

SELDOM ASK, NEVER TELL

LABOR AND DISCOURSE IN APPALACHIA

ANITA PUCKETT

Seldom Ask Never Tell Labor And Discourse In Appalachia

**Michael B. Montgomery, Ellen
Johnson, Charles Reagan Wilson**



Seldom Ask Never Tell Labor And Discourse In Appalachia:

Seldom Ask, Never Tell Anita Puckett, 2000-11-09 Puckett takes a new look at the relationship between language society and economics by examining how people talk about work in a rural Appalachian community Through careful analysis of conversations in casual yet commercial contexts she finds that the construction and maintenance of this discourse is essential to the community's socioeconomic relationships The volume will appeal to linguists anthropologists and scholars in communications and Appalachian studies Frontier Nursing in Appalachia: History, Organization and the Changing Culture of Care Edie West, 2019-11-01 This book provides a historical analysis of the Frontier Nursing Services in the Eastern Appalachians of the United States as well as a review of the oral history tradition of former frontier and non frontier nurses The data was gathered from 2003 to 2007 and the historical part covers the years 1900 to 1970 The objective of the study presented here was to conduct interviews with former frontier and non frontier nurses in order to better understand their family and personal relationships and the experiences that motivated their career choices These interviews also give a voice to the working and middle class women of the FNS The emerging themes include moral inhabitability in work education environments the generational mix nurse physician and male female relationships at the workplace the role of technology humanitarian versus financial rewards and the public image of nurses In addition the book examines how the FNS shifted from a community grass roots structure to the corporate business model of healthcare delivery employed today In closing it stresses the importance of exploring past nursing in order to better grasp present nursing It also represents a testament to the professional work and vital contributions of frontier nurses *Spoken Discourse* Rodney Jones, 2016-07-28 This book provides an overview of current theories of and methods for analysing spoken discourse It includes discussions of both the more traditional approaches of pragmatics conversation analysis interactional sociolinguistics linguistic anthropology and critical discourse analysis and more recently developed approaches such as multimodal discourse analysis and critical sociolinguistics Rather than treating these perspectives as mutually exclusive the book introduces a framework based on principles from mediated discourse analysis in which different approaches to spoken discourse are seen as complementing and informing one another In this framework spoken discourse is seen as mediated through a complex collection of technological semiotic and cultural tools which enable and constrain people's ability to engage in different kinds of social actions enact different kinds of social identities and form different kinds of social relationships A major focus of the volume is on the way technological tools like telephones broadcast media digital technologies are changing the way people communicate with spoken language The book is suitable for use as a textbook in advanced courses in discourse analysis and language in social interaction and will also be of interest to scholars in a variety of fields including linguistics sociology media studies and anthropology **Whistlin' and Crowin' Women of Appalachia** Katherine Kelleher Sohn, 2006-03 Whistlin and Crowin Women of Appalachia turns what everybody knows and takes for granted into explicit facts of the experiences and

lives of these women The discourse of the everyday person is transformed changed by being written into self aware discourse both empowered and empowering Katherine Kelleher Sohn s descriptions of the difficulties of balancing work job classes and marriage ring true and will resonate with women in many different environments *Encyclopedia of Appalachia* Rudy Abramson, Jean Haskell, 2025-12-08 Winner of the W D Weatherford Award Appalachian Studies Association Outstanding Contribution to Appalachian Literature Award Appalachian Writer s Association and Award of Distinction East Tennessee Historical Society Appalachia holds a curious place in the American psyche There is a pervasive perception of the region as a hinterland inhabited by a backward and developmentally stunted people Economically culturally and technologically suspended in an era gone by this Appalachia is regarded as one of America s enduring social and economic problems But there is another perception of Appalachia home to the beautiful mountain system for which the region is named It is a quaint retreat into the past reflecting the integrity of a people with a pioneering spirit and lifestyle that pays homage to a simpler time Until now there has been no general reference work that captures the complexities of this enigmatic region The only guide of its kind the Encyclopedia of Appalachia is replete with information on every aspect of Appalachia s history land culture and people Containing more than 2 000 entries in 30 sections the Encyclopedia is designed for quick reference and access to the information you need to know Teachers students scholars historians and browsers with a passing interest in this beautiful and richly distinct region will quickly come to rely on the Encyclopedia of Appalachia as the authoritative resource on Appalachia s past and present The Encyclopedia details subjects traditionally associated with Appalachia folklore handcrafts mountain music foods and coal mining but goes far beyond regional stereotypes to treat such wide ranging topics as the aerospace industry Native American foodways ethnic diversity in the coalfields education reform linguistic variation and the contested notion of what it means to be Appalachian both inside and outside the region Researched and developed by the Center for Appalachian Studies and Services at East Tennessee State University this 1 840 page compendium includes all thirteen states that constitute the northern central and southern subregions of Appalachia from New York to Mississippi With thorough detailed yet accessible entries on everything from Adventists to zinc mining the Encyclopedia of Appalachia is an indispensable one stop guide to all things Appalachian Pittsburgh and the Appalachians Joseph L. Scarpaci, 2010-06-15 Few American cities reflect the challenges and promise of a twenty first century economy better than Pittsburgh and its surrounding region Once a titan of the industrial age Pittsburgh flourished from the benefits of its waterways central location and natural resources bituminous coal to fire steel furnaces salt and sand for glass making gas oil and just enough ore to spark an early iron industry Today like many cities located in the manufacturing triangle that stretches from Boston to Duluth to St Louis Pittsburgh has made the transition to a service based economy Pittsburgh and the Appalachians presents a collection of eighteen essays that explore the advantages and disadvantages that Pittsburgh and its surrounding region face in the new global economy from the perspectives of technology natural resources workforce and geography It offers an

