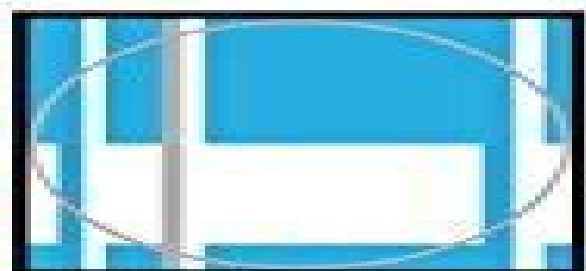


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MAKING MORAL SENSE

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Making Moral Sense Beyond Habermas And Gauthier:

Making Moral Sense Logi Gunnarsson, 2000-09-18 Is it rational to be moral Can moral disputes be settled rationally Which criteria determine what we have a good reason to do In this innovative book Logi Gunnarsson takes issue with the assumption made by many philosophers faced with the problem of reconciling moral norms with a scientific world view namely that morality must be offered a non moral justification based on a formal concept of rationality He argues that the criteria for the rationality of an action are irreducibly substantive rather than purely formal and that assuming that morality must be given a non moral justification amounts to a distortion of both rationality and morality His discussion includes substantial critical engagement with major thinkers from two very different philosophical traditions and is notable for its clear and succinct account of Habermas discourse ethics It will appeal to anyone interested in practical reason and the rational credentials of morality

Jurgen Habermas Barbara Fultner, 2014-12-05 A rare systematic thinker Habermas has furthered our understanding of modernity social interaction and linguistic practice societal institutions rationality morality the law globalization and the role of religion in multicultural societies He has helped shape discussions of truth objectivity normativity and the relationship between the human and the natural sciences This volume provides an accessible and comprehensive conceptual map of Habermas theoretical framework and its key concepts including the theory of communicative action discourse ethics his social political philosophy and their applications to contemporary issues It will be an invaluable resource for both novice readers of Habermas and those interested in a more refined understanding of particular aspects of his work

Habermas Kenneth Baynes, 2015-08-20 Jurgen Habermas is one of the most important German philosophers and social theorists of the late twentieth and early twenty first century His work has been compared in scope with Max Weber's and in philosophical breadth to that of Kant and Hegel In this much needed introduction Kenneth Baynes engages with the full range of Habermas's philosophical work addressing his early arguments concerning the emergence of the public sphere and his initial attempt to reconstruct a critical theory of society in Knowledge and Human Interests He then examines one of Habermas's most influential works The Theory of Communicative Action including his controversial account of the rational interpretation of social action Also covered is Habermas's work on discourse ethics political and legal theory including his views on the relation between democracy and constitutionalism and his arguments concerning human rights and cosmopolitanism The final chapter assesses Habermas's role as a polemical and prominent public intellectual and his criticism of postmodernism in The Philosophical Discourse of Modernity in addition to his more recent writings on the relationship between religion and democracy Habermas is an invaluable guide to this key figure in contemporary philosophy and suitable for anyone coming to his work for the first time

The Habermas-Rawls Debate James Gordon Finlayson, 2019-05-14 Jurgen Habermas and John Rawls are perhaps the two most renowned and influential figures in social and political philosophy of the second half of the twentieth century In the 1990s they had a famous exchange

