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Seinsglaube in der Phänomenologie Edmund Husserls



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Seinsglaube In Der Phanomenologie Edmund Husserls

Anna-Teresa Tymieniecka



Seinsglaube In Der Phänomenologie Edmund Husserls:

Seinsglaube in der Phänomenologie Edmund Husserls Liangkang Ni, 2013-03-07 Das Problem des Seinsglaubens in der Phänomenologie Husserls lässt sich zweifelsohne zu deren zentralen Themen wie Wahrnehmung Phantasie und Zeitbewusstsein zählen und steht auch in engem Zusammenhang mit diesen Das Buch Seinsglaube in der Phänomenologie Edmund Husserls versucht dieses Problem zu klären und zu zeigen wie weit Husserl bei der Lösung dieses Problems gekommen ist und welche Fragen dabei offen blieben die weiterer Lösung bedürften Zudem werden die Gründe für das Gelingen bzw. Mislingen bei Husserls Bemühungen herausgearbeitet Die Einleitung eröffnet die verschiedenen Bedeutungen des Begriffs Seinsglauben und zeichnet den Ort des Seinsglaubens im phänomenologischen System Husserls vor Der erste Teil des Buches stellt sich als Hauptaufgabe die Strukturanalyse des Seinsglaubens aus verschiedenen Aspekten In den ersten vier Kapiteln wird Husserls Exposition der verschiedenen Richtungen des Seinsglaubens der Modalitäten Modifikationen sowie der Eigentlichkeit und der Uneigentlichkeit des Seinsglaubens stufenweise behandelt Das V Kapitel das den zweiten Teil einleitet bildet den Wendepunkt der Arbeit da es sich einerseits weiter mit Husserls Darstellung des Seinsglaubens und zwar hier der verschiedenen Glaubensweisen beschäftigt andererseits schon Bezug auf die verschiedenen Weisen der Ausschaltung des Seinsglaubens nimmt welche im VI VII und VIII Kapitel das Hauptthema bilden die eidetische Reduktion Neutralitätsmodifikation und die transzendente Reduktion Der Schwerpunkt der vorliegenden Arbeit liegt auf den in der Forschungsliteratur bisher wenig beachteten Husserlschen Analysen zur Neutralitätsmodifikation Kapitel VII im Zusammenhang mit dem Problem des Seinsglaubens in der Vergegenwärtigung Da die transzendente Reduktion eine andere wichtige Methode der Ausschaltung des Seinsglaubens im Sinne der Neutralitätsmodifikation in der phänomenologischen Literatur bereits gründlich behandelt ist wird sie hier nur in dem Maße in Betracht gezogen insofern sie sich von der Neutralitätsmodifikation deutlich abhebt Eine rückblickende Zusammenfassung der ganzen Untersuchung beschließt die Arbeit

Belief and Its Neutralization Marcus Brainard, 2012-02-01 Presenting the first step by step commentary on Husserl's Ideas I Marcus Brainard's Belief and Its Neutralization provides an introduction not only to this central work but also to the whole of transcendental phenomenology Brainard offers a clear and lively account of each key element in Ideas I along with a novel reading of Husserl one which may well cause scholars to reconsider many long standing views on his thought especially on the role of belief the effect and scope of the epoch and the significance of the universal neutrality modification

Husserl and Heidegger on Being in the World Søren Overgaard, 2004-04-30 It is a study of the phenomenological philosophies of Husserl and Heidegger Through a critical discussion including practically all previously published English and German literature on the subject the aim is to present a thorough and evenhanded account of the relation between the two The book provides a detailed presentation of their respective projects and methods and examines several of their key phenomenological analyses centering on the phenomenon of being in the world It offers new perspectives

on Husserlian and Heideggerian phenomenology e.g. concerning the importance of Husserl's phenomenology of the body, the relationship between the Husserlian concept of constitution and Heidegger's notion of transcendence as well as in its argument that being designates the central phenomenon for both phenomenologists. Though the study sacrifices nothing in terms of argumentative rigor or interpretative detail, it is written in such a way as to be accessible and rewarding to non-specialists and specialists alike.

