

THE LONGEST STORY EVER TOLD

QAYAQ

THE MAGICAL MAN



TICASUK
(EMILY IVANOFF BROWN)

Longest Story Ever Told Qayaq The Magica

**Anchorage Museum of History and
Art, Kesler E. Woodward**



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The Longest Story Ever Told Ticasuk,1981 An allegorical Eskimo legend following a magical man's search for his brother's killer

Epic of Qayaq Lela Oman,1995-07-15 This is a splendid presentation of an ancient northern story cycle brought to life by Lela Kiana Oman who has been retelling and writing the legends of the Inupiat of the Kobuk Valley Alaska nearly all her adult life In the mid 1940s she heard these tales from storytellers passing through the mining town of Candle and translated them from Inupiaq into English Now after fifty years they illuminate one of the world's most vibrant mythologies The hero is Qayaq and the cycle traces his wanderings by kayak and on foot along four rivers the Selawik the Kobuk the Noatak and the Yukon up along the Arctic Ocean to Barrow over to Herschel Island in Canada and south to a Tlingit Indian village Along the way he battles with jealous fathers in law and other powerful adversaries discovers cultural implements the copper headed spear and the birchbark canoe transforms himself into animals birds and fish and meets animals who appear to be human

The Dall Sheep Dinner Guest Wanni W. Anderson,2023-04-14 The rich storytelling tradition of the Inupiat of Alaska is showcased in this remarkable collection of over eighty stories Meticulously compiled from six villages in Northwest Alaska between 1966 and 1987 the stories are presented as part of a living tradition complete with biographies photos and introductory remarks by Native storytellers Each story provides insight into the Inupiaq worldview human animal relationships and the organization of family life The Dall Sheep Dinner Guest includes a new version of the Qayaq cycle one of the best known legends from the region as well as stories such as The Fast Runner A major contribution to the Native literature of Alaska this collection includes two introductory essays by Wanni W Anderson that provide historical background and a foundation for understanding gender age and regional differences and the narrative context of storytelling Stories include The Girl Who Had No Wish to Marry by Willie Goodwin Sr The Goose Maiden by Nora Norton The Last War with the Indians by Wesley Woods The Orphan with No Clothes by Emma Skin The Qayaq Cycle by Nora Norton and Raven Who Brought Back the Land by Robert Cleveland selected Inupiaq Storyteller by the Inupiat of Northwest Alaska Additional storytellers include John Brown Leslie Burnett Flora Cleveland Lois Cleveland Maude Cleveland Kitty Foster Sarah Goode Minnie Gray Beatrice Mouse Nellie Russell and Andrew Skin

The Oxford Handbook of Indigenous American Literature James H. Cox,Daniel Heath Justice,2014-07-31 Over the course of the last twenty years Native American and Indigenous American literary studies has experienced a dramatic shift from a critical focus on identity and authenticity to the intellectual cultural political historical and tribal nation contexts from which these Indigenous literatures emerge The Oxford Handbook of Indigenous American Literature reflects on these changes and provides a complete overview of the current state of the field The Handbook's forty three essays organized into four sections cover oral traditions poetry drama non fiction fiction and other forms of Indigenous American writing from the seventeenth through the twenty first century Part I attends to literary histories across a range of communities providing for example analyses of Inuit Chicana o Anishinaabe and

Part II draws on earlier disciplinary and historical contexts to focus on specific genres as authors discuss Indigenous non fiction emergent trans Indigenous autobiography Mexicanoh and Spanish poetry Native drama in the U S and Canada and even a new Indigenous children s literature canon The third section delves into contemporary modes of critical inquiry to expound on politics of place comparative Indigenism trans Indigenism Native rhetoric and the power of Indigenous writing to communities of readers A final section thoroughly explores the geographical breadth and expanded definition of Indigenous American through detailed accounts of literature from Indian Territory the Red Atlantic the far North Yucat n Amerika Samoa and Francophone Quebec Together the volume is the most comprehensive and expansive critical handbook of Indigenous American literatures published to date It is the first to fully take into account the last twenty years of recovery and scholarship and the first to most significantly address the diverse range of texts secondary archives writing traditions literary histories geographic and political contexts and critical discourses in the field **That's Raven Talk**

