

Seeking the Highest Good

Social Service and Gender at the
University of Toronto, 1888–1937



Sara Z. Burke

Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937

Nancy Janovicek, Carmen Nielson



Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937:

A Poetics of Social Work Kenneth James Moffatt, 2001-01-01 Moffatt considers the epistemological influences in the field of Canadian social work and social welfare from 1920 to 1939 through the analysis of the thought of leading social welfare practitioners

The University of Toronto Martin L. Friedland, 2013-06-17 The University of Toronto is Canada's leading university and one of Canada's most important cultural and scientific institutions In this history of the University from its origin as King's College in 1827 to the present Martin Friedland brings personalities events and changing visions and ideas into a remarkable synthesis His scholarly yet highly readable account presents colourful presidents professors and students notable intellectual figures from Daniel Wilson to Northrop Frye and Marshall McLuhan and dramatic turning points such as the admission of women in the 1880s the University College fire of 1890 the discovery of insulin involvement in the two world wars the student protests of the 1960s and the successful renewal of the 1980s and 1990s Friedland draws on archival records private diaries oral interviews and a vast body of secondary literature He draws also on his own experience of the University as a student in the 1950s and later as a faculty member and dean of law who played a part in some of the critical developments he unfolds The history of the University of Toronto as recounted by Friedland is intimately connected with events outside the University The transition in Canadian society for example from early dependence on Great Britain and fear of the United States to the present dominance of American culture and ideas is mirrored in the University There too can be seen the effects of the two world wars the cold war and the Vietnam war As Canadian society and culture have developed and changed so too has the University The history of the University in a sense is the history of Canada

George Herbert Locke and the Transformation of Toronto Public Library, 1908-1937 Lorne D. Bruce, 2020-12-31 George H. Locke chief librarian of the Toronto Public Library between 1908 and 1937 was Canada's foremost library administrator in the first part of the twentieth century During this period free public libraries and librarianship in Ontario expanded rapidly due to the philanthropy of Andrew Carnegie improvements in library education and the influence of American library services Locke was closely associated with all these trends however his outlook was primarily guided by his Methodist upbringing the Anglo-Canadian academic tradition of British Idealism and his association with John Dewey's contribution to American progressive education These religious and intellectual strands encouraged personal action to improve social conditions As director of Toronto's libraries he brought his ambitious ideas to bear in many ways the building of neighbourhood branches library service for children formal education for librarians suitable reading for immigrants and young adults and the idea of the public library as a municipal partner in the self education of adult Canadians By 1930 Toronto's public library system was recognized as one of the best in North America and George Locke's reputation as a visionary leader had vaulted him to the Presidency of the American Library Association Although he had created a large organization that might have succumbed to bureaucratic practices and formalized centralization Locke resisted this development He remained faithful to his moral

