

Los dioses

 las prefieren castas y puras

Luis Viadel Cócera

Los Dioses No Las Prefieren Castas Y Puras

Luis Viadel Cera



Los Dioses No Las Prefieren Castas Y Puras:

Los Dioses (No) las Prefieren Castas y Puras Luis Viadel Cera, 2003-04 Mi madre decidi desde que yo era muy peque a mi ingreso en un convento As lo hizo con el apoyo de su Padre Espiritual al que daba de merendar todas las tardes Descubr mi sexualidad en el internado Con este principio decid escribir un libro sin el menor recato ni inhibici n Deb a contar c mo viv a lo largo de varios a os preservando mi virginidad el himen intacto disfrutando con total desenfreno de todas las variantes que el sexo y mis otros dos orificios me permit an hasta decidir el momento y la persona un transexual que me desflorara sin experimentar el repudio que un hombre normal produc a en mi subconsciente lascivo libidinoso lujurioso violento rijoso de instintos primitivos intentando hacer estallar el pellejito sublimado que tan celosamente hab a guardado durante algunos a os El xtasis m stico por una cierta alegr a concomitante del bajo vientre muestra su pobre naturaleza sublimatoria M Santos Una de mis antiguas compa eras no era mi Chupacirios mi Chupaflor que me procur orgasmos m s intensos que los esp ritus celestes ley el borrador y me dijo que no hab a podido pasar de la p gina diez lo cual me confirm que iba por el camino correcto Es demasiado pornogr fico me dijo Ella aplaudi la guerra de Irak se manifest contra el aborto pero estuvo un verano en una cl nica inglesa de vacaciones sin su marido al quedarse embarazada de un striper negro en una despedida de soltera o de su cu ado mientras jugaban a la ouija no estaba segura pec reiteradas veces en la entrepierna del Director Espiritual como casi todas y gritaba como una posesa comparando sus momentos de turbaci n con los de Teresa de vila Ella no aparece en mi libro pero s algunas de sus cosas Al escritor Francisco Candel le pareci que dejaba al Kama Sutra como un libro de literatura infantil y que adem s estaba muy bien escrito Por todo esto y porque hay fotos de sexo expl cito cre necesario advertir seriamente que no deb an acceder a esta novela bajo ning n concepto aquellas personas de fuertes raigambres religiosas o morales y los menores de dieciocho a os Tampoco los hip critas los que hacen el amor con la luz apagada el sexo debe administrarse con los cinco sentidos y a las que dejan de hacerlo cuando ya no son f rtiles porque lo dice su religi n A qu edad empieza el hombre a ser est ril Creo que lo mejor es que la leas y opines por ti mismo a Tambi n entender s por qu no hay puntos y aparte El libro empieza as Mientras ejerc a de cenobita en el convento fui descubriendo mi sexualidad Nunca hasta entonces hab a aceptado que ciertas turbaciones pod an achacarse a otras causas que no fuesen los ayunos los cilicios y sacrificios que cotidianamente practic bamos en la comunidad Ya me dir s si te ha gustado **Los valores eróticos en las religiones, de Eros a Cristo** Rafael Cansinos-Asséns, 1925

Unveiling the Energy of Verbal Art: An Psychological Sojourn through **Los Dioses No Las Prefieren Castas Y Puras**

In a global inundated with displays and the cacophony of quick communication, the profound power and emotional resonance of verbal artistry frequently diminish into obscurity, eclipsed by the constant assault of noise and distractions. Yet, set within the lyrical pages of **Los Dioses No Las Prefieren Castas Y Puras**, a captivating work of literary splendor that pulses with raw feelings, lies an wonderful trip waiting to be embarked upon. Penned by a virtuoso wordsmith, this interesting opus guides viewers on an emotional odyssey, lightly revealing the latent possible and profound influence embedded within the complex web of language. Within the heart-wrenching expanse with this evocative evaluation, we shall embark upon an introspective exploration of the book is key themes, dissect their fascinating writing fashion, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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