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including basic and applied orientations by holding conferences and workshops promoting standards of scientific excellence in research and teaching and publishing research findings and results Guide to Reprints 2007 K. G. Saur Editorial Staff,2006-01-10 **The Practice of Humanitarian Intervention** Kai Koddenbrock,2015-08-27 This book examines the practices in Western and local spheres of humanitarian intervention and shows how the divide between these spheres helps to perpetuate Western involvement Using the Democratic Republic of the Congo as a case study an object of Western intervention since colonial times this book scrutinizes the contemporary practice of humanitarian intervention from the inside It seeks to expose how humanitarian aid and peacekeeping works what obstacles they encounter and how they manage to retain their legitimacy By examining the relationship between the West and the DR Congo this volume asks why intervention continues to be so central for the relationship between Western and local spheres Why is it normal and self evident The main answer developed here is that the separation of these two spheres allows intervention to enjoy sufficient degrees of legitimacy to be sustained Owing to the contradictions that surface when juxtaposing the Western and Congolese spheres this book highlights how keeping them separate is key to sustaining intervention Bridging the divide between the liberal peace debate in International Relations and anthropologies of humanitarianism this volume thus presents an important contribution to taking both the legitimizing proclamations and local realities of intervention seriously The book will be of much interest to students of statebuilding peacebuilding peacekeeping anthropology research methods and IR in general

Imagining Economics Otherwise Nitasha Kaul,2007-10-04 The result of a multifaceted investigation into the nature of knowledge produced by economics this book re examines certain understood ways of thinking about economics as a discipline especially in relation to questions of identity and difference **The Routledge Companion to Art and the Formation of Empire** Emily C. Burns,Alice M. Rudy Price,2025-05-30 This companion comprises essays that analyze interactions between art and global imperial relationships from 1800 to World War II The essays in this volume expose and add to historical layers of meaning in their discussions of art and empire Found across much of the globe sites of sedimentary rock allegorize the dynamics of art and empire and frame the section structure for this book Twenty two authors unpack imperial layers in a variety of global and historical contexts through case studies that center art and visual and material culture The authors show how art and aesthetics have operated as tools of empire Interpreting a comprehensive array of media as well as inter media dialogues they analyze and intervene in how we remember and examine entwinements between empire and aesthetic practices In this volume s attention to the role of art in imperial formation as well as the legacy of colonization the essays disentangle sediments of culture as they are moved and shaped by homogenizing forces of empire showing that the aesthetics of empire inflect not only individuals makers and economies but also practices of circulation and collecting The book will be of interest to graduate students researchers and professors and may be used in classes focused on art history imperialism and colonialism **Paul Ricoeur** Alison Scott-Baumann,2023-08-21 This open access book employs

Paul Ricoeur's methodologies to identify challenge and replace with responsible language the many continuing abuses of power including in the university curriculum and in the international discourse of right wing populism Using Ricoeur's philosophy the book provides a meta frame for current debates about the university and a pragmatic micro frame for supporting staff and students to develop important conversations on campus It introduces the Community of Inquiry approach and describes its use to engage with complex ideas on which society has recently become silent By contrasting Ricoeur's work on Algeria and his work in Chicago USA a bias blind spot is revealed in his desire for dialectical balance and reciprocity This prevented him and for some years the author from accepting the connections between colonialism slavery and racism and the urgent need for reparative justice With Ricoeur the readers can think differently how to recognize and tackle racism and the democratic deficit how to reduce epistemic injustice by learning how to speak out how to move away from forced polarities and develop a pedagogy of hope as well as an acceptance of provisionality and the intractability of certain existential problems *How Colonialism Preempted Modernity in Africa* Olúfémi Táíwò, 2010-01-11 Based on the idea that Africa was already becoming modern before being derailed by colonialism the author insists that Africa can get back on track and advocates a renewed engagement with modernity Tools toward shaping a positive future for Africa are immigration capitalism democracy and globalization *Arts & Humanities Citation Index*, 1998 **The Bitcoin Standard** Saifedean Ammous, 2018-04-24 A comprehensive and authoritative exploration of Bitcoin and its place in monetary history When a pseudonymous programmer introduced a new electronic cash system that's fully peer to peer with no trusted third party to a small online mailing list in 2008 very few people paid attention Ten years later and against all odds this upstart autonomous decentralized software offers an unstoppable and globally accessible hard money alternative to modern central banks The Bitcoin Standard analyzes the historical context to the rise of Bitcoin the economic properties that have allowed it to grow quickly and its likely economic political and social implications While Bitcoin is an invention of the digital age the problem it purports to solve is as old as human society itself transferring value across time and space Author Saifedean Ammous takes the reader on an engaging journey through the history of technologies performing the functions of money from primitive systems of trading limestones and seashells to metals coins the gold standard and modern government debt Exploring what gave these technologies their monetary role and how most lost it provides the reader with a good idea of what makes for sound money and sets the stage for an economic discussion of its consequences for individual and societal future orientation capital accumulation trade peace culture and art Compellingly Ammous shows that it is no coincidence that the loftiest achievements of humanity have come in societies enjoying the benefits of sound monetary regimes nor is it coincidental that monetary collapse has usually accompanied civilizational collapse With this background in place the book moves on to explain the operation of Bitcoin in a functional and intuitive way Bitcoin is a decentralized distributed piece of software that converts electricity and processing power into indisputably accurate records thus allowing its users to utilize