intellectual and humanistic values acquired during his early schooling and university career For Locke libraries and librarians were less about organization and formal duties Both needed to be faithful to the main principle of serving the public interest by delivering knowledge and by guiding individual self development through experiential learning and transcendent ideals King Allan Gerald Levine,2011 Advance Praise for King Here we have Allan Levine one of the aces of Canadian historical chronicles channelling Mackenzie King And what a story they have to tell our longest serving prime minister getting advice from his dog and having two way conversations with his long dead mother If Canadian history was ever dull it isn't now Get this book Book jacket Social Policy and Practice in Canada Alvin Finkel,2012-05-09 Social Policy and Practice in Canada A History traces the history of social policy in Canada from the period of First Nations control to the present day exploring the various ways in which residents of the area known today as Canada have organized themselves to deal with or to ignore the needs of the ill the poor the elderly and the young This book is the first synthesis on social policy in Canada to provide a critical perspective on the evolution of social policy in the country While earlier work has treated each new social program as a major advance and reacted with shock to neoliberalism's attack on social programs Alvin Finkel demonstrates that right wing and left wing forces have always battled to shape social policy in Canada He argues that the notion of a welfare state consensus in the period after 1945 is misleading and that the social programs developed before the neoliberal counteroffensive were far less radical than they are sometimes depicted Social Policy and Practice in Canada A History begins by exploring the non state mechanisms employed by First Nations to insure the well being of their members It then deals with the role of the Church in New France and of voluntary organizations in British North America in helping the unfortunate After examining why voluntary organizations gradually gave way to state controlled programs the book assesses the evolution of social policy in Canada in a variety of areas including health care treatment of the elderly child care housing and poverty Gatekeepers Franca Iacovetta,2006-10-01 An in depth study of European immigrants to Canada during the Cold War Gatekeepers explores the interactions among these immigrants and the gatekeepers mostly middle class individuals and institutions whose definitions of citizenship significantly shaped the immigrant experience Iacovetta's deft discussion examines how dominant bourgeois gender and Cold War ideologies of the day shaped attitudes towards new Canadians She shows how the newcomers themselves were significant actors who influenced Canadian culture and society even as their own behaviour was being modified Generously illustrated Gatekeepers explores a side of Cold War history that has been left largely untapped It offers a long overdue Canadian perspective on one of the defining eras of the last century *Questions of Order* Peter Price,2021 Canadian Confederation has long been assessed as a political moment that created a new national entity This book breaks new ground by arguing that Confederation was an imperial event that generated new questions and ideas about the future of global political order *Constant Struggle* Julien Mauduit,Jennifer Tunnicliffe,2021-10-06 Most Canadians assume they live under some form of democracy Yet confusion about the meaning of

the word and the limits of the people's power obscures a deeper understanding Constant Struggle looks for the democratic impulse in Canada's past to deconstruct how the country became a democracy if in fact it ever did This volume asks what limits and contradictions have framed the nation's democratization process examining how democracy has been understood by those who have advocated for or resisted it and exploring key historical realities that have shaped it Scholars from a range of disciplines tackle this elusive concept suggesting that instead of looking for a simple narrative we must be alert to the slower untidier and incomplete processes of democratization in Canada Constant Struggle offers a renewed sometimes unsettling depiction stretching from studies of early Indigenous societies through colonial North America and Confederation into the twentieth century Contributors reassess democracy in light of settler colonialism and white supremacy investigate connections between capitalism and democracy consider alternative conceptions of democracy from Canada's past and highlight the various ways in which the democratic ideal has been mobilized to advance particular visions of Canadian society Demonstrating that Canada's democratization process has not always been one that empowered the people Constant Struggle questions traditional views of the relationship between democracy and liberalism in Canada and around the world

Disciplined Intelligence A.B. McKillop, 2001-10-19 Concentrating on the thought of Canada's major scientists philosophers and clerics men such as William Dawson and Daniel Wilson John Watson and W D LeSeur G M Grant and Salem Bland A Disciplined Intelligence begins by reconstructing the central strands of intellectual and moral orthodoxy prevalent in Anglo Canadian colleges on the eve of the Darwinian revolution These include Scottish common sense philosophy and the natural theology of William Paley The destructive impact of evolutionary ideas on that orthodoxy and the major exponents of the new forms of social evolution Spencerian and Hegelian alike are examined in detail By the twentieth century the centre of Anglo Canadian thought had been transformed by what had become a new evolutionary orthodoxy The legacy of this triumphant intellectual movement British idealism was immense It helped to destroy Protestant denominationalism provide the philosophical core of the social gospel movement and constitute a major force behind the creation of the United Church of Canada Throughout the nineteenth century and continuing into the twentieth however the moral imperative in Anglo Canadian thought remained a constant presence *The Infinite Bonds of Family* Cynthia R. Comacchio, 1999-01-01 With this book Cynthia Comacchio presents the first historical overview of domestic life in Canada showing how families have both changed and remained the same through transitions brought about by urbanization industrialization and war *Influenza 1918* Eysyllt W. Jones, 2007-01-01 The influenza pandemic of 1918-1919 killed as many as fifty million people worldwide and affected the vast majority of Canadians Yet the pandemic which came and left in one season never to recur in any significant way has remained difficult to interpret What did it mean to live through and beyond this brief terrible episode and what were its long term effects Influenza 1918 uses Winnipeg as a case study to show how disease articulated and helped to re define boundaries of social difference Eysyllt W Jones examines the impact of the pandemic in this fragmented community including