Crisis and Reflection J. Dodd, 2006-01-12 In his last work *Crisis of the European Sciences and Transcendental Phenomenology*, Edmund Husserl formulated a radical new approach to phenomenological philosophy. Unlike his previous works in the *Crisis*, Husserl embedded this formulation in an ambitious reflection on the essence and value of the idea of rational thought and culture, a reflection that he considered to be an urgent necessity in light of the political, social, and intellectual crisis of the interwar period. In this book, James Dodd pursues an interpretation of Husserl's text that emphasizes the importance of the problem of the origin of philosophy as well as advances the thesis that for Husserl, the crisis of reason is not a contingent historical event but a permanent feature of a life in reason generally.

The Inhuman Condition Rudi Visker, 2006-01-27 At the origin of this volume is a simple question: what to make of that surprisingly monotonous series of statements produced by our societies and our philosophers that all converge in one theme: the importance of difference. To clarify the meaning of the difference at stake here, we have tried to rephrase it in terms of the two major and mutually competing paradigms provided by the history of phenomenology, only to find both of them equally unable to accommodate this difference without violence. Neither the ethical nor the ontological approach can account for a subject that insists on playing a part of its own rather than following the script provided for it by either Being or the Good. What appears to be from a Heideggerian or Levinasian perspective, an unwillingness to open up to what offers to deliver us from the condition of subjectivity is analysed in these pages as a structure in its own right. Far from being the wilful, indifferent, and irresponsible being its critics have portrayed it to be, the so-called postmodern subject is essentially finite, not even able to assume the transcendence to which it owes its singularity. This inability is not a lack; it points instead to a certain unthought shared by both Heidegger and Levinas, which sets the terms for a discussion no longer our own. Instead of blaming Heidegger for underdeveloping being-with, we should rather stress that his account of mineness may be in the light of contemporary philosophy what stands most in need of revision. And instead of hailing Levinas as the critic whose stress on the alterity of the Other corrects Heidegger's existential solipsism, the problems into which Levinas runs in defining that alterity call for a different diagnosis and a corresponding change in the course that phenomenology has taken since. Instead of preoccupying itself with the invisible, we should focus on the structures of visibility that protect us from its terror. The result: An account of difference that is neither ontological nor ethical, but *in* ontological and that can help us understand some of the problems our societies have come to face: racism, sexism, multiculturalism, pluralism. And in the wake of this, an unexpected defence of what is at stake in postmodernism and in the question it has refused to take lightly: who are we. Finally.

an homage to Arendt and Lyotard who if read through each other's lenses give an exact articulation to the question with which our age struggles how to think the human condition once one realizes that there is an inhuman side to it which instead of being its mere negation turns out to be that without which it would come to lose its humanity Rediscovering Phenomenology Luciano Boi, Pierre Kerszberg, Frédéric Patras, 2007-07-18 This book proposes a new phenomenological analysis of the questions of perception and cognition which are of paramount importance for a better understanding of those processes which underlies the formation of knowledge and consciousness It presents many clear arguments showing how a phenomenological perspective helps to deeply interpret most fundamental findings of current research in neurosciences and also in mathematical and physical sciences **Meaning and Language: Phenomenological Perspectives** Filip Mattens, 2010-02-18 The work aims at presenting new in depth research on core topics of Husserl's thinking related to language e.g. meaning sign ideality supplemented with a variety of original phenomenological reflections on pre linguistic experience concept formation and the limitations of verbal expression In doing so it supplies us the first anthology that focuses on Husserl's thinking in relation to language Most of the contributions to this volume are based on research originally presented at the Husserl Arbeitstage which took place at the Husserl Archives Leuven in November 2006 In addition two other articles have been added in order to supplement the themes of the presentations Lifetime M.S. Frings, 2003-04-30 Using posthumous manuscripts the author shows that Scheler conceived the origin of time in the self activating center of individual and universal life as threefold absolute time of a four dimensional expanse This serves as a basis for establishing the phenomenon of objective time in multiple steps of constitutionality including the physical field theory and theory of relativity *Phenomenology/Ontopoiesis Retrieving Geo-cosmic Horizons of Antiquity* Anna-Teresa Tymieniecka, 2011-08-10 The controversy of flux and stasis as the groundwork of reality of Greek ancient philosophy reached its crux in the all encompassing doctrine of the logos by Heraclitus of Ephesus It centers upon human soul in its role with the cosmos Philosophy of the Occident corroborating Greek insights with the progress of culture in numerous interpretations Kant Kierkegaard Husserl Merleau Ponty Ricoeur presented in this collection has neglected the cosmic sphere While contemporary development of science revealed its grounding principles papers by Grandpierre Kule and Trutty Coohill the ancient logos fully emerges Thus logos hitherto hidden in our commerce with earth is revealed in its intertwinings with the cosmos through the trajectories of the phenomenology onto poiesis of life Tymieniecka The crucial link between the soul and the cosmos in a new geo cosmic horizon is thus being retrieved The Ontology of Time A. Chernyakov, 2013-03-09 To understand the role of time within the scope of 20th century ontology after the fundamental works of E Husserl M Heidegger P Ricoeur and E Levinas means to develop simultaneously the ontology of time My aim is to demonstrate that in a definite sense the postmodern onto logy is chrono logy The argument proceeds and this constitutes its essential novelty within the multidimensional space involving not only the synchronic stratum of current conceptuality in its internal logical relationships

