

THE MAKING OF A MORMON BISHOP

Bill & Amanda Reel



Making Of A Mormon

William A. Morton



Making Of A Mormon:

The Making of a "Mormon," William A. Morton, 1915 *The Mormon People* Matthew Bowman, 2012-01-24 From one of the brightest of the new generation of Mormon studies scholars comes a crisp engaging account of the religion's history The Wall Street Journal With Mormonism on the nation's radar as never before religious historian Matthew Bowman has written an essential book that pulls back the curtain on more than 180 years of Mormon history and doctrine He recounts the church's origins and explains how the Mormon vision has evolved and with it the esteem in which Mormons have been held in the eyes of their countrymen Admired on the one hand as hardworking paragons of family values Mormons have also been derided as oddballs and persecuted as polygamists heretics and zealots The place of Mormonism in public life continues to generate heated debate yet the faith has never been more popular One of the fastest growing religions in the world it retains an uneasy sense of its relationship with the main line of American culture Mormons will surely play an even greater role in American civic life in the years ahead *The Mormon People* comes as a vital addition to the corpus of American religious history a frank and balanced demystification of a faith that remains a mystery for many With a new afterword by the author Fascinating and fair minded a sweeping soup to nuts primer on Mormonism The Boston Globe A cogent judicious and important account of a faith that has been an important element in American history but remained surprisingly misunderstood Michael Beschloss A thorough stimulating rendering of the Mormon past and present Kirkus Reviews A smart lucid history Tom Brokaw Race and the Making of the Mormon People Max Perry Mueller, 2017-08-08 The nineteenth century history of the Church of Jesus Christ of Latter day Saints Max Perry Mueller argues illuminates the role that religion played in forming the notion of three original American races red black and white for Mormons and others in the early American Republic Recovering the voices of a handful of black and Native American Mormons who resolutely wrote themselves into the Mormon archive Mueller threads together historical experience and Mormon scriptural interpretations He finds that the Book of Mormon is key to understanding how early followers reflected but also departed from antebellum conceptions of race as biblically and biologically predetermined Mormon theology and policy both challenged and reaffirmed the essentialist nature of the racialized American experience The Book of Mormon presented its believers with a radical worldview proclaiming that all schisms within the human family were anathematic to God's design That said church founders were not racial egalitarians They promoted whiteness as an aspirational racial identity that nonwhites could achieve through conversion to Mormonism Mueller also shows how on a broader level scripture and history may become mutually constituted For the Mormons that process shaped a religious movement in perpetual tension between its racist and universalist impulses during an era before the concept of race was secularized *The Making of a Mormon,* William A. Morton, 2015-12-08 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as

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The Refiner's Fire John L. Brooke, 1996-05-31 This 1995 book presents an alternative and comprehensive understanding of the roots of Mormon religion

Make Yourself Gods Peter Coviello, 2024-05-31 From the perspective of Protestant America nineteenth century Mormons were the victims of a peculiar zealotry a population deranged socially sexually even racially by the extravagances of belief they called religion *Make Yourself Gods* offers a counter history of early Mormon theology and practice tracking the Saints from their emergence as a dissident sect to their renunciation of polygamy at century s end Over these turbulent decades Mormons would appear by turns as heretics sex radicals refugees anti imperialists colonizers and eventually reluctant monogamists and enfranchised citizens Reading Mormonism through a synthesis of religious history political theology native studies and queer theory Peter Coviello deftly crafts a new framework for imagining orthodoxy citizenship and the fate of the flesh in nineteenth century America What emerges is a story about the violence wild beauty and extravagant imaginative power of this era of Mormonism an impassioned book with a keen interest in the racial history of sexuality and the unfinished business of American secularism

Machines for Making Gods Jon Bialecki, 2022-03-01 The Mormon faith may seem so different from aspirations to transcend the human through technological means that it is hard to imagine how these two concerns could even exist alongside one another let alone serve together as the joint impetus for a social movement *Machines for Making Gods* investigates the tensions between science and religion through which an imaginative group of young Mormons and ex Mormons have found new ways of understanding the world The Mormon Transhumanist Association MTA believes that God intended humanity to achieve Mormonism s promise of theosis through imminent technological advances Drawing on a nineteenth century Mormon tradition of religious speculation to reimagine Mormon eschatological hopes as near future technological possibilities they envision such current and possible advances as cryonic preservation computer simulation and quantum archeology as paving the way for the resurrection of the dead the creation of worlds without end and promise of undergoing theosis of becoming a god Addressing the role of speculation in the anthropology of religion *Machines for Making Gods* undoes debates about secular transhumanism s relation to religion by highlighting the differences an explicitly religious transhumanism makes Charting the conflicts and resonances between secular transhumanism and Mormonism Bialecki shows how religious speculation has opened up imaginative horizons to give