its role in the eruption of the largest labour confrontation in Canadian history the Winnipeg General Strike of 1919 Arguing that labour historians have largely ignored the impact of infectious disease upon the working class Jones draws on a wide range of primary sources including mothers allowance and orphanage case files in order to trace the pandemic s affect on the family the public health infrastructure and other social institutions This study brings into focus the interrelationships between epidemic disease and working class gender labour and ethnic history in Canada Influenza 1918 concludes that social conflict is not an inevitable outcome of epidemics but rather of inequality and public failure to fully engage all members of the community in the fight against disease Restoring the Spirit Judith Friedland,2011-08-24 Tracing the influence of popular political and social movements of the time including the Mental Hygiene Arts and Crafts and Settlement House movements Judith Friedland tells the stories of pioneering women in the field and describes how they established professional associations workshops and educational programs She highlights the help they received from male physicians which gave them access to those with decision making power and examines their work in both rural and urban environments with those from different economic and ethnic backgrounds An informative look at the origins of a field that now has over thirteen thousand practitioners in Canada Restoring the Spirit is also the compelling story of the rise of working women and their crucial contributions to the history of health care New World Dawning James M. Pitsula,2008 *Research for What?* Barbara E. Moely,Barbara A. Holland,Jeff Keshen,2010-11-01 Research on service learning and community engagement has exploded over the past decade It is a field now characterized by increasing methodological and theoretical sophistication vast quantitative and qualitative studies interdisciplinary research myriad subjects and the internationalization of scholarship The papers in this volume were selected from nearly 100 presentations made at the 2009 annual conference of the International Association for Research on Service Learning and Community Engagement held in Ottawa Canada s national capital The conference theme Research for What emphasized fundamental questions namely to what extent is rigorous research uncovering best practices in and demonstrating the positive results of service learning on teaching learning and building better communities The papers examine such themes through lenses that include the application of theory to practice K 12 and university based service learning interdisciplinary initiatives and international service learning The introduction provides an overview of the very recent but remarkable growth of service learning in Canada and the conclusion written by the recipient of the Association s annual Distinguished Researcher Award discusses major developments and continuing challenges in service learning research **University Governance and Reform** H. Schuetze,W. Bruneau,G. Grosjean,2012-07-02 The fascination with the commercial value of research coupled with the rise of neo liberal new public management in the public sector has led to the rise of a managerial class in the university These essays focus on the widespread use of business models and market principles that have undermined the autonomy of the professoriate *Wisdom, Justice and Charity* Suzanne Morton,2014-01-01 In *Wisdom Justice and Charity* historian Suzanne

Morton uses Jane B Wisdom's professional life to explore how the welfare state was built from the ground up by thousands of pragmatic and action-oriented social workers

Reading Canadian Women's and Gender History Nancy

Janovicek, Carmen Nielson, 2019-01-01 Inspired by the question of what's next in the field of Canadian women's and gender history this broadly historiographical volume represents a conversation among established and emerging scholars who share a commitment to understanding the past from intersectional feminist perspectives It includes original essays on Quebecois Indigenous Black and immigrant women's histories and tackles such diverse topics as colonialism religion labour warfare sexuality and reproductive labour and justice Intended as a regenerative retrospective of a critically important field this collection both engages analytically with the current state of women's and gender historiography in Canada and draws on its rich past to generate new knowledge and areas for inquiry