but also the diachronic axis of conceptual genesis I apply different strategies of analysis in order to emphasize that the concept of the human Self the concept of being and the concept of time are inseparably linked with one another To this triad I add one more link of a theological nature viz the relationship between God and the human mind as it has been developed in Orthodox apophatic theology and during the Scholastic controversies concerning the problem of visio Dei One Hundred Years of Phenomenology D. Zahavi, Frederik Stjernfelt, 2013-04-17 This volume commemorates the centenary of Logical Investigations by subjecting the work to a comprehensive critical analysis It contains new contributions by leading scholars addressing some of the most central analyses to be found in the book **Truth and Singularity** Rudi Visker, 2000-05-31 In these essays Visker Fund for Scientific Research Institute of Philosophy responds both to those critics of Foucault who place post structuralism in opposition to phenomenology and those who dismiss Foucault's work out of hand as crass relativism The essays consider the relationship between Foucault's work to that of the phenomenologists especially Heidegger the role of intersubjectivity in the works of Foucault and Merleau Ponty and the view of the self that emerges from the writings of Foucault and Levinas Annotation copyrighted by Book News Inc Portland OR *Subjekt, System, Diskurs* H.B. Schmid, 2013-03-09 Dass Edmund Husserls am Problem der Intersubjektivität gescheitert ist gilt als ausgemacht und ebenso welche Konsequenzen daraus zu ziehen sind Entgegen dem allenthalben pauschal erklärten Abschied vom Subjekt spricht aber vieles dafür dass es in der gegenwärtigen Sozialtheorie eher um eine Reformulierung transzendentaler Subjektivität geht Diese Interpretationsthese wirft ein neues Licht auf den sozialtheoretischen Diskurs der im deutschen Sprachraum in den vergangenen dreissig Jahren vom Gegensatz von Jürgen Habermas und Niklas Luhmanns Theorien bestimmt war Diskurs und System erscheinen als gegensätzliche Versuche Subjektivität und Interität in ein theoretisch befriedigendes Verhältnis zu setzen Wenn aber so die kritische These dieses Buches weder die Reformulierung von Subjektivität als Interität noch die Reformulierung von Subjektivität ohne Interität das Problem der Intersubjektivität überzeugend löst ist dies ein Grund neuerlich in eine direkte Auseinandersetzung mit Husserls Theorie transzendentaler Subjektivität einzutreten Dabei stellt sich heraus dass Husserls vielkritisierter und skandalisierter Versuch den Sinn Anderer im Eigenen zu fundieren in der transzendentalphänomenologischen Subjekttheorie durch ein umgekehrtes Begründungsverhältnis konterkariert wird Bei aller Problematik dieser Theorieanlage welche nur in Gegenwendung zu den Gewohnheiten der Husserl Interpretation vor allem aber auch zu Husserls Selbstinterpretation in den Blick kommt zeigt sich dass der phänomenologische Begriff des transzendentalen Subjekts seinen Reformulierungen als Diskurs und als System in mancher Hinsicht berlegen ist **The Austrian Contribution to Analytic Philosophy** Mark Textor, 2006-09-27 Although an important part of the origins of analytic philosophy can be traced back to philosophy in Austria in the first part of the twentieth century remarkably little is known about the specific contribution made by Austrian philosophy and philosophers In *The Austrian Contribution to Analytic Philosophy* prominent analytic philosophers take a fresh look at the roots of analytic philosophy in the thought of influential

but often overlooked Austrian philosophers including Brentano Meinong Bolzano Husserl and Witasek The contributors to this volume investigate central topics in theoretical philosophy such as intentionality consciousness memory attributes and truth as well as political philosophy and aesthetics This original collection will be of interest to anyone studying the origins of analytic philosophy as well as contemporary debates in philosophy of language metaphysics and mind