Mareike Neuhaus,2011 Annotation A reading strategy for orality in North American Indigenous literatures that is grounded in Indigenous linguistic traditions **The Alaska Native Reader** Maria Sháa Tláa Williams,2009-09-25 This portrayal of Native Alaska brings together essays poems songs stories maps and visual art Most of the selections are by Alaska Natives many were written especially for this volume

Alaska at 50 Gregory W. Kimura,2010-03-15 In 2009 Alaska celebrates its fiftieth anniversary of U S statehood To commemorate that milestone Alaska at 50 brings together some of today s most noteworthy and recognizable writers and researchers to address the past present and future of Alaska Divided into three overarching sections art culture and humanities law economy and politics and environment people and place Alaska at 50 is written in highly accessible prose Illustrations and photographs of significant artefacts of Alaska history enliven the text Each contributor brings a strong voice and prescription for the next fifty years and the resulting work presents Alaskans and the nation with an overview of Alaska statehood and ideas for future development **Social Life in Northwest Alaska** Ernest S. Burch,2006 This landmark volume will stand for decades as one of the most comprehensive studies of a hunter gatherer population ever written In this third and final volume in a series on the early contact period I upiaq Eskimos of northwestern Alaska Burch examines every topic of significance to hunter gatherer research ranging from discussions of social relationships and settlement structure to nineteenth century material culture

Monographic Series Library of Congress,1982 **American Indian Culture and Research Journal** ,1997 Library of Congress Catalogs Library of Congress,1983 *Dictionary of Native American Mythology* Sam D. Gill,Irene F. Sullivan,1992-06-30 This dictionary containing more than 1 300 entries is a careful selection of the distinctive stories characters themes symbols and motifs that interweave the traditions of over 100 different Native American cultures The alphabetically arranged entries are rigorously cross referenced allowing the reader to pursue in depth a particular path of inquiry Each entry cites tribal origin and the corresponding geographic region These regions in turn are keyed to ten tribal

territory maps that pinpoint exact tribe locations book jacket **Materijali za istorijata na Makedonija** ,1982 **Small Press Record of Books in Print** ,1990 **Spirits of the Snow** Tony Allan,1999 This book is filled with the strange stories mystic rites angry gods vision quests and magic symbols of of people who live in the Far North or Arctic Regions

Shape-Shifting Andrew F. Macdonald,Gina Macdonald,MaryAnn Sheridan,2000-09-30 A study of western romance detective horror and science fiction genres that highlights the range of Native American images in modern popular fiction and the numerous agendas these images serve **K'etetaalkkaanee** Chad Thompson,1990 The classic Koyukon tale K etetaalkkaanee recounts the epic journey of a traveler strong in spirit power who traverses the North As he follows the destined path he effects the transformation of animals establishes customs defines features of the physical world and illustrates practical wisdom The tale is recounted in Koyukon an Athabaskan language of Alaska by storyteller Catherine Attla and presented with paragraph by paragraph translation in English A foreword and an introduction provide background information on the tale its cultural context the storyteller and characteristics of the storytelling Drawings illustrate the text A companion volume by Chad Thompson contains an analysis of the tale Introductory sections provide information about the Koyukon people the storytelling tradition translation of the title the use of language in the stories and culturally based responses to Athabaskan stories A detailed analysis follows of the tale s episodes the overall story the asides made during its telling and other Koyukon versions of the tale characters situations and the role of time and place in Koyukon stories and characteristics of other northern traveler stories Contains 108 references MSE **Inuit Studies** ,1988 **Painting in the North** Anchorage Museum of History and Art,Kesler E. Woodward,1993 Surveying more than two centuries of Alaskan drawing painting and printmaking this landmark study introduces a long overlooked chapter of art history

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