Before Official Multiculturalism Franca

Iacovetta, 2022-11-01 For almost two decades before Canada officially adopted multiculturalism in 1971 a large network of women and their allies in Toronto were promoting pluralism as a city and nation building project Before Official Multiculturalism assesses women as liberal pluralist advocates and activists critically examining the key roles they played as community organizers frontline social workers and promoters of ethnic festivals The book explores women's community based activism in support of a liberal pluralist vision of multiculturalism through an analysis of the International Institute of Metropolitan Toronto a postwar agency that sought to integrate newcomers into the mainstream and promote cultural diversity Drawing on the rich records of the Institute as well as the massive International Institutes collection in Minnesota the book situates Toronto within its Canadian and North American contexts and addresses the flawed mandate to integrate immigrants and refugees into an increasingly diverse city Before Official Multiculturalism engages with national and international debates to provide a critical analysis of women's pluralism in Canada

Pick One Intelligent Girl Jennifer Anne

Stephen, 2007-01-01 During the tumultuous formative years of the Canadian welfare state many women rose through the ranks of the federal civil service to oversee the massive recruitment of Canadian women to aid in the Second World War Ironically it became the task of these same female mandarins to encourage women to return to the household once the war was over Pick One Intelligent Girl reveals the elaborate psychological economic and managerial techniques that were used to recruit and train women for wartime military and civilian jobs and then at war's end to move women out of the labour force altogether Negotiating the fluid boundaries of state community industry and household and drawing on a wide range of primary sources Jennifer A Stephen illustrates how women's relationships to home work and nation were profoundly altered during this period She demonstrates how federal officials enlisted the help of a new generation of experts to entrench a two tiered training and employment system that would become an enduring feature of the Canadian state This engaging study not only adds to the debates about the gendered origins of Canada's welfare state it also makes an important contribution to Canadian social history labour and gender studies sociology and political science

Gender and the Social Gospel Wendy

J. Deichmann Edwards, Carolyn De Swarte Gifford, 2003 This collection of essays examines the central yet often overlooked role played by women in the formation of the social gospel movement in the late nineteenth and early twentieth centuries A practical theological response to the stark realities of poverty and injustice prevalent in turn of the century America the social gospel movement sought to apply the teachings of Jesus and the message of Christian salvation to society by striving to improve the lives of the impoverished and the disenfranchised The contributors to this volume set out to broaden our understanding of this radical movement by examining the lives of some of its passionate and vibrant female participants and the ways in which their involvement expanded and enriched the scope of its activity In addition to examining the lives of individual women the essays in *Gender and the Social Gospel* contain broader analyses of the gender and racial issues that have caused the histories of movements such as the social gospel to be viewed almost exclusively in terms of their male European American intellectual participants at the expense of the women African Americans and Canadians whose contributions were just as worthy of attention

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Table of Contents Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937

1. Understanding the eBook Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937
 - The Rise of Digital Reading Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937
 - Advantages of eBooks Over Traditional Books
2. Identifying Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937
 - User-Friendly Interface
4. Exploring eBook Recommendations from Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937
 - Personalized Recommendations
 - Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937 User Reviews and Ratings

- Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937 and Bestseller Lists
- 5. Accessing Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937 Free and Paid eBooks
 - Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937 Public Domain eBooks
 - Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937 eBook Subscription Services
 - Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937 Budget-Friendly Options
- 6. Navigating Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937 eBook Formats
 - ePub, PDF, MOBI, and More
 - Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937 Compatibility with Devices
 - Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937
 - Highlighting and Note-Taking Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937
 - Interactive Elements Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937
- 8. Staying Engaged with Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937
- 9. Balancing eBooks and Physical Books Seeking The Highest Good Social Service And Gender At The University Of

Toronto 1888 1937

- Benefits of a Digital Library
- Creating a Diverse Reading Collection Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937

10. Overcoming Reading Challenges

- Dealing with Digital Eye Strain
- Minimizing Distractions
- Managing Screen Time

11. Cultivating a Reading Routine Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937

- Setting Reading Goals Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937
- Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937

- Fact-Checking eBook Content of Seeking The Highest Good Social Service And Gender At The University Of Toronto 1888 1937
- Distinguishing Credible Sources

13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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