



ALEJO CARPENTIER

# Los pasos perdidos

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# Los Pasos Perdidos

**Nora Mijares Ortiz**



## Los Pasos Perdidos:

*Pasos Perdidos* Alejo Carpentier, 1953-01-01      **Los pasos perdidos** Alejo Carpentier, 2021-04-22 Pieza magistral de la narrativa latinoamericana y perfecta ilustración del concepto de lo real maravilloso *Los pasos perdidos* publicada en 1953 inaugura el periodo de plenitud creadora de la obra de Alejo Carpentier 1904-1980 Novela inspirada en experiencias personales vividas por el autor en el interior de Venezuela el viaje que lleva al anónimo protagonista a remontar el Orinoco hasta el interior de la selva en busca de un primitivo instrumento musical se revela asimismo como un retroceso en el tiempo a través de las etapas históricas más significativas de América hasta los mismos orígenes hasta la época de las primeras formas y de la invención del lenguaje      [The Marvellous Real in Alejo Carpentier's Los Pasos Perdidos](#) Lori Ann Elizabeth Brown, 2000      **Los pasos perdidos** Alejo Carpentier, 1968      [Los Pasos perdidos de Alejo Carpentier](#) Verity Smith, 1983

**Distant Relation** Eoin S. Thomson, 2001-01-24 *The Distant Relation* breaks down the artificial division between philosophy and literature by weaving contemporary philosophic arguments through close readings of Carpentier, Rulfo, Paz and García Márquez Thomson draws the reader into the largely uninhabited space between philosophy and literature providing new critical strategies that allow text and reader to respond to the very distance they share These strategies involve a reconceptualization of distance that recognizes the productive and affirmative nature of separation *The Distant Relation* will attract anyone interested in the ongoing struggle to overcome conventional interpretations of language, time and identity within the broader context of philosophical trends and Spanish American studies      *Alejo Carpentier* Nora Mijares Ortiz, 1978      [The Mythical Voyage in Alejo Carpentier's Los Pasos Perdidos and Homer's Odyssey](#) Irène Mirabaud, 1983

**A Note on the Rhetorical Structure of "Los Pasos Perdidos"** Lloyd King, 1971\*      **Caribbean Interfaces** Lieven d'Hulst, 2007 Contemporary research on Caribbean literature displays a rich variety of themes, literary and cultural categories, forms, genres, languages. Still, the concept of a unified Caribbean literary space remains questionable, depending upon whether one strictly limits it to the islands, enlarges it to adopt a Latin American perspective, or even grants it inter-American dimensions. This book is an ambitious tentative to bring together specialists from various disciplines, neither just French, Spanish, English, or Comparative Studies specialists, nor strictly Caribbean literature specialists, but also theoreticians, cultural studies scholars, historians of cultural translation, and of intercultural transfers. The contributions tackle two major questions: what is the best possible division of labor between comparative literature, cultural anthropology, and models of national or regional literary histories; how should one make use of transversal concepts such as memory, space, linguistic awareness, intercultural translation, orature, or hybridization. Case studies and concrete projects for integrated research alternate with theoretical and historiographical contributions. This volume is of utmost interest to students of Caribbean studies in general, but also to anyone interested in Caribbean literatures in Spanish, English, and French, as well as to students in comparative literature, cultural studies, and transfer research.

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