extensive examination of the processes and factors that have transformed much of industrial America during the past half century and shows how other cities can learn from the steps Pittsburgh has taken through redevelopment green space acquisition air and water quality improvement cultural revival and public private partnerships to create a more livable economically viable region for future populations **High Mountains Rising** Richard A. Straw,H. Tyler

Blethen,2010-10-01 This collection is the first comprehensive cohesive volume to unite Appalachian history with its culture Richard A Straw and H Tyler Blethen s *High Mountains Rising* provides a clear systematic and engaging overview of the Appalachian timeline its people and the most significant aspects of life in the region The first half of the fourteen essays deal with historical issues including Native Americans pioneer settlement slavery the Civil War and Reconstruction industrialization the Great Depression migration and finally modernization The remaining essays take a more cultural focus addressing stereotypes music folklife language literature and religion Bringing together many of the most prestigious scholars in Appalachian studies this volume has been designed for general and classroom use and includes suggestions for further reading *Talking Appalachian* Amy D. Clark,Nancy M. Hayward,2014-08-29 Tradition community and pride are fundamental aspects of the history of Appalachia and the language of the region is a living testament to its rich heritage Despite the persistence of unflattering stereotypes and cultural discrimination associated with their style of speech Appalachians have organized to preserve regional dialects complex forms of English peppered with words phrases and pronunciations unique to the area and its people *Talking Appalachian* examines these distinctive speech varieties and emphasizes their role in expressing local history and promoting a shared identity Beginning with a historical and geographical overview of the region that analyzes the origins of its dialects this volume features detailed research and local case studies investigating their use The contributors explore a variety of subjects including the success of African American Appalachian English and southern Appalachian English speakers in professional and corporate positions In addition editors Amy D Clark and Nancy M Hayward provide excerpts from essays poetry short fiction and novels to illustrate usage With contributions from well known authors such as George Ella Lyon and Silas House this balanced collection is the most comprehensive accessible study of Appalachian language available today Do, Die, Or Get Along Peter Crow,2007-01-01 St

Paul and Dante are six miles apart measured in other ways the distance can be greater Dante for decades a company town controlled at all levels by the mine owners has only a recent history of civic initiative In St Paul which arose at a railroad junction public debate entrepreneurship and education found a more receptive home The speakers are men and women wealthy and poor black and white old timers and newcomers Their concerns and interests range widely including the battle over strip mining efforts to control flooding the 1989 90 Pittston strike the nationally acclaimed Wetlands Estonsa Project and the grassroots revitalization of both towns led by the St Paul Tomorrow and Dante Lives On organizations Their talk of the past often invokes an ethos rooted in the hand to mouth pioneer era of short term gain Just as frequently however talk