in the Journal of Philosophy Quarreling over the merits of each other's accounts of the shape and meaning of democracy and legitimacy in a contemporary society they also revealed how great thinkers working in different traditions read and misread one another's work In this book James Gordon Finlayson examines the Habermas Rawls debate in context and considers its wider implications He traces their dispute from its inception in their earliest works to the 1995 exchange and its aftermath as well as its legacy in contemporary debates Finlayson discusses Rawls's Political Liberalism and Habermas's Between Facts and Norms considering them as the essential background to the dispute and using them to lay out their different conceptions of justice politics democratic legitimacy individual rights and the normative authority of law He gives a detailed analysis and assessment of their contributions assessing the strengths and weaknesses of their different approaches to political theory conceptions of democracy and accounts of religion and public reason and he reflects on the ongoing significance of the debate The Habermas Rawls Debate is an authoritative account of the crucial intersection of two major political theorists and an explication of why their dispute continues to matter *Jürgen Habermas* Luca Corchia,2010 Order Ethics or Moral Surplus Christoph Luetge,2015-03-18 Christoph Luetge takes on a fundamental problem of contemporary political philosophy and ethics He questions the often implicit assumption of many contemporary political philosophers according to which a society needs its citizens to adopt some shared basic qualities views or capabilities here termed a moral surplus Luetge examines the respective theories of among others Habermas Rawls Gauthier Buchanan and Binmore with a focus on their respective moral surpluses He finds that each moral surplus is either not necessary for the stability of societies or cannot remain stable when faced with opposing incentives Binmore's idea of empathy is the only one that is at least partly not confronted with this dilemma Luetge provides an alternative view termed order ethics which weakens the necessary assumptions for modern societies and basically only relies on mutual advantages as the fundamental basis of society **The Routledge Companion to the Frankfurt School** Peter E. Gordon,Espen Hammer,Axel Honneth,2018-09-03 The portentous terms and phrases associated with the first decades of the Frankfurt School exile the dominance of capitalism fascism seem as salient today as they were in the early twentieth century The Routledge Companion to the Frankfurt School addresses the many early concerns of critical theory and brings those concerns into direct engagement with our shared world today In this volume a distinguished group of international scholars from a variety of disciplines revisits the philosophical and political contributions of Theodor W Adorno Walter Benjamin Max Horkheimer Herbert Marcuse Jürgen Habermas Axel Honneth and others Throughout the Companion's focus is on the major ideas that have made the Frankfurt School such a consequential and enduring movement It offers a crucial resource for those who are trying to make sense of the global and cultural crisis that has now seized our contemporary world The Meaning and Purpose of Leisure K. Spracklen,2009-05-07 This book uses the work of Jürgen Habermas to interrogate leisure as a meaningful theoretical concept Drawing on examples from sport culture and tourism and going beyond concerns about the grand project of leisure Spracklen argues that leisure is

central to understanding wider debates about identity postmodernity and globalization The Ethical Foundations of Postmodernity Nina Michaela von Dahlern, Nina Michaela Von Dahlern, 2013-07 A re turn to ethics which began in the 1980s and 1990s and is still predominant today has been ascribed to literary studies and theory In this book theoretical issues within ethics are discussed based on the examples of literary analyses The authors examined are Margaret Atwood Jeffrey Eugenides and Robert M Pirsig The main questions concern the foundation on which ethical concepts are based and the way in which such concepts function These topics are evidently connected to matters of human concepts and human nature in general which are understood to be fundamentally communicative Contrary to popular conclusions of relativity the need for a realist foundation of ethics implying universal validity will be revealed It is not only possible but also necessary to develop such an idea of ethics within a postmodern relativist framework A communicative foundationalist ethics will thus be designed With regard to literature an increasing emergence of first person narrative can be witnessed in addition to a new focus on a realist and more mimetic style after a peak of pluralist conceptions at the end of the twentieth and the beginning of the twenty first centuries The analysis of such narrative situations will reveal the significance of the narrative generation of individual personalities for an understanding of ethical questions The conflict between relativist and realist points of view centers on the postmodern critique of the individual The study of the literary generation of individuals will elucidate means of confronting this critique The theoretical background includes the poststructuralist and communicative concepts of Judith Butler and Seyla Benhabib as well as Ernst Tugendhat s analytical approach Nina von Dahlern studied English language and literature philosophy sociology and educational sciences at the Universities of Hamburg and Heidelberg This book is based on her Ph D thesis **The Bloomsbury Encyclopedia of Philosophers in America** John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history Justice and Desert-Based Emotions Kristján Kristjánsson, 2017-03-02 The clear message proposed in this book is that justice matters for

morality and desert matters for justice and that emotions matter for desert justice and morality Moreover and no less importantly justice education needs to take all those facts into consideration Kristján Kristjánsson's new book falls on the cutting edge of the latest developments in justice discourse both in philosophy and in the social sciences Written from a philosophical perspective it gives an accessible but penetrating exploration of various interlocking and interdisciplinary themes relating to justice Kristjánsson justifies the necessary interplay between philosophers and social scientists dealing with justice probes the role of desert in justice and explains the rising interest in the emotionality of justice He then analyses the main desert based emotions connects his discussion to recent trends in developmental and social psychology offers a moral justification of desert and desert based emotions and concludes by applying all those ideas in a close study of how justice and desert should be handled in moral education at school Kristjánsson deftly weaves together insights from disparate academic areas relevant for justice in general and desert in particular This is an engaging eye opening and provocative book that should excite anyone interested in justice discourse and help generate debate in different areas related to justice philosophical psychological and educational

