustice perpetrated upon black bodies How is it then that black women s oppression persists in black churches This book engages the Chalcedonian Definition as the starting point for exploring the body as a moral dilemma      *On the Scope and Truth of Theology* Robert Cummings Neville, 2006-06-05 This is the first volume of Robert Cumming Neville s magnum opus Theology as Symbolic Engagement Neville is the premier American systematic theologian of our time His work is profoundly influenced by Paul Tillich Friedrich Schleiermacher and the American pragmatists John Dewey and Charles Sanders Pierce From Tillich he takes the notion of religion art and morality as symbol and the notion that religion is the substance of culture and culture the form of religion Thus theology is symbolic engagement with cultural forms and Neville explores the ways that such engagement occurs among various religious traditions One of the most important tasks in theology is to devise ways of testing correcting or affirming claims that we had been unable to question before This book will argue that system in theology is not merely correlating assertions but rather building perspectives from which we can render the various parts of theology vulnerable for assessment In fact one of the unique features of this book is its engagement with other religions Such dialogue has been a feature of Neville s work from the beginning Theology as Symbolic Engagement breaks the boundaries of systematic theology and moves away from the static character that characterizes such enterprises from Barth onward Instead Neville s book showcases the dynamic character of all theology The hallmark of this entire project is its effort to show theology to be hypothetical and to make it vulnerable to correction      **The Routledge Companion to Modern Christian Thought** Chad Meister, James Beilby, 2013-10-28 This Companion provides an unrivalled view of the field of modern Christian thought from the Enlightenment to the twentieth century and beyond Written by an outstanding team of theologians and philosophers of religion it covers the following topics within Christian thought Key figures and influencers Central events and movements Major theological issues and key approaches to Christian Theology Recent topics and trends in Christian thought Each entry



is clear and accessible making the book the ideal resource for students of Christian thought and history and philosophy of religion and a valuable reference for professional theologians and philosophers      **Benjamin Elijah Mays, Schoolmaster of the Movement** Randal Maurice Jelks, 2012 In this first full length biography of Benjamin Mays 1894 1984 Randal Maurice Jelks chronicles the life of the man Martin Luther King Jr called his spiritual and intellectual father Dean of the Howard University School of Religion president of Mor

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