turns to more recent times when community leaders corporations unions the federal government and environmental groups have begun to seek accord based on what will be best in the long run for the towns *Toward Just Transitions* Shaunna L. Scott, Kathryn Engle, 2025-11-18 Central Appalachia has long endured the exploitation of its abundant natural resources like timber and coal and suffered the ensuing fallout including high poverty low educational attainment and persistent health and environmental problems In *Toward Just Transitions* editors Shaunna L Scott and Kathryn Engle explore the regional damage wrought by extractive capitalism and outline the need for just transitions A just transition is a vision led unifying and place based set of principles processes and practices that build economic and political power to shift from an extractive economy to a regenerative economy which supports conservation and faces climate change head on The just transitions movement emphasizes locally based solutions and democratic decision making recognizing there are many perspectives on strategies that will help provide dignified productive and ecologically sustainable livelihoods for all Just as Central Appalachia follows global trends of predatory capitalism so too can it become an example of how to rectify them *Toward Just Transitions* offers solutions for wresting power from corporations and oligarchs and returning it to the communities and marginalized groups their actions have harmed most *Toward Just Transitions* Shaunna L. Scott, Kathryn Engle, 2025-11-18 Central Appalachia has long endured the exploitation of its abundant natural resources like timber and coal and suffered the ensuing fallout including high poverty low educational attainment and persistent health and environmental problems In *Toward Just Transitions* editors Shaunna L Scott and Kathryn Engle explore the regional damage wrought by extractive capitalism and outline the need for just transitions A just transition is a vision led unifying and place based set of principles processes and practices that build economic and political power to shift from an extractive economy to a regenerative economy which supports conservation and faces climate change head on The just transitions movement emphasizes locally based solutions and democratic decision making recognizing there are many perspectives on strategies that will help provide dignified productive and ecologically sustainable livelihoods for all Just as Central Appalachia follows global trends of predatory capitalism so too can it become an example of how to rectify them *Toward Just Transitions* offers solutions for wresting power from corporations and oligarchs and returning it to the communities and marginalized groups their actions have harmed most **The Food We Eat, the Stories We Tell** Elizabeth S. D. Engelhardt, Lora E. Smith, 2019-11-05 Blue Ridge tacos kimchi with soup beans and cornbread family stories hiding in cookbook marginalia African American mountain gardens this wide ranging anthology considers all these and more Diverse contributors show us that contemporary Appalachian tables and the stories they hold offer new ways into understanding past present and future American food practices The poets scholars fiction writers journalists and food professionals in these pages show us that what we eat gives a beautifully full picture of Appalachia where it s been and where it s going Contributors Courtney Balestier Jessie Blackburn Karida L Brown Danille Elise Christensen Annette Saunooke Clapsaddle Michael Croley Elizabeth S D Engelhardt Robert

Gipe Suronda Gonzalez Emily Hilliard Rebecca Gayle Howell Abigail Huggins Erica Abrams Locklear Ronni Lundy George Ella Lyon Jeff Mann Daniel S Margolies William Schumann Lora E Smith Emily Wallace Crystal Wilkinson **Power and Place** Melinda Bollar Wagner, 2023-12-12 Rural life and culture hold a practical and symbolic importance in American society. A central tenet of the survival of our cherished values and of ourselves as a species is the stewardship of cultural diversity and the places that foster it like rural America. These may be the places that teach us to use land to make a living and to make a life to forge and carry on our identities and to feel history. They may yield a harvest of policies for managing an environmental balancing act that will preserve essential resources for America's children's children. Power and Place: Preservation Progress and the Culture War over Land examines the ongoing culture wars that pit conservation against economic progress. For author Melinda Bollar Wagner, what began as a study of Appalachia's long standing and continuing status as an energy sacrifice zone evolved into a twenty-four year research project that sheds new light on the physical and emotional parameters of cultural attachment to land. Drawing on interviews with more than 220 residents from ten communities in five Appalachian counties, Power and Place gives voice to rural citizens whose place at the table is far from assured with regard to critical energy, environmental, and infrastructure decisions. Appalachian Cultural Competency Susan Emley Keefe, 2005 Health and human service practitioners who work in Appalachia know that the typical textbook methods for dealing with clients often have little relevance in the context of Appalachian culture. Despite confronting behavior and values different from those of mainstream America, these professionals may be instructed to follow organizational mandates that are ineffective in mountain communities, subsequently drawing criticism from their clients for practices that are deemed insensitive or controversial. In Appalachian Cultural Competency, Susan E. Keefe has assembled fifteen essays by a multidisciplinary set of scholars and professionals, many nationally renowned for their work in the field of Appalachian studies. Together, these authors argue for the development of a cultural model of practice based on respect for local knowledge, the value of community diversity, and collaboration between professionals and local communities, groups, and individuals. The essays address issues of both practical and theoretical interest, from understanding rural mountain speech to tailoring mental health therapies for Appalachian clients. Other topics include employee assistance programs for Appalachian working class women, ways of promoting wellness among the Eastern Cherokees, and understanding Appalachian death practices. Keefe advocates an approach to delivering health and social services that both acknowledges and responds to regional differences without casting judgments or creating damaging stereotypes and hierarchies. Often, she observes, the reflexive approach she advocates runs counter to formal professional training that is more suited to urban and non-Appalachian contexts. Health care professionals, mental health therapists, social workers, ministers, and others in social services will benefit from the specific cultural knowledge offered by contributors, illustrated by case studies in a myriad of fields and situations. Grounded in real tested strategies and illustrated clearly through the authors' experiences, Appalachian