Philosophy as Therapeia Clare Carlisle, Jonardon Ganeri, 2010-05-13 Essays by leading scholars providing a new reading of the history of philosophy through the concept of philosophy as therapeia

The Jamesian Mind Sarin Marchetti, 2021-12-28 William James 1842-1910 is widely regarded as the founding figure of modern psychology and one of the most important philosophers of the nineteenth and twentieth centuries Renowned for his philosophical theory of pragmatism and memorable turns of phrase such as stream of consciousness and the will to believe he made enormous contributions to a rich array of philosophical subjects from the emotions and free will to religion ethics and the meaning of life *The Jamesian Mind* covers the major aspects of James's thought from his early influences to his legacy with over forty chapters by an outstanding roster of international contributors It is organized into seven parts Intellectual Biography Psychology Mind and Self Ethics Religion and Politics Method Truth and Knowledge Philosophical Encounters Legacy In these sections fundamental topics are examined including James's conceptions of philosophical and scientific inquiry habit self free will and determinism pragmatism truth and pluralism Considerable attention is also devoted to James in relation to the intellectual traditions of empiricism and Romanticism as well as to such other philosophical schools as utilitarianism British idealism Logical Empiricism and existentialism James's thought is also situated in an interdisciplinary context including modernism sociology and politics showcasing his legacy in psychology and ethics An indispensable resource for anyone studying and researching James's philosophy *The Jamesian Mind* will also interest those in related disciplines such as psychology religion and sociology

Brute Rationality Joshua Gert, 2004-08-19 This book presents an account of normative practical reasons and the way in which they contribute to the rationality of action Rather than simply counting in favour of actions normative reasons play two logically distinct roles requiring action and justifying action The distinction between these two roles explains why some reasons do not seem relevant to the rational status of an

action unless the agent cares about them while other reasons retain all their force regardless of the agent's attitude. It also explains why the class of rationally permissible action is wide enough to contain not only all morally required action but also much selfish and immoral action. The book will appeal to a range of readers interested in practical reason in particular and moral theory more generally.

Mind and Supermind Keith Frankish, 2007-07-26 *Mind and Supermind* offers an alternative perspective on the nature of belief and the structure of the human mind. Keith Frankish argues that the folk psychological term belief refers to two distinct types of mental state which have different properties and support different kinds of mental explanation. Building on this claim he develops a picture of the human mind as a two level structure consisting of a basic mind and a supermind and shows how the resulting account sheds light on a number of puzzling phenomena and helps to vindicate folk psychology. Topics discussed include the function of conscious thought, the cognitive role of natural language, the relation between partial and flat out belief, the possibility of active belief formation and the nature of akrasia, self deception and first person authority. This book will be valuable for philosophers, psychologists and cognitive scientists.

Epistemic Reasons, Norms and Goals Martin Grajner, Pedro Schmechtig, 2016-10-24 In recent years questions about epistemic reasons, norms and goals have seen an upsurge of interest. The present volume brings together eighteen essays by established and upcoming philosophers in the field. The contributions are arranged into four sections: 1 epistemic reasons, 2 epistemic norms, 3 epistemic consequentialism and 4 epistemic goals and values. The volume is key reading for researchers interested in epistemic normativity.

Philosophical Inquiry, 2002 **Canadian Philosophical Reviews**, 2001 **Truth and Truthmakers** D. M. Armstrong, 2004-05-27 This book first published in 2004 makes a compelling case for truthmaking and its importance in philosophy.

Comptes Rendus Philosophiques, 2001

Making Moral Sense Beyond Habermas And Gauthier Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the ability of words has be evident than ever. They have the capacity to inspire, provoke, and ignite change. Such could be the essence of the book **Making Moral Sense Beyond Habermas And Gauthier**, a literary masterpiece that delves deep in to the significance of words and their effect on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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