Judging Appearances E.E. Kleist, 2012-12-06 Kant's Critique of Judgment accounts for the sharing of a common world experienced affectively by a diverse human plurality In order to appreciate Kant's project Judging Appearances retrieves the connection between appearance and judgment in the Critique of Judgment Kleist emphasizes the important but neglected idea of a *sensus communis* which provides the indeterminate criterion for judgments regarding appearance Judging Appearances examines the themes of appearance and judgment against the background of Kant's debt to Leibniz and Shaftesbury Drawing upon treatments by Husserl Sartre Ricoeur and Arendt Kleist delineates the proto phenomenological method through which Kant uncovers the idea of a *sensus communis* Kleist shows that taste is a discipline of opening oneself to appearance requiring a subject who dwells in a common world of appearances among a diverse human plurality This volume will prove valuable for anyone interested in a fresh approach to themes at the heart of Kant's aesthetics

Intentionalitätstheorie beim frühen Brentano A. Chrudzimski, 2013-06-29 The book is an analytic exposition of Brentano's early theory of intentionality In spite of the immense influence of this theory it is the first separate monograph on this topic The book is based in great part on the unpublished manuscripts where one can find substantially better articulated formulations than those expressed in the already published standard works Our analysis concentrates mainly on the ontological and epistemological problems of Brentano's immanent object We highlight an interesting ambiguity of this concept and try to outline the inner logic of its evolution It turns out that Brentano's early philosophy of intentionality should be conceived not as a single well defined theory but rather as a bundle of kindred but not always fully consistent and sometimes even competing ideas Primary audience for the work are philosophers interested in Brentano's philosophy theory of intentionality and its epistemology and ontology phenomenologists and cognitive scientists Das Buch bietet eine analytische Darstellung von Brentanos früher Theorie der Intentionalität Trotz der großen historischen Bedeutung dieser Theorie bildet es die erste Monographie zu diesem Thema Das Buch basiert zum großen Teil auf den unveröffentlichten Manuskripten in denen man die Formulierungen findet die viel besser artikuliert sind als jene die in den publizierten Standard Werken Brentanos zu finden sind Unsere Analyse konzentriert sich in erster Linie auf die ontologischen und epistemischen Probleme des Brentanoschen immanenten Objekts Wir besprechen eine interessante Mehrdeutigkeit dieses Begriffs und skizzieren die innere Logik seiner Entwicklung Es stellt sich heraus da die frühe Philosophie der Intentionalität Brentanos nicht als eine einheitliche eindeutig bestimmte Theorie sondern eher als ein Bündel von verwandten jedoch nicht immer völlig kohärenten und manchmal sogar konkurrierenden Ideen interpretiert werden soll Das Buch wendet sich in erster Linie an die Philosophen die sich für die Philosophie Brentanos

für die österreichische Philosophie für die Theorie der Intentionalität und ihre Epistemologie und Ontologie interessieren Es wird ferner auch für die Phänomenologen und die Forscher im Bereich der cognitive science interessant sein

Phenomenology 2010 Yu Chung-Chi, 2010 *Phenomenology 2010. Volume 1, Selected Essays from Asia and Pacific* Yu, Chung-Chi, 2010-01-01 *Phänomenologie der schwachen Phantasie* Dieter Lohmar, 2007-11-29 This book is an effort to bring genetic phenomenological analyses in contact with empirical psychology neurology cognitive science and research in primate cognition The conclusion reached is that most higher order achievements of our mind might in fact be accomplished without language in the low level system of phantasmatic imagination This leads to an inclusive theory of the subject which allows us to understand how higher organized animals like primates can think Space, Time and Culture David Carr, Chan-Fai Cheung, 2012-11-03 Interculturality has been one of key concepts in phenomenological literature It seeks to clarify the philosophical basis for intercultural exchange within the horizon of our life world The essays in this volume focus on the themes around space time and culture from the perspectives of Chinese and Western phenomenologists Though the discussions begin with classical phenomenological texts in Husserl Heidegger or Merleau Ponty they extend to the problems of Daoism and Buddhism as well as to sociology and analytic philosophy The collection of this volume is a fruitful result of inter cultural exchange of phenomenology

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