Cultural Competency is an invaluable sourcebook stressing the importance of cultural understanding between professionals and the Appalachian people they serve **They Say in Harlan County** Alessandro Portelli, 2012-09-13 This book is a historical and cultural interpretation of a symbolic place in the United States Harlan County Kentucky from pioneer times to the beginning of the third millennium based on a painstaking and creative montage of more than 150 oral narratives and a wide array of secondary and archival matter **Mining Coal and Undermining Gender** Jessica Smith Rolston, 2014-03-31 Though mining is an infamously masculine industry women make up 20 percent of all production crews in Wyoming's Powder River Basin the largest coal producing region in the United States How do these women fit into a working culture supposedly hostile to females This is what anthropologist Jessica Smith Rolston herself a onetime mine worker and the daughter of a miner set out to discover Her answers based on years of participant observation in four mines and extensive interviews with miners managers engineers and the families of mine employees offer a rich and surprising view of the working families that miners construct In this picture gender roles are not nearly as straightforward or as straitened as stereotypes suggest Gender is far from the primary concern of coworkers in crews Far more important Rolston finds is protecting the safety of the entire crew and finding a way to treat each other well despite the stresses of their jobs These miners share the burden of rotating shift work continually switching between twelve hour day and night shifts which deprives them of the daily rhythms of a typical home from morning breakfasts to bedtime stories Rolston identifies the mine workers response to these shared challenges as a new sort of constructed kinship that both challenges and reproduces gender roles in their everyday working and family lives Crews expectations for coworkers to treat one another like family and to adopt an agricultural work ethic tend to minimize gender differences And yet these differences remain tenacious in the equation of masculinity with technical expertise and of femininity with household responsibilities For Rolston such lingering areas of inequality highlight the importance of structural constraints that flout a common impulse among men and women to neutralize the significance of gender at home and in the workplace At a time when the Appalachian region continues to dominate discussion of mining culture this book provides a very different and unexpected view of how miners live and work together and of how their lives and work reconfigure ideas of gender and kinship **Linguistic Diversity in the South** Margaret Clelland Bender, 2004 This volume brings together work by linguists and linguistic anthropologists not only on southern varieties of English but also on other languages spoken in the region The contributors who often draw from their own involvement in language maintenance or linguistic heritage movements engage several of the fields most pressing issues as they relate to the southern speech communities tension between linguistic scholarship and linguistic activism discourse genres language contact language ideology and the relationship between language shift language maintenance and cultural reproduction Acknowledging the role of immigration and settlement in shaping southern linguistic and cultural diversity the volume covers a range of Native American African American and Euro American speech communities One essay explores the

implementation of dialect awareness programs and the ethics of the relationship between researchers and North Carolina's Lumbee and Ocracoke communities Another essay focuses on a single Appalachian community to explore the interplay between linguistic variables commonly associated with Appalachian speech and others commonly associated with African American speech Other essay topics include Creek language preservation efforts by the Seminole Tribe of Florida the history of language contact and linguistic diversity in the Carolinas and the changing relationship between English and Muskogean in Oklahoma Also covered are the stereotypes varied realities and language ideologies associated with Appalachian speech communities the mobilization of dialect by Cajun English speakers for creating humor expressing solidarity and setting boundaries and the creative use of academic and religious discursive models in the construction of Melungeon and Appalachian Scotch Irish discourses and identities

