

evidence most of them came from the areas of European settlements and many of the patients, mostly plantation workers, had been immigrants to Usambara. The hospital, which was managed by the Bodelschwingschen Anstalten Bethel, remained relatively autonomous from the colonial government. The hospital had no impact on the debates and discussions among psychiatrists. In contrast to their French counterparts, German psychiatrists were not interested in setting up mental hospitals in the colonies. Diefenbacher thinks that this attitude derives from the opinions of the German psychiatrists that they already had a suitable field of activity in the large German cities and in the multi-ethnic state of Austria/Hungary. Diefenbacher's book is based on a careful and extensive study of primary sources in the archives of the Bodelschwingschen Anstalten in Bethel and in the Tanzanian national archives in Dar es Salaam.

However, the book is weak on theory and interpretation. The first part of the book, which deals with the history of psychiatry in the English and French colonies, is little more than a summary of a few selected publications. Apart from using terms like 'native' or 'tribe' frequently and without regard to their negative historical connotation, the author also betrays a casual attitude towards detail. Kishamba, for example, is not a 'local dialect' (p. 82), but a language. There are more articles on the healing practices of African peoples than those written by physicians. Having read the book, one is no clearer about the attitude of the African population towards European psychiatry. The author recognizes that European psychiatry was culture-bound but this recognition has not influenced the course of his research. Conflict or parallels between psychiatric treatment in Lutindi and traditional healing practices would have added to the book's interest—assuming, of course, that there were fewer mistakes of style, grammar, and spelling.

Volker Welter,
Munich, Federal Republic of Germany

Francis M. Deng. *Seed of Redemption: A Political Novel*. New York: Lilian Barber Press, 1986. 304 pp. Hardbound. Price \$17.95.

Professor Francis Deng is a seasoned Africanist. Lawyer by training, anthropologist by inclination and diplomat, teacher, and writer by profession, he has ably made his undeniable mark on recent Sudanese scholarship. To his already well-known works on politics, anthropology, law, and the oral tradition of his people, the Dinka, he now adds his first novel, *Seed of Redemption*.

The hero of this intriguing novel is Faris Khalifa, a Sudanese army officer and a great grandson of a southern woman who had been taken slave late in the nineteenth century and spent the rest of her life in the North. His father was from Dar Fur in Western Sudan, while one of his grandfathers was an Egyptian. In Faris's veins, therefore, runs as much African blood as Arab. Culturally he is the personification of the Sudanese society; the natural product of centuries of intermarriage, intermixing, and the cross-cultural interaction between Arabs and Africans that give the Sudanese people those distinctive characteristics of which they are proud. Because of his mixed heritage,

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Table of Contents Seed Of Redemption A Political Novel

1. Understanding the eBook Seed Of Redemption A Political Novel
 - The Rise of Digital Reading Seed Of Redemption A Political Novel
 - Advantages of eBooks Over Traditional Books
2. Identifying Seed Of Redemption A Political Novel
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Seed Of Redemption A Political Novel
 - User-Friendly Interface
4. Exploring eBook Recommendations from Seed Of Redemption A Political Novel
 - Personalized Recommendations
 - Seed Of Redemption A Political Novel User Reviews and Ratings
 - Seed Of Redemption A Political Novel and Bestseller Lists
5. Accessing Seed Of Redemption A Political Novel Free and Paid eBooks
 - Seed Of Redemption A Political Novel Public Domain eBooks
 - Seed Of Redemption A Political Novel eBook Subscription Services
 - Seed Of Redemption A Political Novel Budget-Friendly Options
6. Navigating Seed Of Redemption A Political Novel eBook Formats

- ePub, PDF, MOBI, and More
- Seed Of Redemption A Political Novel Compatibility with Devices
- Seed Of Redemption A Political Novel Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Seed Of Redemption A Political Novel
 - Highlighting and Note-Taking Seed Of Redemption A Political Novel
 - Interactive Elements Seed Of Redemption A Political Novel
- 8. Staying Engaged with Seed Of Redemption A Political Novel
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Seed Of Redemption A Political Novel
- 9. Balancing eBooks and Physical Books Seed Of Redemption A Political Novel
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Seed Of Redemption A Political Novel
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Seed Of Redemption A Political Novel
 - Setting Reading Goals Seed Of Redemption A Political Novel
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Seed Of Redemption A Political Novel
 - Fact-Checking eBook Content of Seed Of Redemption A Political Novel
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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