birth to new forms of Mormonism including a particular progressive branch of the faith and even such formations as queer polygamy The book also reveals how the MTA's speculative account of God and technology together has helped to forestall some of the social pressure that comes with apostasy in much of the Mormon Intermountain West A fascinating ethnography of a group with much to say about crucial junctures of modern culture *Machines for Making Gods* illustrates how the scientific imagination can be better understood when viewed through anthropological accounts of myth **Making Mormonism** Susan O'Neal Fergeson, Susan O'Neal Stryker, 1992 *A Mormon Bibliography, 1830-1930: N-Z* Chad J. Flake, Larry W. Draper, 2004 *The Life of a Rover, 1865-1926* Dan W. Moody, 1926 **The Book of Mormon** Wingfield Watson, 1899 *Behind the Mormon Curtain* Steve Cuno, 2021-11-16 I MAKE A LOT OF MONEY AS A CALL GIRL wasn't the answer author Steve Cuno expected when he asked a new acquaintance how she planned to capitalize her start up business Wait hold on he thought In Salt Lake City Home to The Church of Jesus Christ of Latter day Saints the Mormon Church where all it takes to become the object of steamy gossip is for a neighbor to see you take a sip of coffee In a religion where nonmarital sex is second in seriousness to murder You've no idea the people I could get in trouble she told him She'd entertained politicians police officers judges defense lawyers prosecutors doctors all of them married almost all of them practicing Mormons Many were highly visible highly regarded leaders in the faith So began Cuno's behind the scenes investigation into Salt Lake City's prostitution industry Over the course of three years he interviewed prostitutes johns police officers social workers and massage parlor owners and uncovered a surprising underside to the Mormon Church's carefully cultivated image of wholesomeness and family values He found that Salt Lake's prostitutes sex workers or providers as they prefer to be known don't live in the illusory experience they create for their clients Many are multilingual and hold college degrees They fix meals drive kids to school help with homework handle household chores socialize with others in the community have love lives of their own and yes go to church sometimes with the very people who sneak out to meet them With wit and sensitivity *Behind the Mormon Curtain* takes a deep dive into the quintessential American religion and the world's oldest profession as Cuno tells the story of what he discovered how he discovered it and what it reveals not just about Mormons but about us all **Making Space for the Mormons** Richard L. Bushman, 1997 Joseph Smith configured a new kind of space for his followers Strangely Mormon space in Nauvoo most resembled the commercial space in Chicago Chicago centered its energy and attention on the market whereas Nauvoo centered energy and attention on the temple

EGYPTIANISMS IN THE BOOK OF MORMON AND OTHER STUDIES Robert F. Smith, 2020-12-31 Three studies of the Book of Mormon 1 Detailed analysis of the Egyptian characteristics of the Book of Mormon 2 editorial markers in the Book of Mormon and 3 a broad look at the realia of the Book of Mormon as evidences of historical authenticity **Mormon Studies** Ronald Helfrich, Jr., 2021-12-30 Mormonism arose in early 19th century New York and has fired the imaginations of its devotees critics and students ever since Some intellectuals and academics read Mormonism as the product of economic

change wrought by the Erie Canal in the Burned over District of western New York State and upper north eastern Ohio Others read Mormonism as an authoritarian reaction to Jacksonian democracy Finally some including most of those who became Mormons in the early 19th century and most of those who are believing Mormons today read Mormonism as the intervention of God in human history This book engages with Mormon Studies from its beginnings in the early nineteenth century to the end of the 20th century It covers those who fought over Mormonism s truth or falsity on those who tried to understand Mormonism as a religious and sociological phenomenon and on those who explored the history of Mormonism from a more dispassionate perspective It concludes with an exploration of the culture war that erupted as Mormon Studies professionalized particularly after the 1960s [The 10 Most Important Things You Can Say to a Mormon](#) Ron

Rhodes,2001-08-15 Covers the Mormon view of the Bible the Book of Mormon origins Stresses the importance of the Trinity salvation by grace not works and more *The Oxford Handbook of Mormonism* Terryl Givens,Philip L. Barlow,2015 For this handbook Terryl Givens and Philip Barlow two leading scholars of Mormonism have brought together other top people in the field to construct a collection of essays that offers a comprehensive overview of scholarship on Mormons *The Making of a Mormon (Classic Reprint)* William A. Morton,2015-08-08 Excerpt from The Making of a Mormon About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

The Treaty Making Power of the United States: pt. 1. The United States is a nation. pt. 2. Historical review of the treaty-making power of the United States Charles Henry Butler,1902 **The Mormon Image in the American Mind** J.B. Haws,2013-11-01 Winner of the Mormon History Association Best Book Award What do Americans really think about Mormons and why Through a fascinating survey of Mormon encounters with the media including such personalities and events as the Osmonds the Olympics the Tabernacle Choir evangelical Christians the Equal Rights Amendment Sports Illustrated and even Miss America J B Haws reveals the dramatic transformation of the American public s understanding of Mormons in the past half century When the Mormon George Romney former governor of Michigan ran for president in 1968 he was admired for his personal piety and characterized as a kind of political Billy Graham When George s son Mitt ran in 2008 a widely distributed email told hundreds of thousands of Christians that a vote for Mitt Romney was a vote for Satan What had changed in the intervening four decades Why were the theology of the Latter day Saints and their Christian status mostly nonissues in 1968 but so hotly contested in 2008 For years the American perception of Mormonism has been torn between admiration for individual Mormons seen as friendly hard working and family oriented and ambivalence toward

institutional Mormonism allegedly secretive authoritarian and weird The Mormon Image in the American Mind offers vital insight into the complex shifts in public perception of The Church of Jesus Christ of Latter day Saints its members and its place in American society

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