Transforming Places Stephen L. Fisher, Barbara Ellen Smith, 2012-02-14 In this era of globalization's ruthless deracination place attachments have become increasingly salient in collective mobilizations across the spectrum of politics Like place based activists in other resource rich yet impoverished regions across the globe Appalachians are contesting economic injustice environmental degradation and the anti democratic power of elites This collection of seventeen original essays by scholars and activists from a variety of backgrounds explores this wide range of oppositional politics querying its successes limitations and impacts The editors critical introduction and conclusion integrate theories of place and space with analyses of organizations and events discussed by contributors Transforming Places illuminates widely relevant lessons about building coalitions and movements with sufficient strength to challenge corporate driven globalization Contributors are Fran Ansley Yaira Andrea Arias Soto Dwight B Billings M Kathryn Brown Jeannette Butterworth Paul Castellone Aviva Chomsky Dave Cooper Walter Davis Meredith Dean Elizabeth C Fine Jenrose Fitzgerald Doug Gamble Nina Gregg Edna Gulley Molly Hemstreet Mary Hufford Ralph Hutchison Donna Jones Ann Kingsolver Sue Ella Kobak Jill Kriesky Michael E Maloney Lisa Markowitz Linda McKinney Ladelle McWhorter Marta Maria Miranda Chad Montrie Maureen Mullinax Phillip J Obermiller Rebecca O Doherty Cassie Robinson Pfleger Randal Pfleger Anita Puckett Katie Richards Schuster June Rostan Rees Shearer Daniel Swan Joe Szakos Betsy Taylor Thomas E Wagner Craig White and Ryan Wishart

The New Encyclopedia of Southern Culture Michael B. Montgomery, Ellen Johnson, Charles Reagan Wilson, 2014-02-01 The fifth volume of The New Encyclopedia of Southern Culture explores language and dialect in the South including English and its numerous regional variants Native American languages and other non English languages spoken over time by the region's immigrant communities Among the more than sixty entries are eleven on indigenous languages and major essays on French Spanish and German Each of these provides both historical and contemporary perspectives identifying the language's location number of speakers vitality and sample distinctive features The book acknowledges the role of immigration in spreading features of Southern English to other regions and countries and in bringing linguistic influences from Europe and Africa to Southern English The fascinating patchwork of English dialects is

also fully presented from African American English Gullah and Cajun English to the English spoken in Appalachia the Ozarks the Outer Banks the Chesapeake Bay Islands Charleston and elsewhere Topical entries discuss ongoing changes in the pronunciation vocabulary and grammar of English in the increasingly mobile South as well as naming patterns storytelling preaching styles and politeness all of which deal with ways language is woven into southern culture *Dictionary of Southern Appalachian English* Michael B. Montgomery, Jennifer K. N. Heinmiller, 2021-06-22 The Dictionary of Southern Appalachian English is a revised and expanded edition of the Weatherford Award winning Dictionary of Smoky Mountain English published in 2005 and known in Appalachian studies circles as the most comprehensive reference work dedicated to Appalachian vernacular and linguistic practice Editors Michael B Montgomery and Jennifer K N Heinmiller document the variety of English used in parts of eight states ranging from West Virginia to Georgia an expansion of the first edition's geography which was limited primarily to North Carolina and Tennessee and include over 10 000 entries drawn from over 2 200 sources The entries include approximately 35 000 citations to provide the reader with historical context meaning and usage Around 1 600 of those examples are from letters written by Civil War soldiers and their family members and another 4 000 are taken from regional oral history recordings Decades in the making the Dictionary of Southern Appalachian English surpasses the original by thousands of entries There is no work of this magnitude available that so completely illustrates the rich language of the Smoky Mountains and Southern Appalachia

Unveiling the Power of Verbal Art: An Psychological Sojourn through **Seldom Ask Never Tell Labor And Discourse In Appalachia**

In a global inundated with displays and the cacophony of quick transmission, the profound power and psychological resonance of verbal beauty frequently diminish into obscurity, eclipsed by the regular onslaught of sound and distractions. However, located within the musical pages of **Seldom Ask Never Tell Labor And Discourse In Appalachia**, a captivating work of fictional beauty that impulses with fresh thoughts, lies an remarkable trip waiting to be embarked upon. Penned by a virtuoso wordsmith, that interesting opus courses visitors on a psychological odyssey, lightly revealing the latent possible and profound influence embedded within the complicated internet of language. Within the heart-wrenching expanse of the evocative examination, we will embark upon an introspective exploration of the book is main themes, dissect their fascinating publishing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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