the Internet to perform the traditional functions of money without having to rely on or trust any authorities or infrastructure in the physical world Bitcoin is thus best understood as the first successfully implemented form of digital cash and digital hard money With an automated and perfectly predictable monetary policy and the ability to perform final settlement of large sums across the world in a matter of minutes Bitcoin's real competitive edge might just be as a store of value and network for the final settlement of large payments a digital form of gold with a built in settlement infrastructure Ammou's firm grasp of the technological possibilities as well as the historical realities of monetary evolution provides for a fascinating exploration of the ramifications of voluntary free market money As it challenges the most sacred of government monopolies Bitcoin shifts the pendulum of sovereignty away from governments in favor of individuals offering us the tantalizing possibility of a world where money is fully extricated from politics and unrestrained by borders The final chapter of the book explores some of the most common questions surrounding Bitcoin Is Bitcoin mining a waste of energy Is Bitcoin for criminals Who controls Bitcoin and can they change it if they please How can Bitcoin be killed And what to make of all the thousands of Bitcoin knockoffs and the many supposed applications of Bitcoin's block chain technology The Bitcoin Standard is the essential resource for a clear understanding of the rise of the Internet's decentralized apolitical free market alternative to national central banks

Ka Osi So Onye: African Philosophy in the Postmodern Era Jonathan O. Chimakonam, Edwin E. Etieyibo, 2018-05-15 This collection is about composing thought at the level of modernism and decomposing it at the postmodern level where many cocks might crow with African philosophy as a focal point It has two parts part one is titled The Journey of Reason in African Philosophy and part two is titled African Philosophy and Postmodern Thinking There are seven chapters in both parts Five of the essays are reprinted here as important selections while nine are completely new essays commissioned for this book As their titles suggest in part one African philosophy is unfolded in the manifestation of reason as embedded in modern thought while in part two it draws the effect of reason as implicated in the postmodern orientation While part one strikes at what V Y Mudimbe calls the colonising structure or the Greco European logo phallo euro centricism in thought part two bashes the excesses of modernism and partly valorises postmodernism In some chapters modernism is presented as an intellectual version of communalism characterised by the cliché our people say Our thinking is that the voice of reason is not the voice of the people but the voice of an individual The idea of this book is to open new vistas for the discipline of African philosophy African philosophy is thus presented as a disagreement discourse Without rivalry of thoughts Africa will settle for far less This gives postmodernism an important place perhaps deservedly more important than history of philosophy allocates to it It is that philosophical moment that says philosophers must cease speaking like gods in their hegemonic cultural shrines and begin to converse across borders with one another In this conversation the goal for African philosophers must not be to find final answers but to sustain the conversation which alone can extend human reason to its furthest reaches

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Table of Contents Making Modern Africa V1

1. Understanding the eBook Making Modern Africa V1
 - The Rise of Digital Reading Making Modern Africa V1
 - Advantages of eBooks Over Traditional Books
2. Identifying Making Modern Africa V1
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Making Modern Africa V1
 - User-Friendly Interface
4. Exploring eBook Recommendations from Making Modern Africa V1
 - Personalized Recommendations
 - Making Modern Africa V1 User Reviews and Ratings
 - Making Modern Africa V1 and Bestseller Lists
5. Accessing Making Modern Africa V1 Free and Paid eBooks
 - Making Modern Africa V1 Public Domain eBooks

- Making Modern Africa V1 eBook Subscription Services
- Making Modern Africa V1 Budget-Friendly Options
- 6. Navigating Making Modern Africa V1 eBook Formats
 - ePub, PDF, MOBI, and More
 - Making Modern Africa V1 Compatibility with Devices
 - Making Modern Africa V1 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Making Modern Africa V1
 - Highlighting and Note-Taking Making Modern Africa V1
 - Interactive Elements Making Modern Africa V1
- 8. Staying Engaged with Making Modern Africa V1
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Making Modern Africa V1
- 9. Balancing eBooks and Physical Books Making Modern Africa V1
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Making Modern Africa V1
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Making Modern Africa V1
 - Setting Reading Goals Making Modern Africa V1
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Making Modern Africa V1
 - Fact-Checking eBook Content of Making Modern Africa V1
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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